C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I | | | | Office Sought (if c | andidate) | District (if any) |
|--|--------------------------|--|--|---|-----------------------------|--|
| Name of Candidate or Political Co | mmittee and Chairpe | erson \ | | HOUSE O | $L \mathcal{M} \mathcal{M}$ | 184 |
| Mailing Address | ☐ Check If addres | s change. City and Zip | | Home Phone | | Work Phone |
| 175 Linke | (4 | Kuna | 83634 | 1922-49 | 8165 | 922-5311 |
| Name of Political Treasurer | - 1. | | | | | |
| Terry 3 | Check if addre | ss change. City and Zip | | Home Phone | i i | Work Phone |
| Mailing Address | | Kung S | 23h34 | 1922-4 | 865 | 922-5377 |
| Section II | | |) | | | |
| Directions: To indicate the | tune of renort he | TYPE OF REI | | nd check the ann | conrigte he | ry(es) Saa the |
| instructional manual for rep | orting periods an | d due dates. | | | opriace of | 7X(03). See the |
| This repo | nt is for the perio | d from 10 / 23 / 1 | thro | ough / 10/2/2 | <u></u> | . — |
| 🗖 7 Day Pre-Primar | y Report | ☐ 7 Day Pre-General | Report | Quarterly (A | | ure committees) |
| ☐ 30 DayPost-Prim | nary Report | 30 Day Post-Gener | al Report | ☐ Quarterly (J | | i i |
| October 10 R-e-Go | e neral Report | ☐ Annual Report | | | | ure committees) |
| ls this Report a | • | □ Yes P (No | Is this a | Termination Rep | ort? | Yes No |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| Section III | STATEMEN | NT OF NO CONTRIBUT | TONS OR | EXPENDITURE | S | ; |
| Directions: If you had no c the appropriate dates and si | onuibutions or ex | spenditures during this repo | orting period | l, check the box i "Calendar Year to | next to the Date fi | statement below, fill in gures in Column II. |
| Cassian IV | | | | | | |
| ☐ I hereby certify | from _ | red no contributions and have | gh_ / | - / | Ing u ns r | , por umb porton |
| anting W | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| section IV To reach your Calendar Ye | ar to Date figure | SUMMAR Add this report's Column | | COLUMN I | | COLUMN II |
| figures to the Column 11 fig | gures of your prev | rious report (except on line | 6). | This Period | Calen | dar Year to Date |
| Line 1: Cash on Hand Janu | omil This Voor | | \$ | XXXXXX | | 770 00 |
| Line 2: Enter Cash Balance | • | | \$ 7 | रेनियेषे क्र | \$ -6 | XXXXXX |
| Line 3: Total Contributions | | | \$ 7 | 2850 W | <u>¢</u> 2 | 3899736 |
| Line 4: Subtotal (Add lines | | 19) | \$ 14 | 5,599,21 | \$ 3 | 1921236 |
| Line 5: Total Expenditures | (Enter amount fr | om page 2) | \$ _ | 8843,64 | \$ 3 | 3511.79 |
| Line 6: Cash Balance at Clo | ose of Period (Su | btract line 5 from line 4)** | \$(| 6755.57 | s <u> </u> | 675557 |
| *This same figure should b | e entered on line | I of all reports filed this cal | lendar vear. | | | |
| **You must report the casl | n on hand at both | n the beginning of the repo r | rting period 8 | | | |
| Note that the closing cash | balance for the c | urrent reporting period app | ears on the n | ext report as beg | inning cas | h on hand. |
| Section V | CONTRIB | UTIONS PLEDGED - IN | CURRED I | EXPENDITURE | S | |
| Contributions Pledged d | uring this reporti | ing period but not yet receiv | ved: □No | ne 🗆\$ | (se | e attached Schodulc C-2A) |
| Incurred Expenditures of | during this report | ing period but not yet paid: | □No | one 🗆 💲 | | ee attached Schedule C-2B) |
| | _ | | | | (50 | e anacirca scriedare e zo, |
| | Section VI | - (| CERTIFICA | TION | | |
| Return This Report To: Pete T. Cenarrusa | , – | Toral Co | 1. | | | |
| Secretary of State | , | (name of Political Tron | aurer) | , herel | y certify | that the information |
| PO Box 83720 | in th | is report is a true, complete | and correct | Campaign Finar | cial Discl | osure Report as |
| Boise ID 83720-0080 | | ired by law. | | ~ N | • | |
| fax: (208) 334-2282 | | <u> </u> | JUL | Jal | <u> </u> | |
| | ı | Signal | ture of Politi | ical Treasurer | | |
| | | Page 1 | ſ | | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Sali | Report Covering the Period From 10/23/20 to 11/17 00 |
|--------------------------------|--------------------------------|--|
| Co | UNITEMIZED CONTRIB | |
| | Total Total Amount S | s <u>50.00</u> |
| Expend | UNITEMXZED EXPENI | |
| | Total Number 55 Total Amount 9 | 474.93 |

| | | Total This Period |
|--|------|-------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 50.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | (BOO BO |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | s | 6850 00 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 474.93 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 9 | 3368.71 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 8843.64 |

