



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Robbi King-Barrutia</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>20</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>P.O. Box 28</i>	City and Zip <i>GF, ID 83623</i>	Home Phone <i>366-7715</i>	Work Phone <i>366-7715</i>
Name of Political Treasurer <i>John V. Barrutia</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>P.O. Box 28</i>	City and Zip <i>GF, ID 83623</i>	Home Phone <i>366-7715</i>	Work Phone <i>507-4321</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *10/23/00* through *11/17/00*

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>354.57</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>651.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1400.00</u>	\$ <u>9240.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2051.91</u>	\$ <u>9594.57</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1490.88</u>	\$ <u>9033.54</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>561.03</u>	\$ <u>561.03</u>

*This same figure should be entered on line 1 of all reports tiled this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I John V. Barrutia, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi King-Barrutia
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Senator Robbi King-Barrutia</i>	Report Covering the Period From <i>10/23/00</i> to <i>11/17/00</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number *0*

Total
Amount \$ *0*

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number *37*

Total
Amount \$ *690.25*

	Total This Period
<u><i>1</i></u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>-0-</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1400.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1400.00</i>
<u><i>1</i></u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>690.25</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>800.63</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1490.88</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Senator Robbi King-Barrutia

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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10.23.00</u>	1. JR Simplot P.O. Box 27 Boise, ID. 83707	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>700.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.23.00</u>	2. IT PAC P.O. Box 4549 Boise, ID 83711	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.24.00</u>	3. QWest 999 Main Boise, ID 83707	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.25.00</u>	4. Phillip Morris 120 Park Ave. New York, NY 10017-5592	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.25.00</u>	5. Bob Geddes 370 Mtn. View Ave. Soda Springs, ID 83276	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.27.00</u>	6. Employers Resources 888 N. Cole Boise, ID 83704	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11.6.00</u>	7. Nez Perce Tribe P.O. Box 698 Lapwai, ID 83540	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11.6.00</u>	8. Envirosafe Services Grandview, ID 83624	\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1400.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator Robbi King-Barrutia

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/00	1. Highlander 675 S. 3rd West Mtn. Home, ID.	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Dinner w/ Campaign Staff.</u>			
10/25/00	2. Bobby Jean Jones Box 584 BrunEAU, ID 83604	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation to Memorial Fund</u>			
10/26/00	3. US Postal Service 110 2nd Ave. CF, ID 83623	\$ <u>66.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
10/27/00	4. KeyBank Main Street EORSE, ID 83707	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Reimburse Visa for Flyers</u>			
10/27/00	5. Emore Medical Center 895 N. 6th East Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation for Hospital Ball</u>			
10/28/00	6. Jim's Lumber 1390 W. 6th South Mtn. Home, ID 83647	\$ <u>52.49</u>	\$ _____
Purpose of Above Expenditure: <u>Wire</u>			
10/28/00	7. Albertson's 528 N. Main Mtn. Home, ID 83647	\$ <u>64.81</u>	\$ _____
Purpose of Above Expenditure: <u>Food For Young Republicans - Signs</u>			
10/31/00	8. QWest P.O. Box 31851 Salt Lake City, UT 84131-0851	\$ <u>72.33</u>	\$ _____
Purpose of Above Expenditure: <u>Telephone</u>			
11/10/00	9. Elmore Co. Republicans c/o Jace Proulx 223 S. 9th East Mtn. Home, ID 83647	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
Subtotals of Columns A & B		\$ <u>800.63</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>800.63</u>