# CAMPAIGN FINANCIAL DISCLOSURE REPORT 

SUMMARY PAGE
(Please Print or Type)

## Section I



Section II

## TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate boxes). See the instructional manual for reporting periods and due dates

This report is for the period from $\qquad$
$\qquad$
 through


7 Day Pre-Primary Report
D30 Day Post-Primary Report.
$\square$ October 10 Pre-General Report
Is this Report an amendment?

7 Day Pre-General Report
$\square 30$ Day Post-General Report

- Annual Report

Cl Quarterly (April 30) (only filed by ballot measure conittees)
$\square$ Quarterly (July 30)
Is this a Termination Report? $\square$ Yes $\square$ No,

Section 111

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report, Be sure to carry forward the appropriate "Calendar Year to Date" figures Column II, Section IV.

I I hereby certify that I have received no contributions and have made no expenditures during this reporting period from $\qquad$ through $\qquad$ $1 \quad 1$ $\qquad$ ..

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN I This Period

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

COLUMN II Calendar Year to Date
*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.
Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:
$\square$ None
口\$ $\theta$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid:
$\square$ None

- $\$ \underline{(s \in t a c h e d ~ S c h e d u l e ~}$ C-2B)


## Return This Report To:

Pete T. Cenarrusa Secretary of State PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

## Section VI

 , hereby certify that the information in this report is a lame of Political Treasurer) complete and correct Campaign Financial Disclosure Report as required by law.


Page 1

DETAILED SUMMARY PAGE
Name of Candidate or Committee

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period
$\begin{aligned} & \text { Total } \\ & \text { Number }\end{aligned} 42=\begin{aligned} & \text { Total } \\ & \text { Amount } \$ 120\end{aligned}$

## UNITEMIZED EXPENDITURES <br> Expenditures of Less Than Twenty-Five Dollars (525.00) This Period

Tota!
Number


|  | Total This Period |
| :---: | :---: |
| 4 Number of Schedule A pages Attached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | $\$ 1350.00$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 3875.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | $\$ 10,225.02$ |
|  |  |
| 2 Number of Schedule B pages Attached |  |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from top of page | $\$ 10.00$ |
| Itemized Expenditures (total all Schedule B sheets) | $\$ 9255.86$ |
| 'Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 92105.86 |

ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars ( $\$ 50.00$ ) this period

