| C-2 Rev. 7/97 CAMPAIGN FINANCIAL DISC | | | |
|---|--|--|--|
| SUMMARY PAG (Please Print or Ty | | | |
| Section I | (pe) (D) | | |
| Name of Candidate or Political Committee and Chairperson | Office Sought (if candidate) District (if any) | | |
| Horace B. "Hod" Pomeroy | SXS AM | | |
| Mailing Address Check if address change. / City and Zip | Home Phone Ar Work Phone | | |
| 6822 Kingsdale Dr. Boise 83 | 3704 377-12930 377-44293 | | |
| Name of Political Treasurer | AHATA | | |
| Mangarita B. Pomeroy Mailing Address Deck if address change. City and Zip | 10.12 | | |
| Mailing Address D Check if address change. City and Zip | Home Phone Work Phone | | |
| 6822 Kingsdale Dr. Boise 83 | 3704 377-1293 377-1293 | | |
| Section II TYPE OF REPO | RT | | |
| Directions: To indicate the type of report being filed, fill in the appropriate | e dates and check the appropriate box(es). See the | | |
| instructional manual for reporting periods and due dates. | 9 12 21 80 | | |
| This report is for the period from/ / / / 9 | ?9 through <u>12/31/99</u> | | |
| □ 7 Day Pre-Primary Report □ 7 Day Pre-General Re | port Quarterly (April 30) (only filed by ballot measure committees) | | |
| □ 30 Day Post-Primary Report □ 30 Day Post-General | | | |
| | Quarterly (July 30) | | |
| □ October 10 Pre-General Report ☑ Annual Report | (only filed by ballot measure committees) | | |
| Is this Report an amendment? Cl Yes No | Is this a Termination Report? D Yes Yo | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES | | | |

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" **figures** in Column II, Section IV.

□ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ____/ / ___/

| Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>x x x x x x</u> | \$ <u>6</u> 73.95 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>693.95</u> | \$ <u>xxxxx</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>693.95</u> | <u>0</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>693.95</u> | \$ <u>693.95</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>100.00</u> | <u>100.00</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>593.95</u> | <u>593.95</u> |

*This same figure should be entered on line 1 of all reports tiled this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| CONTRIBUTIONS PLEDGED | - INCURRED | EXPENDITURES |
|-----------------------|------------|--------------|
|-----------------------|------------|--------------|

Section V

| Contributions Pledged during this reporting period but not yet received: | ⊠None | □\$ _ | (see attached Schedule C-2A) |
|--|-------|-------|------------------------------|
| Incurred Expenditures during this reporting period but not yet paid: | Mone | □\$_ | (see attached Schedule C-2B) |

| | Section VI | CERTIFICATION |
|---|------------|---|
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | in t | <u>Margarita S. Pomeroy</u> , hereby certify that the information (name of Political Treasurer) this report is a true, complete and correct Campaign Financial Disclosure Report as uired by law. <u>Manaparita B. Jonneroy</u> Signature of Political Treasurer |

DETAILED SUMMARY PAGE

•

| Name of Candidate or Committee Horace B. "Hod" Pomeroy | Report Covering the Period From _/ / / _/_99 to | | | |
|--|---|--|--|--|
| I UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | | | | |
| Total Total Numbe <u>r 0</u> Amount \$ | | | | |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | |
| Total Total Number 0 Amount \$ | | | | |

| | Total This Period |
|--|-------------------|
| D Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0 |
| | |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 100.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ / 00 . 00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | | |
|--|----------|------------------|--|
| Horace B. "Hod" Pomeroy | Column A | Column B | |
| Full Name, Mailing Address and Zip Code | Cash or | In-Kind | |
| Date of Recipient | Check | (non-monetary) | |
| 1 Ada County Republican Party 1674 Hill Rd 7 14199 Boise, ID 83703 | \$ 100 | \$ | |
| Purpose of Above Expenditure: Fund Raiser | | | |
| 2. | | | |
| / | \$ | \$ | |
| Purpose of Above Expenditure: | | | |
| 3. | | | |
| | \$ | \$ | |
| Purpose of Above Expenditure: | | | |
| 4. | | | |
| | \$ | \$ | |
| | | | |
| Purpose of Above Expenditure: | | | |
| | • | | |
| | \$ | \$ | |
| Purpose of Above Expenditure: | | | |
| 6. | | | |
| / / | \$ | <u>\$</u> | |
| Purpose of Above Expenditure: | | | |
| 7. | | | |
| j J | \$ | <u>\$</u> | |
| Purpose of Above Expenditure: | | | |
| 8. | | | |
| | \$ | \$ | |
| | Ψ | <u> </u> | |
| Purpose of Above Expenditure: | | | |
| 9. | | | |
| | \$ | \$ | |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | s 100 °° | \$ | |
| Total This Page (add columns A & B) | | \$ <u>/00.00</u> | |