C-2 Rev. 7/97



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section I   |   |  |                      |                                  |                                |
|---|---|--|----------------------|----------------------------------|--------------------------------|
| Name of Candidate or Political Co   | ommittee and Chairperson                                  | •  |                      | ffice Sought (if candidate)      | District (if any)              |
| Harold  | Andrew!   | Orien                                    |                      | House-A                          | 16                             |
| Mailing Address   | Check if address change.                                  | City and Zip                             |                      | ome Phone                        | Work Phone                     |
| Name of Political Treasurer   | iail Ridge Dr   | Borse, 4                                 | 4 ブ/0                | 93 344-7449                      | 3.96 . <i>3/95</i>             |
| Karen   | C. Orier  |  |                      |                                  |                                |
| Mailing Address   | ☐ Check if address change.                                | City and Zip                             | н                    | ome Phone                        | Work Phone                     |
| 4416 Quai   | 1 Ridge Do.   | Rovie 93                                 | 3203                 | 344-744 g_                       | 396 - 3/95                     |
| Section II  |   | TYPE OF REPOR                            |                      | <u> </u>                         |                                |
| Directions: To indicate the t   | vpe of report being filed f                               |  |                      | heck the appropriate b           | ox(es). See the                |
| instructional manual for re   | porting periods and due date                              | es.                                      |                      | · · ·                            |                                |
| This repor  | rt is for the period from                                 | 1010112000                               | <u>t h</u> r o u g h | 10/22/                           | 2000                           |
| Cl 7 Day Pre-Primar   | ry Report 1915  | Day Pre-General Repo                     | ort 🗆                | Quarterly (April 30)             |                                |
| CI / Duy IIO IIIIIIII   | , report  | Day The General Repe                     |                      | nly filed by ballot mea          | sure committees)               |
| □ 30 Day Post-Prim  | nary Report $\square$                                     | 30 Day Post-General Re                   |                      |                                  |                                |
| October 10 Pre-G  | longral Papart  | mmusl Domont                             |                      | Quarterly (July 30)              | arma aammittaaa)               |
| October 10 Fie-C  | ielierai Report 🗀 A                                       | nnual Report                             | (OI                  | aly filed by ballot <b>mea</b> s | sure commutees)                |
| ıs this Report  | an amendment? □ Y e s                                     | □ No Is                                  | s this a Te          | rmination Report?                | Yes 400                        |
| Section 111   | STATEMENT OF N  | O CONTRIBUTIONS                          | S OR EXI             | PENDITURES                       |                                |
| Directions: If you had rethe appropriate dates and single Section IV.                     | gn this report. Be sure to<br>that I have received no cor | carry forward the apprairies and have ma | ropriate "C          | Calendar Year to Date" fi        | gures in Column II,            |
|   | from/   | I through                                | /                    | <u> </u>                         |                                |
| Section IV  |   | SUMMARY                                  |                      |                                  |                                |
| To reach your Calendar Yea figures to the Column II figu                                  |   |  |                      |                                  | COLUMN II<br>Idar Year to Date |
| inguies to the Column 11 inge   | nes of your previous report                               | (except on line o).                      | 11113                | Teriou Calci                     | dai Tear to Date               |
| Line 1: Cash on Hand Janua  |   |  | \$ <u>x x x</u>      | <u>x x x</u> \$                  | Ø                              |
| Line 2: Enter Cash Balance  |   |  |                      | <u>5211</u> \$_                  | XXXXXX                         |
| Line 3: Total Contributions   | (Enter amount from page 2                                 | 2)                                       |                      | 58/ <b>30</b> \$_                | 16,524 30                      |
| Line 4: Subtotal (Add lines   |   |  | \$ 68                | 3451 \$_                         | 16,52430                       |
| Line 5: Total Expenditures (  |   |  |                      | 509' <del>Y</del> \$_            | 17, 298 93                     |
| Line 6: Cash Balance at Clos  | se of Period (Subtract line 5                             | from line 4)**                           | \$ <u>42</u>         | \$                               | 4,225 37                       |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b | on hand at both the beginn                                | ing of the reporting pe                  | eriod and th         |                                  |                                |
| Section V   | CONTRIBUTIONS P   | LEDGED - INCURE                          | RED EXP              | ENDITURES                        |                                |
| Contributions Pledged d   | during this reporting period                              | but not yet received:                    | ⊠None                | □\$(se                           | e attached Schedule C-2A)      |
| Incurred Expenditures   | luring this reporting period                              | but not yet paid:                        | ⊟None                | 0%(se                            | ee attached Schedule C-2B)     |
|   |   |  |                      |                                  |                                |
| _   | Section VI  | CERT                                     | TIFICATI             | ON                               |                                |
| Return This Report To:  | , Varon   | ( Orion                                  |                      | 1. 1 20                          | and the st                     |
| Pete T. Cenarrusa<br>Secretary of State   | 1 Karen C. Orien , hereby certify that the information    |  |                      |                                  |                                |
| PO Box 83720  | in this report  | is a true, complete and                  | correct Ca           | ampaign Financial Disc           | losure Report as               |
| Boise ID 83720-0080   | required by la  |  |                      | 1                                |                                |
| fax: (208) 334-2282   | fax: (208) 334-2282 Karen Orien                           |  |                      |                                  |                                |
|   | Signature <b>of</b> Political Treasurer                   |  |                      |                                  |                                |

