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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By

LOBBYISTS L-3 (Sec. 67-6619) Page 1 of 2 Page(s)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and pennament business address Date prepared Period covered Apple Inc. month ending 02/14/2018 c/o Politicom Law LLP 28 Liberty Ship Way, Suite 2815 (Yr.) (Mo) (Day) Sausalito, CA 94965 31 01 18 ltem Totals of all reportable expenditures made or incurred by Lobby ist or by Lobby ist's Limployer on behalf of Lobby ist's Employer Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure * Iotal Amount for Item 3, at bottom of page.) Reimbursed Personal Laying and Travel Expenses Pertaining to Lobbying Activity All Limployers Do Not Have to be Reparted Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 5 S Food and Refreshment 0.00 0.00 Living Accommodations 0.000.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page I The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 7 Place Amount and Household Members in Group Date Continued on attached page(s) Item I mployer(s) Name(s) and Address(es) INSTRUCTIONS Apple Inc c/o Polisicom Law LLP 28 Liberty Ship Way Suite 2815 Sausairo, CA 94965 No I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH Lawerence Denney No 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No 4 elections@sos idaho gov Phone (208) 334-2852 Fax: (208) 334-2282

To: 12083342282 From: 14156107604 Date: 02/15/18 Time: 12:24 PM Page: 03/03

	bject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
	ouse Bill, Resolution or other noby ist was supporting or oping the beginning of the supporting of the		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and fivestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, granting of the conservation, municipal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crumes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and furest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Technolog
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or band lobbyist was supporting or opposing Education Budget; Classroom Technology				Correct statement in accordance with		