2088883165

BILL SALI

SALI PAGE 01

Page of

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee (18.11) | | | | | |
|--|---|--|-------------------------|-------------------------|--|
| | | Column A | Column B | Column C | |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code | Cnsh or | In-Kind | Loans | |
| Neceipt For | of Contributor/Lender 1. North Idaho Assisted living | Check | (son-monetary) | 1 | |
| 10/23/00 | A xxec | s 100,00 | s | \$ | |
| Primary | D.O. Box 3004 | c | S | | |
| General | Hayden 40 83835 | Calendar Year To Date | Calendar Year To Date | S Calendar Year to Date | |
| 10/29/00 | David m. Ward & | (100) (V) | c | G | |
| Primary | Valerie Ward 580 E. Dinkershun | 3 104 CO | \$ | \$ | |
| General | Misidian 10 52642 | S Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| 10,000 | Beehive of North Idaho in | , , , , , , , | | | |
| <u>\\0</u> / <u>250\</u> □ Primary | 710 N 21 st 'st ste#2 | <u>s 100.00</u> | S | S | |
| General | Coare D'Alene el 83814 | S 200,00 Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date | |
| 11.200 | 1 Idaho Republican Porty | 1 0/2 | | | |
| Primary | PO. Box 2267 | s 1,000.00 | \$ | \$ | |
| General | Boile, 40 83701 | \$ 1250 00 Calendar Year To Date | S | SCalendar Year to Date | |
| 1- 00 0 | "NFI Br Schan Safetru | | | | |
| 10 9300 | 1201 F Street N W Slite | <u>200.00</u> | \$ | \$ | |
| Primary General | Washington, DC 20004 | \$ | \$ | s | |
| | Lorraine Preddy | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| 11/300 | 1 Ber D. Ednatuelle | 1,000.00 | \$ | \$ | |
| CI Primary Genera) | Bris . M 83701 | \$ 2,000.00 | \$ | s | |
| A General | 00000 000 000 000 | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| 11/3/00 | 10381 W. Edna Circle | 1.000.00 | \$ | \$ | |
| 0 Primary | 1 | , 2,000.00 | \$ | \$ | |
| General | Boile 40 83704 | Calendar Year To Daie | Calendar Year To Date | Calendar Year to Date | |
| 130 | Edward Ruddy | $s \mid \alpha \infty, \alpha \rangle$ | \$ | \$ | |
| Primary | 0.0. Pox dal 1 | · 7 222 (V) | · · | * | |
| General | Boile W 83711 | Calendar Year To Date | Calendar Year To Date | S Calendar Year to Date | |
| 11/3/00 | Foruse Autonto | = 500 m | _ | | |
| Primary | 1626 Mouroe Aul | \$ <u>50.00</u> | \$ | \$ | |
| General | Burley, ND 83318 | \$ Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Date | |
| 11.20 | "Frances Steld | 100 00 | | | |
| 11/300 | HCS5 BOX 22 | s W.W. | \$ | \$ | |
| Primary General | Carandiview, D 93124 | Calendar Year To Date | S Calendar Year To Date | S Calendar Year to Date | |
| | Subtotals of Columns A, B & C | s 5,100,00 | s | S | |
| | Total This Page (add columns A, B & C) | The second construction of the second constructi | | \$ 5.100.00 | |

BILL SALI

PAGE 02

Page of

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee (Bill Sali | |
|--|--|
|--|--|

