C-2 Rev. 7/97	CAMPAIGN I	FINANCIAL DI SUMMARY I (Please Print or	PAGE		<b>• 7:</b> 50
Section I Name of Candidate or Political Co	ommittee and Chairperson			Office Sought (if candidat	e) District (if any)
	ACK				HOUSE 15B
	□ Check if address change. ⊢ I W CJ H A M	City and Zip Boice	83704	HomaPhone 37552635	Work Phone 5 SAME
Name of Political Treasurer	E BAIN				
Mailing Address 3653 MA	Check if address change.	City and Zip	83704	Home Phone 315 - 3635	Work Phone
Section II		TYPE OF RE	PORT	-	
Directions: To indicate the instructional manual for rep This repo		fill in the appropr	iate dates and		box(es). See the
🗆 7 Day Pre-Prima	y Report	7DayPre-Genera		Quarterly (April 30) (only filed by ballot m	
□ 30 Day Post-Prim	nary Report 🛛 30	) Day Post-Gener	ral Report		cusure committees,
Cotober 10 Pre-C	ieneral Report 🛃 🛃	nnual Report		Quarterly (July 30) (only filed by ballot m	easure committees)
Is this Report a	n amendment?	<b>R</b> No	Is this a T	<b>Fermination Report?</b>	□Yes No
Section III	STATEMENT OF N	O CONTRIBUT	TIONS OR E	XPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
Section IV		SUMMAR	V		
To reach your Calendar Ye figures to the Column II fig		report's Column	I C	OLUMN I his Period Ca	COLUMN II lendar Year to Date
Line 1: Cash on Hand January 1, This Year*\$ $XXXXX$ \$ $-4934.38$ Line 2: Enter Cash Balance at Close of Last Reporting Period**\$ $-4934.38$ \$ $XXXXXX$ Line 3: Total Contributions (Enter amount from page 2)\$ $1306.16$ \$ $1266.16$ Line 4: Subtotal (Add lines 1, 2 and 3)\$ $6240.54$ \$ $6240.54$ Line 5: Total Expenditures (Enter amount from page 2)\$ $255.78$ \$ $2 52.78$ Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**\$ $3714.76$ \$ $3714.76$					
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.					
Section V	<b>CONTRIBUTIONS</b>	PLEDGED - IN	CURRED EX	<b>XPENDITURES</b>	
Contributions Pledged d	luring this reporting period	but not yet receiv	ved: 🖪 Nor	ne <b>□</b> ●&	(see attached Schedule C-2A)
Incurred Expenditures	during this reporting period	l but not yet paid:	<b>D</b> Nor	ne 🗆 \$	(see attached Schedule C-2B)
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	Section VI I <u>De B.E.</u> in this report i required by la	NATE (name of Political Tree is a true, complet w.	obert		ify that the information isclosure Report as
	1	Page 1	-,		

### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee MAX C BLKK Report Covering the Period From O1 / O1 / 49 to 12 / 31 / 99

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total Total   Number O Amount \$			
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
Total Total Amount \$ 43.37			

		<b>Total This Period</b>
i Number of Schedule A pages Attached		1306-76
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	t3.000-10
Itemized Contributions (total all Schedule A sheets)	\$	1306.16
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	1306.16
3 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	43.37
Itemized Expenditures (total all Schedule B sheets)	\$	2482,41
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	2525.48

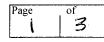
### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
ł	1

Name of Candidate or Committee MAX C. BiACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
2,22,99	COMM. TO ELECT	\$ 500.00	\$	\$
Primary	11745 W. DAMEL Roise 83713	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$Calendar Year to Date
11,5,99	2 AUSTATE JUS GROUP 0901 GOLD CENTER DR.	s Zao.co	\$	\$
☑ Primary □ General	RANCHO CORDONA, CA 95670	s Zac.00	\$Calendar Year To Date	SCalendar Year to Date
12/17/99	"KOOTEUL TRIBE OF IDANO	Calendar Year To Date		\$
Primary General	P. O. Box 1269 Boxders Ferray Jo 83805		\$ \$	\$
01/01/99-	4. HOME FEDERAL		Calendar Year To Date	Calendar Year to Date
<u>1≥ / 31 /99</u> Primary	500 12+4 AUE 50 UAMPA, ID 83653	s 106.16 s 106.16	\$	\$
General	CHERKING INTEREST	S 106.16 Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	•	\$	\$	\$
Primary General		SCalendar Year To Date	SCalendar Year To Date	Calendar Year to Date
//	6.	<u>\$</u>	\$	\$
Primary General		SCalendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
//	7.	\$	\$	\$
□ Primary □ General	1	S Calendar Year To Date	SCalendar Year To Date	Calendar Year to Date
	8.	s	\$	\$
Primary General		\$	\$	\$
	9.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		<u>\$</u> \$	\$\$	\$ \$
General	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ / • i Primary	 =	\$	\$	\$
General		S Calendar Year To Date	SCalendar Year To Date	Calendar Year to Date
	Subtotals of Columns A, B & C	\$ 1306.16	\$	\$ 0
Total This Page (add columns A, B & C)				\$ 1306.16

