Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9266

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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19 JAN 28 PM 04:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Lee Flinn						3/13/2018			month ending				
1087 W. River Street Boise, ID 83702									<u>-</u>				
Doise,	10 03702								(Mo.)	(Day)	(Yr.)		
									2	28	2018		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobby	rist or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.		
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Elliployers	Employer No. 1		Employer No. 2 Employe		Employer	No. 3 Employer No. 4		No. 4		
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_ _							
Adverti	sing		\$0.00	\$0.00		_ _							
Travel			\$0.00	\$0.00		_ _							
Telepho	ne		\$0.00	\$0.00		_ _							
Other Expenses or Services			\$0.00	\$0.00		_							
Total \$_\$0.00			¢ ¢0 00	\$ \$0.00	<u> </u>	6	<u></u>			ф			
			\$ \$0.00		\$_	\$		\$					
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	rms to be	filed a to	otal amount for all e	employers should	be entered	l on Page 1.			
			liture of more than one	dollars (\$110) f	or a legislator, oth	ner holder of pu	ıblic offi c	e, executiv	e offi cials			
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Official					rials		
2 Date			Place		Amo				nold Members in Group				
	l Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						Item 3	Er	Employer(s) Name(s) and Address(es)					
						Idaho Primary Care Association							
						No. 1 1087 W River St Ste 160 Boise ID 83702-7024 USA							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which		ELGIDERITY E GODGEOT IDENTIFICATION							
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	the L			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
17		H.B. 563, H.B. 465		. 02	and sports	18	Higher education			
17		H.B. 464		03	Banking, finance, credit and	19	Housing, construction, codes			
				0.5	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1	CERTIFICATION: I hereby certify t					
	Identi	fy any rule, ratemaking decision	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.			
Item										
5	bid or bid process, financial services or bond lobbyist was supporting or opposing.									
	ing or opposing.			Electronically signed			3/13/2018			
			Lobbyist signature			Date				
				'			Date			