Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9348

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

18 MAR 02 AM 09:23

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
	-	rmanent busines	ss address			Date pre	_		Period o	covered		
Julie L		a Ave. Ste. 2	227			3/2/2	018			month er	nding	
	ID 83705	AVE. SIE. 2	221						(Ma)	) (Day)	(Yr.)	
									(Mo.)	1	1 ` ′	
									2	28	2018	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyist	or by l	Lobbyist's Empl	oyer on behalf o	of Lobby	yist's Emplo	yer.	
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportionate Item 3, at bo			ited by each emplo	oyer ( <b>Identify en</b>	nployers	, under		
	Not Have to be			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food ar	nment nd Refreshme	nt	\$ <u>\$77.69</u>	\$_\$77.69	9	\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		.						
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$9.73	\$9.73								
		Total	\$_\$87.42	\$_\$87.42	2	\$		\$		\$		
*When t			re reporting for requires miture of more than one								ra officiala	
T4		r(s) of their ho		nunarea ten a	oliars (\$1	10) 101	a legislator, oth	er noider of put	one om	ce, executiv	e om ciais	
Item-	D. D.							Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Place		Amou	nι		and Household M	embers 1	n Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS					I	tem 3	En	mployer(s) Name(s) and Address(es)				
						Fan	nily Policy Alliand	ce				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 8655 Explorer Drive Colorado Springs CO 80920 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the												
		month for act	ivities of the past month	n.	No.	2						
TO	BE FILED W				$\vdash$							
			ence Denney tary of State		No.	3						
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		No.	4						
	Phone		352 Fax: (208) 334-2	282								

ch Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports	Code Subject  17 Health service, medicine, drugs and controlled substances, health
03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	insurance, hospitals  Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  Life/Abortio
correct statement in accordance with	that the above is a true, complete and a Section 67-6624 <b>Idaho Code.</b> 3/2/2018
act,	06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state  CERTIFICATION: I hereby certify correct statement in accordance with