Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9358

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 MAR 16 AM 09:08

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

| | See | instructions at | bottom of page | | | | | | | | | | |
|--|-----------------------------------|-----------------|------------------------------|-----------------|--|--|----------------------|------------------------|------------------------------|--------------|--------------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | | | |
| Soren Dorius | | | | | | 3/15/2018 | | | month ending | | | | |
| 9550 \ | W. Bethel (| Court | | | | | | | " | | - | | |
| Roisa | ID 83709 | | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| Doise, | 10 03703 | | | | | | | | 2 | 28 | 2018 | | |
| Item 1 | Totals | of all reportal | ole expenditures made o | or incurred by | y Lobbyi | ist or by | Lobbyist's Empl | oyer on behal | f of Lobby | vist's Emplo | yer. | | |
| Category of Expenditure Pr | | | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | Employer No. 2 Emplo | | Employer | yer No. 3 Employer No. | | No. 4 | | |
| | | | | | | | Empreyer ive. 2 | Employer | 110.5 | F -7 | | | |
| Entertainment Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | \$_ | | \$ | | \$ | | | |
| Living 1 | Accommodat | ions | \$0.00 | \$0.00 | | | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ _ | | | | | | | |
| Total 5 | | | \$ \$0.00 | \$ \$0.00 | | \$_ | | \$ | | \$ | | | |
| | | 10141 | Ψ | φ_φσισσ | | — ^Ψ — | | . Ψ | | Ψ | | | |
| *When t | he number of e | employers you a | are reporting for requires m | ultiple L-2 for | rms to be | filed a to | tal amount for all e | mployers should | d be entered | d on Page 1. | | | |
| | | | liture of more than one | hundred ten | dollars (S | \$110) fo | or a legislator, oth | ner holder of p | ublic offi | ce, executiv | e offi cials | | |
| Item- | and member(s) of their household. | | | | | Names of Legislators, Public and Executive Officials | | | | | viala | | |
| 2 | Date | | Ame | | | | | chold Members in Group | | ciais | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Er | nployer(s) Nam | r(s) Name(s) and Address(es) | | | | |
| | | | | | | Boise Regional REALTORS® | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 9550 W Bethel Ct Boise ID 83709 USA | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | | | | | | | | |
| month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney | | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | т 4 | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | |
| | 1 110110 | . (=00) 00 1 20 | 1 (200) 55 1 2 | | | | | | | | | | |

| | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|------------|---|--------------------------------------|--------------------------------|------------------------------------|--|-----------|------------------------------------|--|--|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| of House I | | obbyist was supporting or opposition | | Code | Subject | Code | Subject | | |
| | line E | 11 0 11 | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| 1, 3 | | | | | and sports Banking, finance, credit and | 18 | Higher education | | |
| 8, 9 | | | | 03 | | 19 | Housing, construction, codes | | |
| 10, 11 | | | | | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| 12, 1 | | | | | senior citizens | 21 | Labor, salaries and wages, | | |
| 14, 1 | | | | 05 | Church and religion | 22 | collective bargaining | | |
| 16, 19 | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| 27, 29 | 9 | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and water use | 23 24 | License, permits Liquor | | |
| | | | | 08 | Education Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | 23 | services | | |
| | | | | 0) | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | hove is a true complete and | | |
| | | | | | correct statement in accordance with | | | | |
| Item | | y any rule, ratemaking decisi | | | | | | | |
| 5 | | | s or bond lobbyist was support | - | | | | | |
| ing or | | opposing. | | | Electronically signed | | 3/15/2018 | | |
| | | | | | Lobbyist signature | | Date | | |
| | | | | | Loody 13t Signature | | Date | | |
| | | | | | | | | | |
| | | | | | | | | | |
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