

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Harold "Hal" Henderson</u>		Office Sought (if candidate) <u>00 (S) 2nd LD 10:?</u>	District (if any) <u>14</u>
Mailing Address <u>532 Puer Lodge</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Mendham 8342</u>	Home Phone <u>888-7156</u>
Name of Political Treasurer <u>Reid Olsen</u>		City and Zip <u>Mendham 8342</u>	
Mailing Address <u>131 SW 5th Ave Ste B</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Mendham 8342</u>	Home Phone <u>988-3557</u>
			Work Phone <u>888-1595</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 through 10/22/00

- 7 Day Pre-Primary Report
- CI 7 Day Prc-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- CI 30 Day Post-Primary Report
- CI 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4869.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3229.62</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2900.00</u>	\$ <u>13550.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1129.62</u>	\$ <u>18419.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>610.97</u>	\$ <u>7900.32</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10518.69</u>	\$ <u>10518.69</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
 Pete T. Cnarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

Section VI

CERTIFICATION

I Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Reid W. Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>10/01/00</u> to <u>10/22/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount% 0

	Total This Period
<u>Nu</u> mber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2850.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2900.00</u>
<u>Nu</u> mber of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>610.97</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>610.97</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Harold "Hal" Bunderson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cnsh or Check	In-Kind (non-monetary)	Loans
10/10/00	1. Senate Republican PAC PO Box 2524	\$ 1,000-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	2. BHC Intermountain Hospital 303 N. Alameda Boise, Id 83704	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	3. Poilatch P.O. Box 1348 Lewiston, Id 83501	\$ 300-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	4. IDAHO Republican Party P.O. Box 2267 Boise, Id 83701	\$ 250-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	5. Idaho Cable Telecommunication Assoc PAC P.O. Box 1146 Boise, Id 83701	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> JGJ-KH		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	6. Idaho Energy Resources P.O. Box 70 Boise, Id 83707	\$ 500-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	7. Idaho Health Care Assoc. PAC 802 W Bannock #304 Boise Id 83702	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/00	8. Timber PAC N. 3731 Ramsey Rd #10 Coeur D'Alene, Id 83702	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / - / -	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2850-	\$ _____	\$ _____

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Harold "Hal" Bunde rearm

		column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/13/00	1. Home Depot 1100 S. Progress Ave. Meridian Id 83642	\$ 4031	\$
Purpose of Above Expenditure: <u>Supplies for signs</u>			
10/17/00	2. Associated Tax Payers 803 W. Bannock Boise, Id 83702	\$ 45.00	\$
Purpose of Above Expenditure: <u>Annual Conference</u>			
10/17/00	3. Mayenc k	\$ 35.31	\$
Purpose of Above Expenditure: <u>Gas</u>			
10/16/00	4. modern Printers P.O. Box 556 Meridian Id 83642	\$ 490.35	\$
Purpose of Above Expenditure: <u>Printing</u>			
_ / _ / _	5.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	1.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 610.97	\$
Total This Page (add columns A & B)			\$ 610.97