C-2 Rev. 7/97	CAMPAIGN	FINANCIAL DIS SUMMARY P (Please Print or	AGE	REPORT		
Section I						
Name of Candidate or Political Comm		Campaign		Office Sought (if candidate)	District (if any)	
Mailing Address	Check if address change.	City and Zip		Home Phone MI: 3	Work Phone	
1356 E. Hogel	N	Eagle, II	83616	R39-5228	Same	
Name of Political Treasurer F. Richard Peter				STATE OF IDAHO	TE	
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone	
3851 Sumter Wa	art and a state of the state of	Boise ID	83709	362-2485	Same	
Section II		TYPE OF REP	ORT			
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from $t \frac{11}{18} \frac{18}{00} g$ h $\frac{12}{31} \frac{31}{00}$						
□ 7 Day Pre-Primary Report □ 7		7 Day Pre-General	1	Quarterly (April 30) (only tiled by ballot measure committees)		
□ 30 Day Post-Primary Report Cl 30		30 Day Post-Genera	al Report	Quarterly (July 30)		
□ October 10 Pre-General Report □ Ar		Annual Report		(only filed by ballot measure committees)		
Is this Report an a	amendment? □ ¢ M	• 🖾 No	Is this a 7	Termination Report?	Yes 🗆 🏾 🏝	
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES						

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>x x x x x x</u>	\$
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 236.62	\$ x x x x x x
ine 3: Total Contributions (Enter amount from page 2)	s <u> 46.70 </u>	\$
Line 4: Subtotal (Add lines I, 2 and 3)	\$ 283.52	\$
ine 5: Total Expenditures (Enter amount from page 2)	\$ 283.52	\$
ine 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -0-	\$

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

TSE

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

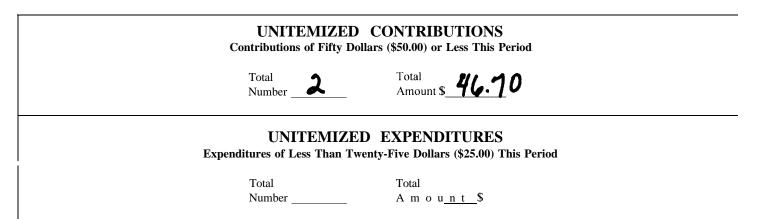
Contributions Pledged during this reporting period but not yet received:	□None □	\$ (see attached Schedule C-2A
Incurred Expenditures during this reporting period but not yet paid:	□None □	\$ (see attached Schedule C-2B

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282I f <th>CERTIFICATION surer, hereby certify that the information e and correct Campaign Financial Disclosure Report as has function ture of Political Treasurer</th>	CERTIFICATION surer, hereby certify that the information e and correct Campaign Financial Disclosure Report as has function ture of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period From / / to / i



<u> </u>	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 46.70
Itemized Contributions (total all Schedule A sheets)	\$,
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 283,52

SCHEDULE A **ITEMIZED CONTRIBUTIONS** of more than Fifty Dollars (\$50.00) this period

age	of
U	

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check.	In-Kind (non-monetary)	Loans
_ / _ / _	Full Name, Mailing Address and Zip Code of Contributor/Lender	\$	\$	\$ (283.52
Cl Primary		S Calendar Year To Dare	\$Calendar Year To Date	SCalendar Year to Date
	2.	\$	\$	\$
Cl Primary General		\$ Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
<u> </u>	3.	\$	\$	\$
□ Primary □ General		\$ Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
ı /	4.	\$	\$	\$
Cl Primary General		S Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
//	5.	\$	\$	\$
PrimaryGeneral		\$ Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
/ 1	6. 	\$	\$	\$
PrimaryGeneral		S Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
1	7.	\$	\$	\$
Cl Primary General		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
//	8.	\$	\$	\$
□ Primary □ General		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
II	9.	\$	\$	\$
PrimaryGeneral		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
/ 1	10.	\$	\$	\$
Cl Primary General		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C Total This Page (add columns A, B & C)	\$	\$	\$
	\$			