

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>William T "Bill" Sali</b>		Office Sought (if candidate) <b>House of Rep.</b>	District (if any) <b>18 A</b>
Mailing Address <b>175 Linke Ct</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Kuna 83634</b>	Home Phone <b>922-4865</b>
Name of Political Treasurer <b>Terry Sali</b>		Work Phone <b>922-5377</b>	
Mailing Address <b>175 Linke Ct</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Kuna 83634</b>	Home Phone <b>922-4865</b>
		Work Phone <b>922-5377</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/1/00 & t h r o u g h 12/31/00

- 7 Day Pre-Primary Report
- 7 Day Pro-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 270.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6755.57	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 38997.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6755.57	\$ 39267.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2042.31	\$ 34554.10
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4713.26	\$ 4713.26

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Peu T. Cenerruoa  
Secretary of State  
PO Box 83720  
Boise ID 837204080  
fax: (208) 3342282

I Terry Sali (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Terry Sali  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>William T "Bill" Sali</u>	Report Covering the Period From <u>11 / 18 / 00</u> to <u>12 / 31 / 00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,042.31</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,042.31</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**William T "Bill" Sali**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12/16/00	1. Applebees 7845 W Emerald Boise, ID 83704	\$ 35.00	\$
Purpose of Above Expenditure: dinner			
12/14/00	2. Q West Salt Lake City, Ut 84135-0001	\$ 77.46	\$
Purpose of Above Expenditure: phone bill			
12/14/00	3. A.T AT PO Box 78224 Phoenix AZ 85062-8224	\$ 62.40	\$
Purpose of Above Expenditure: cell phone			
12/14/00	4. Staples 8059 W. Freese Drive Boise, Id 83704	\$ 73.48	\$
Purpose of Above Expenditure: office supply			
12/15/00	5. William T Sali 175 Linke Ct. Kuna, ID 83634	\$ 1,500.00	\$
Purpose of Above Expenditure: payback loan			
12/16/00	6. Staples 1901 Caldwell Blvd. Nampa ID 83651	\$ 293.97	\$
Purpose of Above Expenditure: office supply			
1/1/01	7.	\$	\$
Purpose of Above Expenditure:			
1/1/01	a.	\$	\$
Purpose of Above Expenditure:			
1/1/01	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2042.31	\$
Total This Page (add columns A & B)			\$