

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 MAR 16 AM 09:41
SECRETARY OF STATE
STATE OF IDAHO

9281

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|----------------------------|--|
| Lobbyist's name and permanent business address Benn Brocksome 420 W Main St Boise, ID 83702 | Date prepared 3/15/2018 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2018 |
|---|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 356.35 | \$ 161.29 | \$ 19.89 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 356.35 | \$ 161.29 | \$ 19.89 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Autism Speaks 1 East 33rd Street, 4 th floor New York NY 10016 USA</td> </tr> <tr> <td>No. 2</td> <td>Conduent, Inc. and its Affiliates 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA</td> </tr> <tr> <td>No. 3</td> <td>Garnet Managment Company 3630 North 1500 East Driggs ID 83422 USA</td> </tr> <tr> <td>No. 4</td> <td>Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Autism Speaks 1 East 33rd Street, 4 th floor New York NY 10016 USA | No. 2 | Conduent, Inc. and its Affiliates 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA | No. 3 | Garnet Managment Company 3630 North 1500 East Driggs ID 83422 USA | No. 4 | Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA |
|--|---|--------|-------------------------------------|-------|---|-------|--|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Autism Speaks 1 East 33rd Street, 4 th floor New York NY 10016 USA | | | | | | | | | | |
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| No. 4 | Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA | | | | | | | | | | |

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|--|--|---|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 1, 2 11, 12 13, 14 15, 16 17, 19 22, 26 27, 29 30 | H.B. 443, H.B. 464 H.B. 463, H.B. 585 H.B. 516, H.B. 536 S.B. 1313, H.B. 658 | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/15/2018</u></p> <p>Lobbyist signature Date</p> | |
| MMIS -RFP | | | | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Idaho Natural Gas Vehicle Users Association Inc | PO Box 662 Boise ID 83701 USA |
| No.6 | Idaho Sportsmen's Alliance | PO Box 7652 Boise ID 83707 USA |
| No.7 | Man Up Crusade | PO Box 1922 Nampa ID 83653 USA |
| No.8 | Republic Services | 11101 W. Executive Drive Suite 205 Boise ID 83701 USA |
| No.9 | Safe Haven Healthcare | 2520 S 5th Ave Pocatello ID 83204 USA |
| No.10 | Shoshone-Bannock Tribes | Pima Drive Fort Hall ID 83203 USA |
| No.11 | Small Provider Association | 2940 S Mayflower Way Boise ID 83709 USA |
| No.12 | Strategies 360 | 420 W Main St #205 Boise ID 83702 USA |
| No.13 | Treasure Valley Racing | PO Box 140409 Boise ID 83714 USA |