Rev. 12/2	2016	LOBBYIST MONTHLY REPORT FORM						/1	PageOfPage(s)			
EATS	EAU	State of Ida	To Be Filed By	<i>'</i> :				THIS SPA	CE FOR OFFICE U	JSE ONLY		
		Lawerence Denney Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)				18 APR 16 AM 11:11 SECRETARY OF STA				
E OTATA	OF 10											
	Strand Balance		L						ATE OF			
		(Type or print clear	rly in black ink)									
Lobbuist	(Type or print clearly in black ink) See instructions at bottom of page						nared		Dorio	d covered		
Rusty	Lobbyist's name and permanent business address Rusty Cannon					Date prepared 4/16/2018			(Mo.) (Day) (Yr.)			
4609 West 65th South Idaho Falls, ID 83402												
									3	31	2018	
Item	To	tals of all reporta	ble expenditures made	e expenditures made or incurred by Lo		 byjst or by Lobbyist's Employer on I						
	tegory of	Expenditure		Proportional	te amounts c	ontribu	ted by each empl	-			-)	
Expenses	Reimbursed Personal Living and Travel expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of					L M 2 Employ		NT 4	
		o be Reported		Employe	er No. I	Employer No. 2 Em		Emplo	oyer No. 3	Employ	Employer No. 4	
	Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00		\$_\$0.00	\$_\$0.00		\$ \$		\$		\$		
Living A			\$0.00	\$0.00						_		
Advertis			\$0.00						_			
Travel			\$0.00						_			
-				\$0.00						_		
Other Ex			\$0.00	\$0.00				·				
			\$_\$0.00	\$ \$0.00 \$ \$0.00		\$\$		\$	\$			
										_ \$		
*When the			are reporting for requires n diture of more than one									
Item-	and member(s) of their h					Names of Legislato			ors, Public and Executive Officials			
2	Date	Place		An					chold Members in Group			
	Continued of	on attached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						em 3	Eı	nployer(s) N	lame(s) and	Address(es)		
							elaleuca Inc					
					No.	No. 1 4609 West 65 South Idaho Falls ID 83402 USA						
Filin	g deadlir		orts due within fifteen (1 tivities of the past mont	· •	e No. 1	2						
TO BE FILED WITH: Lawerence Denney Secretary of State												
					No. 2	3						
PO Box 83720 Boise, ID 83720-0080												
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282												
				202	No.	4						

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUDJECT IDENTIFICATION						
4	1	obbyist was supporting or opp	5	Code	Subject	Code	Subject				
	une 1	beeeyine was supporting of op	,	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
6, 11					and sports	18	Higher education				
21				03	Banking, finance, credit and	19	Housing, construction, codes				
21					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				1	CERTIFICATION: I hereby certify t		· 1				
		fy any rule, ratemaking decisi			concer statement in accordance with	Section					
			s or bond lobbyist was support-								
5	ing or	opposing.				4/4 C/204 0					
					Electronically signed		4/16/2018				
				1	Lobbyist signature		Date				
				1							