

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 APR 18 PM 04:50
SECRETARY OF STATE
STATE OF IDAHO

9395

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Doug R. Jones 1274 W Barrymore Dr Meridian, ID 83646	Date prepared 4/18/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	\$0.00	_____	_____
Living Accommodations	\$0.00	\$0.00	\$0.00	_____	_____
Advertising	\$0.00	\$0.00	\$0.00	_____	_____
Travel	\$0.00	\$0.00	\$0.00	_____	_____
Telephone	\$0.00	\$0.00	\$0.00	_____	_____
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Water Engineering 2918 N El Rancho Pl Boise ID 83704 USA
	No. 2	Pet Food Institute 1020 19th Street NW Suite 225 Washington DC 20036 USA
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>4/18/2018</u></p> <p>Lobbyist signature Date</p>																																																																					