| Name of Candidate or Committee <br> STONE FOR REPRESENTATIVE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
| Date/ Receipt For |  | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ | Loans |
| $\frac{42100}{\substack{4 \text { Primary } \\ \square \text { General }}}$ | M.Allyn Dengel <br> 1116 N 24 th <br> BOLS ID 83102 | $\frac{\$ 75.00}{\frac{75.00}{{ }_{\text {Calender rear To Dale }}^{00}}}$ | \$ | \$ |
| $\frac{4,14,00}{\substack{\text { QPrimary } \\ \square \text { General }}}$ | Trudyuackson 1879 W. South slope Emmett, ID 83617 | \$  <br> \$  <br>   <br>  calendar Year To Dare | $\frac{\$ 150.00}{\$ 150.00}=$ | \$ |
| 11.5100 | mirs. CW Prandeberry 312 N atlantie | $\$ 100 .$ | \$ | \$ |
| $\square$ Primary $\square$ General |  | $\$ \frac{100 .-}{\text { Calcender Year To Datic }}$ | \$ $\qquad$ Calendar Year To Dale | \$ ${ }_{\text {calendar Year to Dare }}$ |
| 4.16 .00 | ${ }^{4}$ Albert Trager <br> 4172 N.Cole Ln <br> Bolse 1I) 83704 | $\$$ | \$ |  |
| DPrimary <br> $\square$ Generai |  | $\$ \frac{100 .}{\text { CAlendar Year To Date }}$ | \$ $\qquad$ | \$ ${ }_{\text {Calendar Year to Dale }}$ |
| $4,16.00$ | Manus Murtha 5801 Plartation: Boise 11) 83703 | $\$ 100$ | \$ | \$ |
| $\square$ Primary $\square$ General |  |  | \$ ${ }_{\text {Calendar Year To Date }}$ | \$ ${ }_{\text {Calendal Year to Date }}$ |
| 420.00 | 6. Thomas Allen 4140 Hillerest Dr Boise 1083705 | \$100, | \$ | \$ |
| DPrimary General |  | $\$ 100,-$ | \$ | \$ ${ }_{\text {calendar Year to Dale }}$ |
| $400,00$ | Virginia mecutcheon 3495 Haw thome Bolse 1D 83703 | $15100 .$ | \$ | \$ |
| $\square$ Primary <br> $\square$ General |  | $\$ \underset{\text { Calendar Year To Date }}{100}$ | \$ | \$ ${ }_{\text {Caicnicar Year io Date }}$ |
| 4230 | WAtter Akers <br> 5378 Umatilla <br> Base D 83709 | $\$ 100 .$ | \$ |  |
| EPrimary <br> $\square$ General |  | $\$ \frac{100 .}{\text { Calender Year To Date }}$ | \$ Calendar Year To Date | \$ Calendar Year to Dalc |
| 423,00 | RAymond STONE 181N Libuty 46 POISE ID 83704 | $\therefore 100-$ | \$ | \$ |
| BPrimary General |  | ; <br> Calendar Year To Date | \$ ${ }_{\text {Calendar Year To Dale }}$ | $\$$ |
| 42600 | ${ }^{10}$ LORI LENFEST 5099 MARSH AVE BoISE D 83703 | $\$ 100-$ | \$ |  |
| TPrimary $\square$ General |  | \$ $\qquad$ | \$ | $\$$ |
| Subtotals of Columns A, B \& C |  | \$ $875 .$ | S 150. $\qquad$ | \$ |
| Total This Page (add columns A, B \& C) |  |  |  | \$/025. |

SCHEDULE A
ITEMIZEDCONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period
STONE FOR REPRESENTATVE


SCHEDULE A
ITEMIZEDCONTRIBUTIONS
of more than Fifty Dollars ( $\mathbf{\$ 5 0 . 0 0}$ ) this period
Name of Candidate or Committee
STONE FOR REPRESENTATVE


SCHEDULE A ITEMIZEDCONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period


May 13000 04:19p
Richard \& Trudy Jackson
208-398-8230
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period
lImestoNE FOR REPRESENTATIVE


Richard \& Trudy Jackson
208-398-8230

$$
\begin{aligned}
& \text { SCHEDULE B } \\
& \text { IREMIRED EXPEND ITRZES }
\end{aligned}
$$

$$
2082^{p \cdot y}
$$

of Twenty-Five Dollars (\$25.00) or more this period


|  |  | Column A | Column B |
| :---: | :---: | :---: | :---: |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ |
| 5.5 | $\begin{aligned} & \text { ESP Peinting } \\ & \text { Box } 3415 \text { Bare } 83703 \end{aligned}$ | $4376$ | \$ |
| Purpose of Above Expenditure: POSTAGE - 2 mailings |  |  |  |
| $1.1 .1$ | $\overline{2}$ | \$ | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | 3. | \$ | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | 4. | \$ | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | $5$ | \$ | S |
| Purpose of Above Expenditure: |  |  |  |
|  | ${ }^{6 .}$ | \$. | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | 7. | \$ | $\mathrm{S}_{\mathrm{e}}{ }^{-}$ |
| Purpose of Above Expenditure: |  |  |  |
|  | $8 .$ | \$ | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | $9 .$ | \$ | \$ |
| Purpose of Above Expenditure: |  |  |  |
|  | Subtotals of Columns A \& B | $\$ 4376$ |  |
| Total This Page (add columns A \& B) |  |  | $\$ 4376$ |

