Rev. 12/2	2016 7/4		LOBBYIST MONTHLY REPORT FORM				1	PageOfPage(s)					
7		State of Idab	0 To Be Filed By:					INS SPACE	FOR OFFICE D				
		Lawerence Den Secretary of St	-			BYISTS 67-6619)				AM 9: 53			
	ol	Secretary of St						SEURE STA	TARY Te of	of st idahi	ATE		
		(Type or print clear)											
Lobbyist		See instructions at l permanent busines				Date	prepared		Period	covered			
	Kauffm	-			03	/06/2018			🗸 month e	nding			
13601 W McMillan Road, Suite #102, PMB 318													
Boise	, ID 83	3713								1	(Yr.) <sup>5</sup>		
Item				····					02	28	2018		
1			ole expenditures made o							-	оуст.		
Reimbursed Personal Living and Travel *Total Amount for Item 3, a				1 .	nate amounts contributed by each employer (Identify employers, under bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	inment 1d Refrest	ment	<b>s</b> 0	s0			T	s		s			
	Accommo		0	0		`	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·					
Adverti		Addition 5	0	0									
Travel			0	0									
Telepho	one		0	0									
-		r Services	0	0									
				<u> </u>									
		Total	s_0	<u>s</u>			<u>,0</u>	s_0		s			
*When	the number	of employers you a	te reporting for requires m	ultiple L-2 fo	erms to l	י be filed a	total amount for all e	nployers should	d be entere	d on Page 1.			
	The tota	als of each expend	liture of more than one				the second s				the second s		
Item-	and me	mber(s) of their ho	ousehold.			Names of L		Legislators, Pu	Legislators, Public and Executive Officials				
2	Date		Place		A	mount		and Household	Members	in Group			
	Continued	on attached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						lten 3	Er	ployer(s) Name(s) and Address(es)					
						The Humane Society of the United States							
						No. 1 1255 23rd St NW Suite 450 Washington, DC 20037							
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.												
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov													
	Р	hone: (208) 334-2	852 Fax: (208) 334-2	282									

## CEIP HA S- PAND

STATE OF BAHO

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or H	or House Bill, Resolution or other legislative activity in which								
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject			
	<u> </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, bospitals			
				1 -	and sports	18	Higher education			
29		H540		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
22		S1244			senior citizens	21	Labor, salaries and wages,			
		<u>·</u>		05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07			judges, crimes, prisons			
				1 "	conservation, zoning, land and	23	License, permits			
			1		Water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
						26				
				1.0	political parties	20	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				1	minority affairs	~~	and mining products			
				n	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
			1	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				1			power, CATV, gas			
				1		31	Other (please specify)			
				1						
			, , , , , , , , , , , , , , , , , , ,							
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	Identify any rule, ratemaking decision, procurement, contract,			1 4	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item										
5			s or bond lobbyist was support-							
ing or opposing.				Chia Kauffman 3/6/18						
					your full	$X \rightarrow I$	The second			
					Lobwyist signature		Date			
							·			
				1						

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