| | | Column A | Column B | Column C |
|----------------------|---|--------------------------|---------------------------|---|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11/3/00 | House Republican Victory | s 100.00 | \$ | s |
| Primary General | Base 10 83703 | \$Calendar Year To Date | \$Calendar Year To Date | SCalendar Your to Date |
| 11/3/00 | 2 mader Jordigislature | s <u>200.00</u> | s | \$ |
| Primary General | Lewiston, Il 83501 | \$Calendar Year To Date | S Calendar Year To Date | \$ Calendar Year to Date |
| 11,17,00 | "Simplot | s_400.00 | s | s |
| Primary General | Brise D 83707 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11/1600 | North Idaho Ass. Suring Assoc | s <u>500,00</u> | s | \$ |
| Primary General | 10.0.00x 3004 Hayden, 10 83835 | Calendar Year To Date | S Calendar Year To Date | S Calendar Year to Date |
| 1025/0 | ED. BOX 8172 | \$ | s_500.00 | \$ |
| Primary General | DO126) 20. 02 101 | SCalendar Year To Date | S Calendar Year To Date | S Calendar Year to Date |
| | 6. | <u>s</u> | \$ | s |
| ☐ Primary ☐ General | 7. | Calendar Year To Date | S Calendar Year To Date | S Calendar Year to Date |
| / Cl Primary | ·· | \$ | s | s |
| ☐ General | 8. | Calendar Year To Date | Cajondar Year To Date | SCalendar Year to Date |
| Primary | | <u>s</u> | s | s |
| ☐ General | 9 | S Calendar Year To Date | SCalendar Year To Date | Calcodar Year to Date |
| _ / _ / _ | · - | \$ | s | \$ |
| ☐ Primary ☐ General | 10. | S CalendarYear TODasc | Calendar Year To Date | Colondal Year to Date |
| Primary | '. | \$ | \$ | \$ |
| General | | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| | Subtotals of Columns A. B & C Total This Page (add columns A, B & C) | s Charles | \$ | \$ <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

BILL SAL1

AL1 PAGE 03

SCHEDULE B ITEMIZED EXPENDITURES

Page

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candi | date or Committee (1811) Sali | | | |
|-------------------------------|---|------------------|---------------------------|--|
| | | Column A | Column B | |
| Date | Full Name. Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | |
| 10 /24/20 | 1. U.S.D.S. 064 Boise MOW 8 3708- 4 44 8 | s 1,000, w | \$ | |
| Purpose of Ab | ove Expenditure: Postage | | | |
| | 2 Kinko's 271 N. Milwawkee St. Boise, ID 83704 | s 8 29.50 | \$ | |
| | ove Expenditure: Printing | | | |
| | 3 Kinko's 271 N. milwaukee St Boise ID 83704 | s 486.15 | \$ | |
| Purpose of Abo | ove Expenditure: Printing | | | |
| 10,25,00 | * Office max 8551 w. Franklin Rd | s_117.55 | \$ | |
| | Boise ID 83709 | | | |
| Purpose of Abo | ove Expenditure: Papter 5. U.S.P.S | 1 | | |
| c10,261 | 064700ise MOW 83708-9998 | s 140,44 | \$ | |
| Purpose of Abo | ove Expenditure: Posta GR | | | |
| 10,27,00 | 6 U.S.P.S D64 B015e,MOW 83708-9998 | s 717.84 | \$ | |
| | ve Expenditure: Postage | | | |
| 10,28,00 | Jennifer Beck 324 84h Ave S. Nampa Jd 83651 | s 39.48 | \$ | |
| | ve Expenditure: rein bursement for cash r | eceipt. Lun | ch for worke | |
| 10/31@O | * U.S.P.S 064 Boise, MOW 83708-9998 | s 50·∞ | \$ | |
| Purpose of Abo | ove Expenditure: Postage | | | |
| 11/1/00 | "U.S.P.5 064 Boise HOD 83708-9998 | s 150.00 | s | |
| Purpose of Above Expenditure: | | | | |
| | Subtotals of Columns A & B | \$3530.96 | \$ | |
| | Total This Page (add columns A & B) | | s 3530.94 | |

BILL SALI

SALI PAGE 04 . . .

Page of

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candi | idate or Committee (Billy) Sal; | | | | |
|---------------------------------------|---|----------------|----------------|--|--|
| | 11000 | Column A | · Column B | | |
| Dote | Full Name. Mailing Address and Zip Code | Cash or | In-Kind | | |
| Dote | of Recipient | Check | (non-monetary) | | |
| عمديد | | s.450.00 | S | | |
| Purpose of Ab | pove Expenditure: advertizing | | | | |
| 11,200 | 271 N. Milwaukee St. | s 68,99 | \$ | | |
| | Boise, ID 83704 | 3 | | | |
| Purpose of Abo | ove Expenditure: Printing | | г | | |
| 11/200 | Rinkos' 271 N. Milwaukee St Prise ID 83704 | s 239.40 | s | | |
| Purpose of Abo | ove Expenditure: Printing | | | | |
| | rusts , | | | | |
| 11/2/00 | 1. USPS OLH Boise MOW 83708-9998 | s 180.15 | s | | |
| Purpose of Abo | ove Expenditure: Postage | | | | |
| | OLY Boise MOW | | | | |
| 11200 | 83708-9998 | s 400.00 | \$ | | |
| Purpose of Abo | ove Expenditure: pastage | | | | |
| 11/200 | "Subcoay 1890 Fairtlew St Meridian Id 83642 | <u>; 33.33</u> | \$ | | |
| Purpose of Abo | ve Expenditure: dinner | | | | |
| | 1 USPS | s 383,44 | s | | |
| | ve Expenditure: POSTAGE | | | | |
| | « USPS | | | | |
| 11/300 | 064 Boise MOW 63708-9998 | s 495,00 | \$ | | |
| Purpose of Above Expenditure: Postage | | | | | |
| 11/3 00 | ° Country Corner 1601 5 Meridian. I Meridian IO 83642 | <u>s 25.16</u> | \$ | | |
| Purpose of Abov | ve Expenditure: 995 | | | | |
| | | · 2275.47 | \$ | | |
| | Total This Page (add columns A & B) | | s_2215.47 | | |

