



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate)	District (if any) House 15 B
Mailing Address 3731 BUCKINGHAM	City and Zip BOISE 83704	Home Phone 375-2635	Work Phone SAME
Name of Political Treasurer ROBERT E BAIN			
Mailing Address 3653 MANCHESTER	City and Zip BOISE 83704	Home Phone 375-3685	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/00 through 05/07/00

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3714.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ <u>3714.76</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>244.52</u>	\$ <u>244.52</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3959.28</u>	\$ <u>3959.28</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>- 905.55</u>	\$ <u>- 905.55</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3053.73</u>	\$ <u>3053.73</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>01/01/00</u> to <u>05/07/00</u>
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UNITEMIZED CONTRIBUTIONS		
Contributions of Fifty Dollars (\$50.00) or Less This Period		
Total Number <u>2</u>	Total Amount \$ <u>24.52</u>	<i>HOME FEDERAL INTEREST</i>
		<u>20.00</u>

UNITEMIZED EXPENDITURES		
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period		
Total Number <u>10</u>	Total Amount \$ <u>905.52</u>	

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	<u>44.52</u>
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A sheets)	\$ <u>200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>244.52</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>905.52</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>905.52</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BUCK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/20/00	1. <u>IDA HO AUTOMOBILE DEALERS</u> <u>4980 W. STATE ST ASSO.</u> <u>BOISE 83703</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
. / . / .	2.	% _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
. / . / .	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
. / . / .	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/17/00	1. ADA COUNTY REPUBLICANS 1150 W. STATE STREET BOISE 83702	\$ 125.00	\$
Purpose of Above Expenditure: 2000 LEGISLATIVE QUESTION CONFERENCE			
01/18/00	2. HOUSE CAUCUS STATE HOUSE BOISE 83720	\$ 70.00	\$
Purpose of Above Expenditure: HOUSING DUES			
02/01/00	3. BOISE NOON OPTIMISTS % STEVEN OLIVER 9470 KNOTTINGHAM BOISE 83704	\$ 85.00	\$
Purpose of Above Expenditure: MEMBERSHIP FEE			
02/16/00	4. PAT Young % IDAHO STATE VOCATIONAL REHAB. 650 W STATE BOISE 83200	\$ 30.00	\$
Purpose of Above Expenditure: GOVERNORS PRAYER BREAKFAST			
02/21/00	5. LINCOLN DAY DINNER 1150 W. STATE ST BOISE 83702	\$ 350.00	\$
Purpose of Above Expenditure: TICKETS TO DINNER			
02/23/00	6. POSTMASTER COLEVICCAGE BOISE 83704	\$ 33.16	\$
Purpose of Above Expenditure: POSTAGE			
03/21/00	7. SECRETARY OF STATE 700 W. JEFFERSON P.O. Box 83720 BOISE 83720	\$ 30.00	\$
Purpose of Above Expenditure: FILING FEE			
03/22/00	8. AMERICAN LAMINATING CO 1023 N. ORCHARD BOISE 83706	\$ 30.39	\$
Purpose of Above Expenditure: LAMINATING SUPPLIES FOR CAMPAIGN			
05/03/00	9. AMERICAN LEGISLATIVE EXCHANGE 910-17th STREET N.W. COUNCIL WASHINGTON DC 20006	\$ 50.00	\$
Purpose of Above Expenditure: ANNUAL DUES			
Subtotals of Columns A & B		\$ 803.55	\$ -
Total This Page (add columns A & B)			\$ 803.55

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MAX C BLACK
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/01/00 to 04/23/00	1. U.S. WEST P.O. BOX 31851 SALT LAKE CITY UT 84131	\$ 102.00	\$
Purpose of Above Expenditure: FAX LINE			
_ / _ / _	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 102.00	\$ -
Total This Page (add columns A & B)			\$ 102.00