

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 FEB 05 PM 04:39
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|---|
| Lobbyist's name and permanent business address John Watts PO Box 2601 Boise, ID 83701 | Date prepared 2/5/2018 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2018 |
|---|---------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$172.56 | \$ \$0.00 | \$ \$70.58 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$9.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$182.36 | \$ \$0.00 | \$ \$70.58 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Boulder Creek Outfitters PO Box 119 Peck ID 83545 USA</td> </tr> <tr> <td>No. 2</td> <td>Celgene Corporation 86 Morris Ave Summit NJ 07901 USA</td> </tr> <tr> <td>No. 3</td> <td>Greenwich Biosciences Inc c/o Politicom Law LLP 28 Liberty Ship Way, Suite 2815 Sausalito C</td> </tr> <tr> <td>No. 4</td> <td>Idaho Central Credit Union PO Box 2469 Pocatello ID 83206 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Boulder Creek Outfitters PO Box 119 Peck ID 83545 USA | No. 2 | Celgene Corporation 86 Morris Ave Summit NJ 07901 USA | No. 3 | Greenwich Biosciences Inc c/o Politicom Law LLP 28 Liberty Ship Way, Suite 2815 Sausalito C | No. 4 | Idaho Central Credit Union PO Box 2469 Pocatello ID 83206 USA |
|---|---|--------|-------------------------------------|-------|--|-------|--|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Boulder Creek Outfitters PO Box 119 Peck ID 83545 USA | | | | | | | | | | |
| No. 2 | Celgene Corporation 86 Morris Ave Summit NJ 07901 USA | | | | | | | | | | |
| No. 3 | Greenwich Biosciences Inc c/o Politicom Law LLP 28 Liberty Ship Way, Suite 2815 Sausalito C | | | | | | | | | | |
| No. 4 | Idaho Central Credit Union PO Box 2469 Pocatello ID 83206 USA | | | | | | | | | | |

| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | LEGISLATIVE SUBJECT IDENTIFICATION | |
|-------------|--|--|--|
| 4 | | Code | Subject |
| 1, 2 | H.B. 335, H.B. 375 | 01 | Agriculture, horticulture, farming, and livestock |
| 3, 4 | H.B. 432, S.B. 1212 | 02 | Amusements, games, athletics and sports |
| 5, 6 | H.B. 450, H.B. 349 | 03 | Banking, finance, credit and investments |
| 7, 8 | H.C.R. 034, H.B. 463 | 04 | Children, minors, youth, senior citizens |
| 9, 10 | H.B. 365, H.B. 364 | 05 | Church and religion |
| 11, 12 | H.B. 466, H.B. 485 | 06 | Consumer affairs |
| 13, 14 | S.B. 1210, S.B. 1222 | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 15, 16 | S.B. 1253, S.B. 1255 | 08 | Education |
| 17, 18 | S.B. 1226, H.B. 413 | 09 | Elections, campaigns, voting, political parties |
| 19, 20 | H.B. 384, S.B. 1219 | 10 | Equal rights, civil rights, minority affairs |
| 21, 22 | H.B. 355, H.B. 349 | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 23, 24 | | 12 | Government, county |
| 25, 26 | | 13 | Government, federal |
| 27, 28 | | 14 | Government, municipal |
| 29, 30 | | 15 | Government, special districts |
| | | 16 | Government, state |
| | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | 18 | Higher education |
| | | 19 | Housing, construction, codes |
| | | 20 | Insurance (excluding health insurance) |
| | | 21 | Labor, salaries and wages, collective bargaining |
| | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | 23 | License, permits |
| | | 24 | Liquor |
| | | 25 | Manufacturing, distribution and services |
| | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | 27 | Public lands, parks, recreation |
| | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | 29 | Transportation, highways, streets and roads |
| | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | 31 | Other (please specify) _____ |
| Item | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="margin-top: 20px;">Electronically signed 2/5/2018</p> <p>Lobbyist signature Date</p> | |

Lobbyist Report Form Attachment

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|--|
| Lobbyist's name and permanent business address |
| John Watts PO Box 2601 Boise, ID 83701 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.11 | \$101.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.80 | \$111.78 |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|---|
| No.5 | Idaho Chamber Alliance | PO Box 2368 Boise ID 83702 USA |
| No.6 | Idaho Collectors Association | 8752 W Overland #103 Boise ID 83705 USA |
| No.7 | Idaho Library Association | 1326 W Cherry Ln Meridian ID 83642 USA |
| No.8 | Idaho Occupational Therapy Association | PO Box 7364 Boise ID 83707 USA |
| No.9 | Northwest Credit Union Association | 18000 International Blvd Ste 350 Seattle WA 98188 |
| No.10 | Premier Technology | 1858 W Bridge St Blackfoot ID 83221 USA |
| No.11 | WATCO Companies Inc | 315 W 3rd St Pittsburg KS 66762 USA |