BILL SALI

SCHEDULE B
ITEMIZED EXPENDITURES

PAGE 05
Page of

of Twenty-Five Dollars (\$25.00) Of more this period

| Name of Candi | date or Committee (Bill) Sali | | |
|-----------------|--|------------------|---|
| | | Column A | Column B |
| Date | Full Name, Mailing Address nnd Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11/4/00 | Too E Avalon Kuna ID 83634 | s 167.29 | \$. |
| Purpose of Abo | ove Expenditure: Campaign Supply | | |
| 11 .0 ~ | 2 Id. Pizza Co. 331 Ave E. | . 50 37 | |
| 11/4 00 | Kuna, ID 83634 | 3-32-57 | <u> </u> |
| Purpose of Abo | ve Expenditure: Dinner for Dorkers | | |
| 11,200 | 1100 5. progress Meridian ID 83642 | s <u>49-88</u> | \$ |
| Purpose of Abo | | ign5 | - |
| 11,500 | 1000 St Progress Meridian ID 83642 | <u>s 142.68</u> | s |
| Purpose of Abo | ove Expandituri: Victory Party | ···· | |
| ۵ مارا | "win-Co 1000 S. progress Meridian Id 83642 | s 98.89 | \$ |
| Purpose of Abo | ove Expenditure: Victory Darty | | |
| 11/7/00 | Cash & Caru 1700 D'Shoreline Dr. | <u>; 3832</u> | <u>s</u> |
| Purpose of Abo | ve Expenditure: Vietory Party | | |
| | Double Tree 2900 Chinden Blud, | ss261.99 | |
| Purpose of Abov | ve Expenditure: Hospitality &m | ** | *************************************** |
| 11/8/00 | Kuna Melba News P.D. Box 373 Kuna ID 83634 | s 1,125, 00 | s |
| Purpose of Abov | re Expenditure: Advertizment | | |
| 11 Has | Td. Press Tribune 1618 N. Midland Blud. Namon FD 83651 | s_28.50 | \$ |
| Purpose of Abov | e Expenditure: Subscription | | |
| | Subtotals of Columns A & B | 5 1962.92 | \$ |
| | Total This Page (add columns A & B) | | s 196292 |

12/06/2000 2 2 : 51

2088883165

BILL SALI

SCHEDULE B ITEMIZED EXPENDITURES

PAGE 06

of Twenty-Five Dollars (\$25.00) or more this period

| \- 1 | late or Committee | | | |
|-------------------------------|---|------------------|---------------------------|--|
| ()_ (_ | Illam 1 Bill Sall | Column A | Column B | |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | |
| | · paga Murphys | | | |
| 1028W | 3317. Sherry In: 83642 | <u>\$29.38</u> | \$ | |
| Purpose of Abo | ove Expenditure: dunner, for workers 1 | | | |
| | Ita Chooses lite | | | |
| 10/31/00 | P.O. Buy 8172 3701 | <u></u> | s_500.00 | |
| Purpose of Abo | ove Expenditure: Justs | · | | |
| 11/800 | Shari's inden Bud. Garden City to 83714 | <u>s 19.98</u> | s | |
| Purpose of Abo | ove Expenditure: Brecksast Post general el | ection | | |
| | 4. | | | |
| // | | \$ | \$ | |
| Purpose of Abo | ove Expenditure: | | | |
| | 5. | | | |
| | | S | s | |
| Purpose of Abo | ove Expenditure: | • | | |
| | 6 | | | |
| | | \$ | \$ | |
| Purpose of Abo | ove Expenditure: | | | |
| | 7 | | | |
| , , | | \$ | <u>s</u> | |
| Purpose of Abo | ove Expenditure: | | I | |
| | 8 | | | |
| // | | s | <u>\$</u> | |
| Purpose of Above Expenditure: | | | | |
| | 9. | | | |
| // | | S | S | |
| Purpose of Above Expenditure: | | | | |
| | Subtotals of Columns A & B | ss 0934 | 50000 | |
| | Total This Page (add columns A & B) | | s 599.36 | |