

## (Please Print or Type)



## Section II

TYPE OF REPORT
Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate boxes). See the instructional manual for reporting periods and due dy.

This report is for the period from
[ 7Day Pre-Primary Report
D7 Day Pre-General Report
X 30 Day Post-Primary Report

- 30 Day Post-General Report

O October 10 Pre-General Report
-Annual Report


Is this Report an amendment?
Yes
$\mathrm{C}^{\mathrm{No}}$
Is this a Termination Report?


Section III

## STATEMENT OF No CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section Iv.

II hereby certify thar I have received no contributions and have made no expenditures during chis reporting period from . / . / . through $\qquad$ 1 $\qquad$ 1 $\qquad$ .

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN I <br> This Period

COLUMN II Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand
Section V
CONTRIBUTJONS PLEDGED - INCURRED EXPENDITURES
Contributions Pledged during this reporting period but not yet received: None $\qquad$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:
@ None
0\% $\qquad$ (see attached Schedule C-2.B)

## Section VI

## CERTIFICATION

Return This Report To:
Pete T.Cenarrusa Secretary of State PO Box 83720 Boise m 837204080 fax: (208) 334-2282
 in this report is a tue, complete and correct Campaign Financial Disclosure Report as required by law.

## DETAILED SUMMARY PAGE



UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (X0.00) or Less This Period
Yotal

Number $\quad 8 \quad$| lotal |
| :--- |
| amount |$\$ 293.59$

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period


|  | Total This Period |
| :--- | :--- |
| Number of Schedule A pages Attached |  |
| Contributions |  |
| $\quad$ Unitemized Contributions (\$50 and less) from top of page | $\$ 293.59$ |
| Iremized Contributions (total all Schedule A sheets) | $\$ / 875.00$ |
| Total Contributions (also enter this figure on page l, Section IV, line 3) | $\$ 2168.59$ |
|  |  |
| $\quad$ Number of Schedule B pages Attached |  |
| Expenditures | $\$$ |
| Unitemized Expenditures (less than \$25) from top of page | $\$ 342.77$ |
| $\quad$ Itemized Expenditures (total all Schedule B sheets) | $\$ 342.77$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) |  |

## SCHEDULE A <br> ITEMIZED CONTRIBUTIONS

## of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Commines
Steve Amylie


ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committec <br> Steve Smulie |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Column A | Column B | Column C |
| $\begin{gathered} \text { Date/ } \\ \text { Receipt For } \end{gathered}$ | Full Name. Mailing Address end Zip Code of Contributor/Lender | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ | Loans |
| 5130100 | 1. Stem Distributing <br> PO. Box 9367 <br> BOISE ID 83707 | \$ $100 \quad 5$ | S | S |
| $\otimes$ Primary <br> $\square$ General |  | $s$ <br>  | s | $s$ |
|  | 2. | \$ | \$ | \$ |
|  |  |  | $s$ | $\$$ $\qquad$ |
| i. 1 | 3. | $s$ | \$ | \$ |
| $\square$ Primary <br> $\square$ General |  | 5 m | 5 | $s$ $\qquad$ Cillondur Year vo Dave |
| 1 | 4. | 5 | S | S |
| $\begin{aligned} & \square \text { Primary } \\ & \square \text { General } \end{aligned}$ |  | S | s | s |
| t . 1 | s. | - | \$ |  |
| $\square$ Primary <br> $\square$ General |  |  | s Calendar Year To Daie | s $\qquad$ |
| 1. i | ${ }^{6 .}$ |  |  | \$ |
| $\begin{gathered} 0 \text { Primary } \\ \square \text { Gcncral } \end{gathered}$ |  | $\$$ | $\$$ | $\$$ |
| 1.1 | 7. | \$ | s | 5 |
| $\square$ Primary $\square$ General |  | $\mathrm{s}$ | s | $\$$ $\qquad$ |
| 1.1 | *. | s | $\$$ | S |
| $\begin{aligned} & \text { Q Primary } \\ & \square \text { Gcncral } \end{aligned}$ |  |  | $\$$ | $\$$ |
| 1. 1 | 9. | S | \$ | \$ |
| $\square$ Primary |  | s | S | 5 $\qquad$ <br> Culendins Year to Dute |
| 1.1 | 10. | s | S | s |
| $\begin{aligned} & \hline \square \text { Primary } \\ & \square \text { General } \end{aligned}$ |  | S Casadar Yar To Dolc | $\$$ | $\$$ |
| Subtotals of Column A, B \& C |  |  | S | S |
| Total This Page (add columns A, B \& C) |  |  |  | s 100.00 |

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period
Name of Candidate or Committee
Steve Smile


