Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9326

State of IdahoLawerence Denney
Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at											
Jesse	's name and po Taylor 9th St		Date prepared 3/5/2018			1	Period covered month ending						
	ID 83702							(Mo.) (Day)	(Yr.)			
										2	28	2018	
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobl	byist or	r by 1	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employ	/er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of				ated by each empl	oyer (Identify er	nployers			
Do Not Have to be Reported				Employ	yer No.	1	E	Employer No. 2	Employer N	No. 3	Employer	No. 4	
Entertainment Food and Refreshment			\$_\$502.74	\$_\$0.00			\$_\$502.74		\$_\$0.00		\$ \$0.00		
Living A	Accommodat	ions	\$0.00	\$0.00	0		\$	0.00	\$0.00		\$0.00		
Adverti	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00		
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00			\$	0.00	\$0.00		\$0.00		
Other E	xpenses or S	ervices	\$0.00	\$0.00			\$	0.00	\$0.00		\$0.00		
		Total	\$_\$502.74	\$ \$0.00				5502.74	\$_\$0.00		\$_\$0.00		
	The totals		are reporting for requires no liture of more than one pusehold.									e offi cial	
Item-	Date		Place			Names Amount			es of Legislators, Public and Executive Officials and Household Members in Group				
2/22/	2018	Cha	Chandlers			T			Patrick, Jim Guthrie and Jeff				
	Continued on a	ttached page(s)				_							
		INST	RUCTIONS			Iten 3		Employer(s) Name(s) and Address(es)					
						No. 1	Am	erican Bail Coal	ition				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1	No. 1 225 Union Blvd Ste 150 Lakewood CO 80228 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the	Armga Sys $^{ m No.~2}$ 12400 W Overland Rd Ste 120 Boise ID 83709 USA							
101	BE FILED W		D				Res	ar Lake Watch					
		Secr	etary of State Box 83720			No. 3		ar Lake Water 14 Hwy 89 Fish I	Haven ID 83287	USA			
	PO Box 837/20 Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4		ckson Jet Center					

3815 Rickenbacker St Boise ID 83705 USA

	Subie	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUB	IECT	IDENTIFICATION
Item		ouse Bill, Resolution or other			EEGISEMII VE SCE	olc i	
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	""	occynst was supporting or op	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
16, 20	n	S.B. 1287aa, S.J.R. 104		1	and sports	18	Higher education
21		H.B. 523		03	Banking, finance, credit and	19	Housing, construction, codes
۷۱				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							1 1
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
	Idontif	fy any rule, ratemaking decision	on programment contract	1 0	correct statement in accordance with	Section	67-6624 Idaho Code.
Item							
5			s or bond lobbyist was support-				
	ilig oi	opposing.		4	Electronically signed		3/5/2018
					Lobbyist signature		Date
				'	2000 y 15t Signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Jesse Taylor 350 N 9th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Norco	1128 W Amity Rd Boise ID 83705 USA
No.6	Sun Insurance Co	21 Main St Rapid City SD 57701 USA
No.7	Wolverton Family of Companies	1411 Folly Ave East Suite 1002 Twin Falls ID 8330

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

To Be Filed By.

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

9326

	(Type or print clear See instructions at							TE OF ID 2-7-18	
Lobbyis	st's name and permanent busine	1 7		Da	te prepared			covered	
350 N	e Taylor I 9th St e, ID 83702			2	/4/2018		(Mo.	month end	ding (Yr.)
							1	31	2018
Item 1	Totals of all reporta	ble expenditures made	or incurred by L	obbyist o	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employ	er.
C	ategory of Expenditure bursed Personal Living and Travel es Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate a		ntributed by each emp e.)	loyer (Identify e	mployers	s, under	
	o Not Have to be Reported	7 th Employers	Employer N	No. 1	Employer No. 2	Employer	No. 3	Employer	No. 4
	inment nd Refreshment	\$ \$227.00	\$_\$205.16	6	\$ \$21.84	s		s	
Living	Accommodations	\$0.00	\$0.00		\$0.00	-			
Advert	ising	\$0.00	\$0.00		\$0.00				
Travel		\$0.00	\$0.00		\$0.00				
Teleph	one	\$0.00	\$0.00		\$0.00				
Other I	Expenses or Services	\$0.00	\$0.00		\$0.00				
Total \$_\$227.00			s_\$205.16	<u> </u>	\$_\$21.84	\$		ss	
	The totals of each expend and member(s) of their he	liture of more than one							offi cials
Item-	Date	Place	Parameter and Associated and Associa	Amount		f Legislators, Pul and Household			ials
\Box	Continued on attached page(s)								
		RUCTIONS		Iter 3	n E	mployer(s) Name	(s) and A	ddress(es)	
Wh	o should file this form: A		nder Section	No. 1	American Bail Coal 225 Union Blvd Ste		CO 802	28 USA	
	ng deadline: Monthly repo month for act BE FILED WITH:	orts due within fifteen (ivities of the past mont		No 2	Sun Insurance Co 21 Main St Rapid C	City SD 57701 U	SA		
	Secre PO	rence Denney etary of State Box 83720 ID 83720-0080		No 3					

No. 4

elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat ouse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
diubject from (22	the L	Bill, Resolution or Other Legislative Ident. Number R.S. Con Arnen		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, Government, federal Government, municipal Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	fy any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	1	CERTIFICATION: I hereby certify correct statement in accordance with Electronically signed					
					Lobbyist signature		Date			