C-2 Rev. 7/97

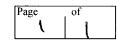
CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Name of Political Treasurer Signature Mailing Address Check if address change. Section II Check if address change. City and Zip Sum E Sum E Sum E Sum E Sum E Type of Report	;			
Name of Political Treasurer Signature Mailing Address Check if address change. Section II Check if address change. City and Zip Sum E Sum E Sum E Sum E Sum E Type of Report				
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	Section II TYPE OF REPORT			
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 1 / 0 / 0 / 0 t h r o u g h 12 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 /				
This report is for the period from 1/1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2				
☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (only tiled by ballot measure comm	ittees)			
□ 30 Day Post-Primary Report □ 30 Day Post-General Report □ Quarterly (July 30)				
☐ October 10 Pre-General Report Cl Annual Report (only filed by ballot measure communication)	ittees)			
Is this Report an amendment? \(\sigma\) Yes \(\sigma\) No \(\sigma\) Is this a Termination Report? \(\sigma\) Yes \(\sigma\) N	lo			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES				
the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. Cl I hereby certify that I have received no contributions and have made no expenditures during this reporting period from/ through/				
Section IV SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I COLUMN COLUMN				
figures to the Column 11 figures of your previous report (except on line 6). This Period Calendar Year				
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) \$\frac{XXXXXX}{56000} \\$ \frac{XXXXXX}{5000} \\$	<u>(</u>			
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) \$\frac{xxxxxxx}{56} \cdot \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxx}{50} \frac{xxxxxxxx}{50} \frac{xxxxxxxx}{50} xxxxxx	<u>C</u>			
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Page I

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee		
TAMES D GOODEN, JR		
· · · · · · · · · · · · · · · · · · ·	Column A	Column B
Full Name, Mailing Address and Zip Code Of Recipient	Cash or Check	In-Kind (non-monetary)
1. COPY MAX 8551 W. FRANKLIM RD 11/01/60 3015E, EDA40 83709	s 704.23	\$
Purpose of Above Expenditure: Copies - flyers		
Purpose of Above Expenditure: Copies - flyers 2 CHAREL COMM. CORD. P.O. BOX 1280 11/01/00 BOIST, IDAHO 83701	\$ 774.05	\$
Purpose of Above Expenditure: Radio Ads		
3.	\$	\$
Purpose of Above Expenditure:		
4.	\$	\$
Purpose of Above Expenditure: 5.	T	
	\$	\$
Purpose of Above Expenditure:		
6.		
	\$	\$
Purpose of Above Expenditure:		
7.	\$	\$
Purpose of Above Expenditure:		
8.		
/ /	\$	\$
Purpose of Above Expenditure:		
9.		
/ /	\$	\$
Purpose of Above Expenditure:		
Subtotals of Columns A & B	\$ 1478.28	\$
Total This Page (add columns A & B)		si478.28