

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Robison for REPRESENTATIVE</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>19</b>
Mailing Address <b>1119 N 12th Street</b>	City and Zip <b>Boise 83702</b>	Home Phone <b>345-3440</b>	Work Phone <b>345-3440</b>
Name of Political Treasurer <b>MARILYN REYNOLDS</b>			
Mailing Address <b>3202 N MOUNTAIN LN</b>	City and Zip <b>Boise 83702</b>	Home Phone <b>73 6-8139</b>	Work Phone <b>331-8712</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dares.

This report is for the period 10/00 / b r o u g h 10 / 22 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?     Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to can-y forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>866.30</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>760.11</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1435.00</u>	\$ <u>4105.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2195.11</u>	\$ <u>4911.30</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1713.37</u>	\$ <u>4429.56</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>481.74</u>	\$ <u>48</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*YOU must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  0% \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
**Pete T. Cenarrusa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
far: (208) 334-2282

**Section VI**

**CERTIFICATION**

I MARILYN REYNOLDS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marilyn Reynolds  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Robison for REPRESENTATIVE</b>	Report Covering the Period From <u>10 / 1 / 00</u> to <u>10 / 22 / 00</u>
---------------------------------------------------------------------	------------------------------------------------------------------------------

**LJNITEMJZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2      Total Amount \$ 35.00

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 15.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 35.00
Itemized Contributions (total all Schedule A sheets)	\$ 1400.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 1435.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1698.37
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 1713.37

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**NOBISON FOR REP REPRESENTATIVE**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/12/00	1. Idaho State Rental Association 1220 Hayes Boise ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/5/00	2. Ada Democratic Central Committee Box 1580 Boise ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/5/00	3. Dunkin for Senate 1519 E. Holly Boise ID 83712	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/00	4. Idaho State Democrats Box 445 Boise ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1400.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1400.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Robison for REPRESENTATIVE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
03/00	1. McNeel for legislature BOX 61 KUNA ID 83634	\$	\$ 339.75
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/7/00	2. Kathy Richmond Hc 67 Box 680 Clayton ID 83277	\$ 50.00	\$
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/10/00	3. Citadel Communications 1419 W. Burdock Boise ID 83701	\$ 722.50	\$
Purpose of Above Expenditure: <u>Radio Ads</u>			
10/13/00	4. Notices for Representative 91 N Taylor Nampa ID 83667	\$ 500.00	\$
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/16/00	5. OSU College Democrats 1510 University Avenue Boise ID 83725	\$ 25.00	\$
Purpose of Above Expenditure: <u>Campus Campaign Contribution</u>			
10/16/00	6. Idaho Democrats Box 445 Boise ID 83701	\$ 28.12	\$
Purpose of Above Expenditure: <u>Newsletter ad</u>			
10/19/00	7. Postmaster 750 W Burdock Boise ID 83702	\$ 33.00	\$
Purpose of Above Expenditure: <u>Stamps</u>			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1-1-	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		1358.62 \$ 1408.62	\$ 339.75
Total This Page (add columns A & B)			\$ 1748.37