Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9334

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		pe or print clear instructions at									
Rich H 350 N	lahn	ermanent busine	ss address				e prepared 10/2018	,		covered month en	
Doise,	10 03702								(Mo.	(Day) <b>28</b>	(Yr.) 2018
Item	Totala	of all rapartal	ble expenditures made of	or inquered by	ı. I. ohbi	vist or	by Labbyiat's Emp	lover on bahal			
1	tegory of Ex		The expenditures made to				tributed by each emp				yeı.
Reimbu	rsed Personal Li	iving and Travel	*Total Amount for All Employers	Item 3, at b				loyer (lucitary	cinployers	s, unuci	
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		Į.	Employer No. 2	Employer	mployer No. 3 Employe		No. 4
Entertai Food an	nment d Refreshme	ent	\$ <u>\$192.02</u>	\$_\$19.9	96		\$ \$84.86	\$_\$0.00		\$_\$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00	)	.	\$0.00	\$0.00		\$0.00	
Advertis	sing		\$0.00	\$0.00	)	.	\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00	)	.	\$0.00	\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00	)	.	\$0.00	\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	-	\$0.00	\$0.00		\$0.00	
		Total	\$ \$192.02	\$ \$19.9	96	!	\$ \$84.86	\$_\$0.00		\$_\$0.00	
Item-2	and membe	of each expender(s) of their ho	liture of more than one ousehold.  Place	hundred ten		(\$110)		her holder of p  of Legislators, Po  and Household	ublic and E	Executive Office	
			RUCTIONS	ı		Item 3	ı E	mployer(s) Nam	ne(s) and A	.ddress(es)	
Filir		this form: An 67 Monthly reports month for act	ny lobbyist registered ur-6617 Idaho Code orts due within fifteen (invities of the past month	15) days of th	ne	No. 1	American Bail Coa 225 Union Blvd Ste Armga Sys 12400 W Overland	e 150 Lakewoo			
101	LILLD W	Lawe	erence Denney etary of State			No. 3	Bear Lake Watch 4544 Hwy 89 Fish	Haven ID 8328	37 USA		
PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov						Idaho United Credit Union No. 4					

3103 E. St. Lukes Street Meridian ID 83642 USA

			T ECACA ARXIVE CATALICATE ADDITIONAL ARXIVAL					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4	1		2	Codo	Subject	Codo	Subject	
-	the I	obbyist was supporting or opposition	posing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health	
3	Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident. Number Appropriation Bill Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
		S.J.R. 104, S.B. 1287aa	and Section (varioe)	- 02	and sports	18	Higher education	
16, 20	U	H.B. 523		03	Banking, finance, credit and	19	Housing, construction, codes	
21		11.0. 323		03	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
				"	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				,	CERTIFICATION: I hereby certify the	hat the a	hove is a true, complete and	
	1				correct statement in accordance with			
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	07-0024 Idano Code.	
5	1	1 ,	s or bond lobbyist was support-					
	ing or	opposing.		1	Electronically signed		3/10/2018	
				1	Lobbyist signature		Date	
				'	Loody 15t Signature		Date	

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address					
Rich Hahn 350 N9th St. Boise, ID 83702					

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$87.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$87.20

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Norco Inc	PO Box 15299 Boise ID 83715 USA
No.6	Sun Surety Insurance Company	21 Main Street Rapid City SD 57701 USA