Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9209

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at									
Lobbyist's name and permanent business address Patrick Sullivan PO Box 1703 Boise, ID 83701						Date prepared 3/15/2018			Period covered  month ending  (Mo.) (Day) (Yr.)		
Item	Totals	of all reportat	ole expenditures made o	or incurred by	y Lobb	ovist or	by Lobbyist's Em	ployer on be	ehalf of Lobb	28 oyist's Emplo	2018 yer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for		ite amoi	unts coi	ntributed by each emp				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No. 1		1	Employer No. 2	Empl	ployer No. 3 Employer N		No. 4	
Entertai Food an	nment d Refreshme	ent	\$ <u>\$795.08</u>	\$_\$0.00	)		\$_\$0.00	\$_\$0.0	00	\$_\$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00	)		\$0.00	\$0.0	00	\$0.00	
Advertis	sing		\$0.00	\$0.00			\$0.00	\$0.0	00	\$0.00	
Travel			\$0.00	\$0.00			\$0.00	\$0.0	0 \$0.00		
Telepho	ne		\$0.00	\$0.00			\$0.00	\$0.0	00	\$0.00	
Other Expenses or Services		\$0.00	\$0.00			\$0.00	\$0.0				
*When t			\$_\$0.00	\$0.00 \$ \$0.00 stal amount for all employers should		\$ \$0.00					
	The totals of		liture of more than one l								e offi cials
Item-	Date		Place		A	mount	Names		rs, Public and I	Executive Officin Group	ials
	Continued on a	uttached page(s)									
INSTRUCTIONS						Iten 3	n ]	Employer(s)	Name(s) and A	Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1	800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Advance America				
101	BE FILED V	Lawe Secre PO	rence Denney etary of State Box 83720			No. 3	Advantage Worke	alt Lake Cit		JSA	
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	Anheuser-Busch Companies No. 4 3520 Lilly Ave Long Beach CA 90808 USA				

	Subi	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUB	IFCT	IDENTIFICATION	
Item	or House Bill, Resolution or other legislative activity in which							
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
	tile 1	coody ist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health	
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		H.B. 547, H.B. 522	und Section (vanise)	. 02	, 6	1.0		
17, 19	,	H.B. 464, H.B. 338		02	and sports	18	Higher education	
20, 21	1	H.B. 464, H.C.R. 35		03	Banking, finance, credit and	19	Housing, construction, codes	
23		H.B. 432		0.4	investments	20	Insurance (excluding health	
		П.Б. 432		04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, municipal Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Government, state			
						2.1	power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and	
	r 1			+ (	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item		fy any rule, ratemaking decision						
5			s or bond lobbyist was support-					
	ing or	opposing.			Electronically signed		3/15/2018	
				] ]	Lobbyist signature		Date	
				1				

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Patrick Sullivan PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$83.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$83.43
No.6	\$66.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66.26
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$57.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$57.82
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$377.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$377.44
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$18.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18.64
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.22	\$169.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$169.47

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.26	\$22.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.02
No.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Associated General Contractors of Idaho	1649 W Shoreline Dr Ste 100 Boise ID 83702-6701
No.6	Blue Cross of Idaho	PO Box 7408 Boise ID 83707 USA
No.7	Check into Cash	515 King St Ste 300 Alexandria VA 22314 USA
No.8	City of Meridian	33 E Broadway Ave Meridian ID 83642 USA
No.9	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.10	Corizon	7301 W. Emerald St. Boise ID 83704 USA
No.11	Eli Lilly	Lilly Corporate Center Indianapolis IN 46285 USA
No.12	FMC Corporation	1101 Pennsylvania #325 Washington DC 20004 U
No.13	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.14	ICOM	311 E. Central Dr. Meridian ID 83642 USA
No.15	Idaho Association of Health Underwriters	PO Box 8102 Boise ID 83707 USA
No.16	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.17	Independent Insurance Agents & Brokers of Idaho,	595 S. 14TH ST Boise ID 83702 USA
No.18	Intermountain Gas Co	PO Box 7808 Boise ID 83701 USA
No.19	Intralot	1050 W. River St. Boise ID 83702 USA
No.20	Johnson and Johnson	1215 K St Ste 240 Sacramento CA 95814 USA
No.21	Liberty Healthcare Corporation	401 E City Ave Ste 820 Bala Cynwyd PA 19004 US
No.22	Moneytree	515 King St Alexandria VA 22314 USA
No.23	Motion Picture Association of America	1600 Eye Street NW Washington DC 20006 USA
No.24	Pacific Northwest Generating Cooperative	711 NE Halsey #200 Portland OR 97232 USA
No.25	QC Holdings	515 King St Ste 300 Alexandria VA 22314 USA

Employer No.	Employer Name(s)	Employer Address(es)
No.26	Surface Water Coalition	PO Box 248 Burley ID 83318 USA
No.27	United Health Care Services Inc	2724 N Teraya Way #121 Las Vegas NV 89128 US