



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT HAL BUNDERSON		Office Sought (if candidate) SENATE	District (if any) 14
Mailing Address <input type="checkbox"/> Check if address change. 532 RIVER HEIGHTS	City and Zip MERIDIAN 83642	Home Phone 888-7156	Work Phone
Name of Political Treasurer R. DISEN			
Mailing Address <input type="checkbox"/> Check if address change. 131 SW 5th Ave Ste B	City and Zip Meridian 83642	Home Phone 888-3258	Work Phone 888-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/17/00

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment?

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxx	\$ 4869.01
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10518.69	\$ xxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 2550-	\$ 16100-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13068.69	\$ 20969.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2762.06	\$ 10662.38
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10306.63	\$ 10306.63

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (See attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (See attached Schedule C-2B)

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELEC HAL BUNDERSON	Report Covering the Period From 10/23/00 to 11/7/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>100.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ <u>2450.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2550.00</u>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2762.06</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2762.06</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee To Elect Hal Bunderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/00</u>	1. IDAHO SOFT DRINK PAC 800 E. OVERLAND MERIDIAN, ID 83642	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	2. INTERMOUNTAIN INDUSTRIES P.O. BOX 7808 Boise, ID 83707	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	3. A VISTA CORPORATION P.O. BOX 3727 SPOKANE, WA	\$ 300 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	4. IDAHO ASSOC OF REALTORS 1400 W. Bannock BOISE, ID 83702	\$ 750.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	5. LUPAC - IDAHO P.O. BOX 1832 IDAHO FALLS, ID 83403	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	6. NFIB - IDAHO SAFE TRUST 1201 F STREET NW # 200 WASHINGTON	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	7. J.R. SIMPLOT CO. P.O. BOX 27 BOISE, ID 83707	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/26/00</u>	8. IDAHO CATTLE ASSOC CATTLE PAC P.O. BOX 15397 BOISE, ID 83715	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/3/00</u>	9. US BANK 4000 W. BROADWAY ROBBINSDALE, MN 55422	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/3/00</u>	10. QWEST - IDAHO PAC 999 MAIN ST, 11th FLOOR BOISE, ID 83702	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2350 -	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2350 -

ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11.13.00</u>	1. IDAHO DENTAL PAC 1220 W. HAYES BOISE, ID 83702	\$ 100. -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Dare	Calendar Year to Date
<u> / /</u>	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> - / - / -</u>	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Dare
<u> / /</u>	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Dare	Calendar Year to Dare
<u> / /</u>	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100 -	\$	\$
Total This Page (add columns A, B & C)				\$ 100 -

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/30/00	1. AUTO SORT 7566 AIRWAY COURT BOISE, ID 83709	\$ 1370.68	\$
Purpose of Above Expenditure: MAILING			
11/1/00	2. OFFICE DEPOT 8033 W. FRANKLIN BOISE, ID 83704	\$ 224.06	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
11/3/00	3. HAL BUNDERSON 532 RIVER HEIGHTS DR. MERIDIAN, ID 83642	\$ 167.32	\$
Purpose of Above Expenditure: REIMBURSE FOR SIGNS + POSTS, STAKES + SUPPLIES			
11/7/00 MERIDIAN	4. BRAD HOAGLUN 2430 W OUSTICK AN, ID 83642	\$ 1000 -	\$
Purpose of Above Expenditure: CAMPAIGN CO-CHAIRMAN FEES			
- / /	5.	\$	\$
Purpose of Above Expenditure:			
- / /	6.	\$	\$
Purpose of Above Expenditure:			
- / /	7.	\$	\$
Purpose of Above Expenditure:			
- / /	8.	\$	\$
Purpose of Above Expenditure:			
- / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2762.06	\$
Total This Page (add columns A & B)			\$ 2762.06