

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 15 PM 01:32  
SECRETARY OF STATE  
STATE OF IDAHO

9104

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Michael J Kane</b> 4355 W Emerald Street Boise, ID 83706	Date prepared 2/15/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 156.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 156.88</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	1/17/2018	Chandler's	\$156.88	Rep. Vito Barbieri

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AAA Idaho 7155 W Denton St Boise ID 83704 USA</td> </tr> <tr> <td>No. 2</td> <td>American Insurance Association 555 12th St N Ste 550 Washington DC 20004 USA</td> </tr> <tr> <td>No. 3</td> <td>Central District Health Department 707 N Armstrong PI Boise ID 83704 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Association of Counties 3100 S Vista Ave Ste 200 Boise ID 83705 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	AAA Idaho 7155 W Denton St Boise ID 83704 USA	No. 2	American Insurance Association 555 12th St N Ste 550 Washington DC 20004 USA	No. 3	Central District Health Department 707 N Armstrong PI Boise ID 83704 USA	No. 4	Idaho Association of Counties 3100 S Vista Ave Ste 200 Boise ID 83705 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
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	12, 15 16, 17 20, 22 23	S.B. 1259, S.B. 1245 S.B. 1244, H.B. 517 H.B. 508, H.B. 497 H.B. 489, H.B. 488 H.B. 471, H.B. 454 H.B. 410, H.B. 389 H.B. 388, H.B. 364		<table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>2/15/2018</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																					



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Board of Professional Engineers and Land S	1510 E Watertower St Ste 110 Meridian ID 83642 L
No.6	Idaho Counties Risk Management Program	3100 Vista Ave Ste 300 Boise ID 83705 USA
No.7	Idaho Sheriffs Association	3100 S Vista Ave Ste 203 Boise ID 83705 USA
No.8	Idaho State Board of Dentistry	PO Box 83720 Boise ID 83720 USA
No.9	Property Casualty Insurers Association of America	8700 W Bryn Mawr Ave Ste 1200S Chicago IL 606:
No.10	Southwest District Health	13307 Miami Lane Caldwell ID 83607 USA

## Dorothy Canary

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**From:** Tracey Presler <tpresler@ktlaw.net>  
**Sent:** Thursday, February 15, 2018 4:05 PM  
**To:** Elections Internet Mail  
**Subject:** Michael Kane's Lobby Report (January 2018)

15 FEB 15 PM 4:09

SECRETARY OF STATE  
STATE OF IDAHO

Please add the following to Mr. Michael Kane's January 2018 Lobby Report:

Subject Code: 29

House Bills: 345, 376, 399, 418, 423, 429, 444, 447, 491, 499,  
530, 533, 534, 535, 536, 554, 555, 565, 570, 577, 581, 585

Senate Bills: 1238, 1277, 1282, 1283, 1286, 1297, 1308, 1313

**Thank you very much!!**

## Tracey L. Presler

*Paralegal / Office Manager  
Michael Kane & Associates, PLLC  
P. O. Box 2865, Boise, ID 83701  
4355 W. Emerald, #190, Boise, ID 83706  
Telephone: #(208) 342-4545  
Facsimile: #(208) 342-2323*

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