

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

18 APR 09 PM 01:13
SECRETARY OF STATE
STATE OF IDAHO

9481

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Steven B Price 3775 Adams St Garden City, ID 83714	Date prepared 4/9/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2018
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 Ada County Highway District 3775 Adams St Garden City ID 83714 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
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Item 4			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject		Code Subject	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
7, 9	S.C.R. 143, S.C.R. 134	H.B. 428, H.B. 424	02	Amusements, games, athletics and sports	18	Higher education
10, 11	S.C.R. 130, S.B. 1382	H.B. 420, H.B. 418	03	Banking, finance, credit and investments	19	Housing, construction, codes
12, 13	S.B. 1345, S.B. 1337	H.B. 408, H.B. 389	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
14, 15	S.B. 1316a, S.B. 1313	H.B. 388, H.B. 386	05	Church and religion	21	Labor, salaries and wages, collective bargaining
16, 19	S.B. 1308, S.B. 1307	H.B. 378, H.B. 364	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
20, 21	S.B. 1301, S.B. 1297	H.B. 362, H.B. 335	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
23, 29	S.B. 1288, S.B. 1286		08	Education	24	Liquor
30	S.B. 1283a, S.B. 1274a		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	S.B. 1273, S.B. 1252		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
	S.B. 1225, S.B. 1220a		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
	S.B. 1218, H.J.R. 007		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
	H.J.R. 006, H.J.R. 005		13	Government, federal	29	Transportation, highways, streets and roads
	H.C.R. 032, H.C.R. 031		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	H.B. 719, H.B. 664		15	Government, special districts	31	Other (please specify) _____
	H.B. 658a, H.B. 655		16	Government, state		
	H.B. 639, H.B. 637					
	H.B. 636, H.B. 626					
	H.B. 623, H.B. 621					
	H.B. 620, H.B. 615					
	H.B. 611, H.B. 609					
	H.B. 601, H.B. 600					
	H.B. 595, H.B. 591					
	H.B. 578, H.B. 574					
	H.B. 573, H.B. 568					
	H.B. 561, H.B. 560					
	H.B. 559, H.B. 558					
	H.B. 557, H.B. 556					
	H.B. 554, H.B. 536					
	H.B. 516, H.B. 508					
	H.B. 495, H.B. 492					
	H.B. 491, H.B. 488					
	H.B. 487, H.B. 470					
	H.B. 461, H.B. 460					
	H.B. 459, H.B. 450					
	H.B. 446, H.B. 442					
Item 5			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>4/9/2018</u></p> <p>Lobbyist signature Date</p>			