# SCHEDULE B ITEMIZED EXPENDITURES



\$ 1223.31

#### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MAX C. BLACK				
	Column A	Column B		
Full Name, Mailing Address and Zip Code       Date     of Recipient	Cash or Check	In-Kind (non-monetary)		
1 ADA COUNTY REPUBLICIANS 1150 N. STATE ST. 1 14199 BOISE ID 83702	\$125.00	<u>\$</u>		
Purpose of Above Expenditure: 1999 LEGISLATIVE QUERVIEW	ONFERENCE			
1,8,99 BOISE JD 33704	<u>\$235.20</u>	\$		
Purpose of Above Expenditure: RENT FORMAL WEAR FOR JOIAC	aurac BAC	<u></u>		
1,9,99 BOISE JILLAGE FLOWERS 1,9,99 BOISE JD 83704	s 45.63	\$		
Purpose of Above Expenditure: FLOWERS FOR INAGURAL BE	icc			
4. STAPLES BOSQ W. PREECE ST 1 123,99 BOISE IS 83704	<u>s 33.56</u>	\$		
Purpose of Above Expenditure: OFFICE SUPPLIES				
2,10,99 BOISE ID 83702	5 30.00	\$		
Purpose of Above Expenditure: DUE S				
<sup>6</sup> BOISE LINCOLN DAY DINKER 2/17/99 BOISE JD 83702	s 400.00	<u>\$</u>		
Purpose of Above Expenditure: CONTRIBUTION & TICKETS				
2/27/99 1. U.S. WEST TO P.O. BOX 31851 12/31/99 SALT LAKE CITT, UTAH 84131	<u>s 277.+2</u>	<u>\$</u>		
Purpose of Above Expenditure: FAX TELEPHONE LINE -	ALL OF 19	99		
4,3,99 BOSG W. PREECE ST BOISE LO 83704	s 49.33	\$		
Purpose of Above Expenditure: ØFFICE SUPPLIES				
4/22/99 BOIGE TO 83709	27.17 \$ \$5.0\$	\$		
Purpose of Above Expenditure: CORY PACES				
Subtotals of Columns A & B	\$ 1223.31	\$ 0		

Total This Page (add columns A & B)

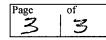
## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
2	3

of Twenty-Five Dollars (\$25.00) or more this period

	ate or Committee C, BLACK			
TIAN	C, BCACK	Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
7,14,99	ADA COUNTY REPUBLICANS 1150 W. STATE ST BOISE ID 83702	s_100.00	\$	
Purpose of Abo	ve Expenditure: GOP PICUIC + TICKE	ŢS	·	
7,11,99	450 N 444 BOISE 83702	<u>s</u> ZS. <i>s</i> o	<u>\$</u>	
Purpose of Abo	ve Expenditure: COP Ricuic WEMBERS	エンヤ		
	<sup>3</sup> DDA COUNTY REPUBLICAN PARTY 1150 W STATE ST BOISE TO 83702	<u>§ 80. లం</u>	<u>\$</u>	
	VE Expenditure: TICKETS FOR ROUNDUP			
9,23,99	ARCIAC H402 ACBIEN BOISE ID 83705	<u>\$ 240.00</u>	\$	
	Ve Expenditure: GOLF TOWMANENT			
9,76,99	5. THE LANG COMPANIES P.O. Box 55 DELAFIELD, WI 55018	s 60.75	\$	
	ve Expenditure: CADE ISTMAS CODE a		ł	
	<sup>6</sup> Boy Scouts of America 8901 W. FRANKLIN RD BOISE TO 83709	s_60.0e	<u>\$</u>	
	ve Expenditure: AULULL AUCTION			
	<sup>1</sup> JDAHO PUBLIC TELEVISION 1455 N. ORCHLARD BOISE JD 82700	s_100.00	\$	
Purpose of Above Expenditure: Contraibution				
_	8. PROGRESSIVE STUDY ALLIANCE	s_ 75.00	<u>\$</u>	
Purpose of Above Expenditure: Denation				
-	"WEST & AST PAPER 1050 W RIVER ST BOISE JO 83702	\$ 147.42	\$	
-	ve Expenditure: SPECIAL POLPER FOR POLIS	TICLE BROCH	NE S	
	Subtotals of Columns A & B	\$ 888 . 1	7 \$ 0	
	Total This Page (add columns A & B)		\$ 888, IT	

## SCHEDULE B ITEMIZED EXPENDITURES



#### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MAX C. BLACK

		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
12 12019	1 JTD - DMUSPECIAL PLATES 3311 W. STATE ST P.O. BOX 7129 9 BOISE JED 83707	25.52 <u>-</u>	\$	
	DVE Expenditure: SPERILL AUTO PLATES			
<u>iz,28,99</u>	2. STAPLES BOSQ W PREECE ST BOISE IN 83704 We Expenditure: CAMPAIGUE SUPPLIES &	<u>s 140.77</u>	\$	
	•	SERVICES		
111/99 +0 12/31/99	3. POSTMASTER COLE & USTICK BOISE IJ 83704	s_177.91	\$	
Purpose of Abo	ove Expenditure:			
/ /	4.	\$	\$	
Purpose of Abo	ove Expenditure:			
- I J	5.	\$	\$	
Purpose of Abo	ove Expenditure:			
-	6.	\$	<u>\$</u>	
Purpose of Abo	ove Expenditure:			
- 1 -	7.	\$	\$	
Purpose of Above Expenditure:				
/	8.	\$	<u>\$</u>	
Purpose of Above Expenditure:				
_ <u>I_I</u>	9.	\$	\$	
Purpose of Above Expenditure:				
	Subtotals of Columns A & B	\$ 370.93	\$ 0	
	Total This Page (add columns A & B)		<u>s 370.93</u>	