



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>GEORGE KLEIN</u>		Office Sought (if candidate) <u>REPRESENTATIVE</u>	District (if any) <u>13 a</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>284 W. CARTER ST</u>	City and Zip <u>BOISE 83706</u>	Home Phone <u>343-5216</u>	Work Phone <u>-</u>
Name of Political Treasurer <u>ROBERT E. LORD</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>1451 E. LEWIS ST</u>	City and Zip <u>BOISE 83712</u>	Home Phone <u>344-2127</u>	Work Phone <u>-</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 12 / 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1830</u>	\$ <u>2153.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1830</u>	\$ <u>2153.38</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1004.24</u>	\$ <u>1327.62</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>825.76</u>	\$ <u>825.76</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: @None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 8.11 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E. LORD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E. Lord
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>3/8/00</u> to <u>6/2/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 24 Total Amount \$ 830

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 7.94

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>830</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1000</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1830</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1004.24</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1004.24</u> 1004.24

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee GEORGE KLEIN FOR REPRESENTATIVE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/15/00</u>	1. <u>ELVERA KLEIN</u>	\$ <u>200</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>284 W CARTER</u> <u>BOISE 83706</u>	\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	2. MRS <u>ADA COUNTY DEMOCRATS</u>	\$ <u>200</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>CANDIDATE FUND</u> <u>P.O. Box 1581 BOISE 83701</u>	\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/19/00</u>	3. <u>DOUGLAS KLEIN</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>7 MARTHA'S COURT</u> <u>MISSOULA, MT 59803</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	4. <u>RICHARD CLAU SEN</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>3300 DOUGLAS BLVD #400</u> <u>ROSEVILLE, CALIFORNIA 95661</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/20/00</u>	5. <u>RICHARD GLAUB</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>2444 A.S. WALTER REED DR.</u> <u>ARLINGTON, VA 22206</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/27/00</u>	6. <u>JOHN A. CARVER, JR.</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>6000 S. FRANKLIN</u> <u>LITTLETON, CO 80121 - 2428</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/27/00</u>	7. <u>1784 RAINTREE</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE, IDAHO 83712</u> <u>LOREN A. NELSON</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7-6-</u>	8. <u>CARL P. BURKE</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>1807 MONTELLLO LN.</u> <u>BOISE, IDAHO 83712</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1000</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1000</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GEORGE KLEIN FOR REPRESENTATIVE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/8/00	1. AUTOSORT COMMERCIAL MAILING SERVICES P.O. Box 191025 BOISE 83719-1025	\$ 396 ⁵⁰	\$
Purpose of Above Expenditure: LABELLING, SHEET PEELOFFS, POSTAGE, MAILING			
5/9/00	2. OFFICE MAX / COPY MAX 2509 S. BROADWAY BOISE 83706	\$ 163.76	\$
Purpose of Above Expenditure: BROCHURES ENVELOPES			
5/9/00	3. OFFICE MAX / COPY MAX 2509 S. BROADWAY BOISE 83706	\$ 77.98	\$
Purpose of Above Expenditure: CUSTOM PRINTING FOR ABOVE (2.)			
5/9/00	4. U.S. POSTAL SERVICE AUTO SORT MAILING SVC. 7286 W. AIRWAY COURT BOISE 83709	\$ 205.03	\$
Purpose of Above Expenditure: MAILING SVC & POSTAGE			
5/15/00	5. U.S. POSTAL SERVICE AUTO SORT MAILING SVC 7286 W. AIRWAY COURT BOISE 83709	\$ 65.97	\$
Purpose of Above Expenditure: POSTAGE			
5/10/00	6. OFFICE MAX / COPY MAX 2509 S. BROADWAY BOISE 83706	\$ 95.00	\$
Purpose of Above Expenditure: BROCHURES, STATIONERY			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)			\$ 1004.24

10/11/02