

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 APR 05 AM 11:33
SECRETARY OF STATE
STATE OF IDAHO

9147

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------|---|
| Lobbyist's name and permanent business address C A "Skip" Smyser c/o Lobby Idaho 134 S 5th St Boise, ID 83702 | Date prepared 4/5/2018 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2018 |
|--|---------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|-----------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 472.13 | \$ 0.00 | \$ 0.00 | \$ 18.32 | \$ 361.78 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 472.13 | \$ 0.00 | \$ 0.00 | \$ 18.32 | \$ 361.78 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>ACT, Inc. c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA</td> </tr> <tr> <td>No. 2</td> <td>Altria Client Services Inc & its Affiliates 1415 L St Ste 1150 Sacramento CA 95814 USA</td> </tr> <tr> <td>No. 3</td> <td>AT&T Services Inc 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA</td> </tr> <tr> <td>No. 4</td> <td>Ball Ventures LLC 901 Pier View Dr #201 Idaho Falls ID 83402 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | ACT, Inc. c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA | No. 2 | Altria Client Services Inc & its Affiliates 1415 L St Ste 1150 Sacramento CA 95814 USA | No. 3 | AT&T Services Inc 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA | No. 4 | Ball Ventures LLC 901 Pier View Dr #201 Idaho Falls ID 83402 USA |
|---|--|--------|-------------------------------------|-------|---|-------|---|-------|--|-------|---|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | ACT, Inc. c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA | | | | | | | | | | |
| No. 2 | Altria Client Services Inc & its Affiliates 1415 L St Ste 1150 Sacramento CA 95814 USA | | | | | | | | | | |
| No. 3 | AT&T Services Inc 4393 Riverboat Rd Ste 400 8-6 Taylorsville UT 84123 USA | | | | | | | | | | |
| No. 4 | Ball Ventures LLC 901 Pier View Dr #201 Idaho Falls ID 83402 USA | | | | | | | | | | |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|-----------|--|---|--|---|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 1, 2 | S.P. 101, S.J.M. 104 | H.B. 373, H.B. 365 | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 3, 4 | S.J.R. 104, S.C.R. 140 | H.B. 364, H.B. 363 | 02 Amusements, games, athletics and sports | 18 Higher education |
| 5, 6 | S.C.R. 137, H.R. 6 | H.B. 360, H.B. 358 | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 7, 8 | H.J.R. 8, H.J.M. 14 | H.B. 355, H.B. 354 | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 9, 10 | H.C.R. 54, H.C.R. 50 | H.B. 353, H.B. 351 | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 11, 12 | S.B. 1345, S.B. 1344 | H.B. 341, H.B. 340 | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 13, 14 | S.B. 1337, S.B. 1335 | H.B. 339, H.B. 338 | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 15, 16 | S.B. 1258, S.B. 1255 | H.B. 336, H.B. 335 | 08 Education | 24 Liquor |
| 17, 18 | S.B. 1254, S.B. 1242 | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 19, 20 | S.B. 1241, S.B. 1240 | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 21, 22 | S.B. 1239, S.B. 1223 | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 23, 24 | S.B. 1224, S.B. 1222 | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 25, 26 | S.B. 1221, S.B. 1219 | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| 27, 28 | S.B. 1212, S.B. 1211 | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 29, 30 | H.B. 672, H.B. 669 | | 15 Government, special districts | 31 Other (please specify) Openness in Government |
| 31 | H.B. 665, H.B. 664 | | 16 Government, state | |
| | H.B. 663, H.B. 660 | | | |
| | H.B. 658, H.B. 657 | | | |
| | H.B. 655, H.B. 650 | | | |
| | H.B. 648, H.B. 647 | | | |
| | H.B. 646, H.B. 643 | | | |
| | H.B. 641, H.B. 639 | | | |
| | H.B. 636, H.B. 632 | | | |
| | H.B. 432, H.B. 430 | | | |
| | H.B. 429, H.B. 426 | | | |
| | H.B. 425, H.B. 422 | | | |
| | H.B. 421, H.B. 412 | | | |
| | H.B. 410, H.B. 409 | | | |
| | H.B. 404, H.B. 397 | | | |
| | H.B. 395, H.B. 394 | | | |
| | H.B. 392, H.B. 389 | | | |
| | H.B. 388, H.B. 383 | | | |
| | H.B. 380, H.B. 376 | | | |
| | H.B. 375, H.B. 374 | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>4/5/2018</u></p> <p>Lobbyist signature Date</p> | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|--|
| No.5 | Blue Cross of Idaho Health Services Inc | 3000 E Pine Ave Meridian ID 83642 USA |
| No.6 | BrightBytes, Inc. | 717 Market Street San Francisco CA 94103 USA |
| No.7 | Cicero Group | 35 N. Rio Grande St. Salt Lake City UT 84101 USA |
| No.8 | City of Meridian | 33 E Broadway Ave Meridian ID 83642 USA |
| No.9 | Core Civic of Tennessee, LLC | 10 Burton Hills Boulevard Nashville TN 37215 USA |
| No.10 | Cottonwood Financial | 1901 Gateway Dr Ste 200 Irving TX 75038 USA |
| No.11 | Education Networks of America | 618 Grassmere Park Ste 12 Nashville TN 37211 US |
| No.12 | Gem Plan | 1575 Baldy Ave Pocatello ID 83201 USA |
| No.13 | Idaho Association of Home Care Agencies | PO Box 159 Lewiston ID 83501 USA |
| No.14 | Idaho Business for Education | 877 W Main St Ste 706 Boise ID 83702 USA |
| No.15 | Idaho Power Company | PO Box 70 Boise ID 83707-0070 USA |
| No.16 | Idaho Press Club | PO Box 2221 Boise ID 83701 USA |
| No.17 | Idaho Ski Areas Association | PO Box 1062 McCall ID 83638 USA |
| No.18 | Idaho Trucking Association | 3405 E Overland Rd Ste 175 Meridian ID 83642 US |
| No.19 | Imagine Learning | 191 W River Park Dr Provo UT 84604 USA |
| No.20 | Johnson & Johnson | 1215 K St Ste 2040 Sacramento CA 95814 USA |
| No.21 | Lobby Idaho LLC | 134 S 5th St Boise ID 83702 USA |
| No.22 | Marsy's Law for All LLC | 9500 W Flamingo Road Ste 203 Las Vegas NV 891 |
| No.23 | Microsoft Corporation | One Microsoft Way Redmond WA 98052 USA |
| No.24 | MillerCoors LLC | 250 S Wacker Dr Chicago IL 60606 USA |
| No.25 | Molina Healthcare Inc | 300 University Ave Ste 100 Sacramento CA 95825 |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|-------------------------|---|
| No.26 | Mountain View Hospital | 2325 Coronado St Idaho Falls ID 83404 USA |
| No.27 | MTM, Inc. | 1110 Centre Point Curve Ste 220 Mendota Heights |
| No.28 | Naphcare, Inc. | 2090 Columbiana Rd. Ste. 4000 Birmingham AL 35 |
| No.29 | Portneuf Medical Center | 777 Hospital Way Pocatello ID 83201 USA |