### DETAILED SUMMARY PAGE

208 396 6770;

, sent By: Hewlett-Packard;

arold Andrew Orien

Report Covering the Period From 10/1/00 to 10/22/00

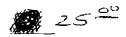
#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Number



Amount \$



#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number



Amount\$

|  | Total This Period     |                    |
|--|-----------------------|--------------------|
| Number of Schedule A pages Attached  |                       |                    |
| Contributions  |                       |                    |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 2500               |                    |
| Itemized Contributions (total all Schedule A sheets)                       | \$ THE HALLEST TO THE | 5,556 80           |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | S WHAT WATER          | 5,556 90<br>558/80 |
|  |                       | <u></u>            |
| Number of Schedule B pages Attached  |                       |                    |
| Expenditures   |                       |                    |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>~</u>           |                    |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 2609               |                    |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 260914             |                    |

Name of Candidate or Committee

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## SCHEDULE B ITEMIZED EXPENDITURES

of Page

## of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee  Hurold Andrew Orien  |                     |                           |
|--|---------------------|---------------------------|
|  | Column A            | Column B                  |
| Full Name. Mailing Address and Zip Code Of Recipient | Cash or<br>Check    | In-Kind<br>(non-monetary) |
| Unit. Minute Press                                   |                     |                           |
| 10,13,00 Boise, ID 93702                             | s. 1410 15          | \$                        |
| Purpose of Above Expenditure: Campaign. Literature   |                     |                           |
| 10,4,00 BoisE ID 93702                               | \$ 825 °C           | ς,                        |
| 215 93 102   |                     |                           |
| Purpose of Above Expenditure: Campacin mailing       |                     |                           |
| 10,20,00 BOISE , ID 8 3 703                          | s. 211 00           | s                         |
| Purpose of Above Expenditure: Postage, Mailing S     |                     |                           |
| 4. Staples   | \$ 125°-            | s                         |
| Purpose of Above Expenditure: Mailing 5              |                     |                           |
| 10, 20,00 Boise , IDAHO 83104                        | s_37 <u>/2</u>      | \$                        |
| Purpose of Above Expenditure: Fun draiser-Food       |                     |                           |
| 6.   |                     |                           |
| / _ /  | \$                  | <b>\$</b>                 |
| Purpose of Above Expenditure:                        |                     |                           |
|  | •                   |                           |
|  | \$                  | <b>\$</b>                 |
| Purpose of Above Expenditure:                        |                     |                           |
| 8.   |                     |                           |
|  | \$ <u>_</u>         | \$                        |
| Purpose of Above Expenditure:                        |                     |                           |
| 9.   | \$                  | \$                        |
| Purpose of Above Expenditure:                        |                     |                           |
| Subtotals of Columns A & B                           | \$ 2,609 14         | sØ                        |
| Total This Page (add columns A & B)                  | s 2609 <sup>4</sup> |                           |

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# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| /    | /  |

Name of Candidate or Committee Andrew Orien Harold Column A Column B Column C Full Name, Mailing Address and Zip Code Cash or In-Kind Receipt Fur Loans of Contributor/Lender Check (non-monetary) Teresa Blaser N 3 100 3785 Tasilight Dr. BOISE, I'M 83703 **CI Primary** General. Calendar Year To Date Calendar Year To Date Calendar Year to Date RepublicanCaucus 10 15 100 500 309 State House ☐ Primary P.O. BOK 83720 General BOISE, I'M 83720 Calendar Year To Date Calendar Year To Date Calendar Year to Date Harold Orien 01/3 100 50000 4416 Quail Ridge ☐ Primary BOISE, TO 83703 General. Calendar Year To Date Calendar Year To Date 10,20,00 4416 Quail Kilge ☐ Primary Calendar Year To Date Calendar Year To Date 10 ,20,00 Quail Riche ☐ Primary ☑ General Boise IID 83703 Calendar Year To Date Calendar Year to Date Calendar Year To Dat ☐ Primary General Calendar Year Tn Date Calendar Year To Date ☐ Primary ☐ General Calcudar Yea, To Date Calendar Year To Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date ☐ Primary ☐ General Calendar Year To Date Calendar Year TO Date Calendar Year to Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date

Subtotals of Columns A, B & C

Total This Page (add columns A, B & C)

373 <u>99</u>