| c-2<br>Rev. 7/97          | CAM                           | PAIGN F    | INANCIAL      | DISCLOSURE       | REPORT                                            |                   |   |
|---------------------------|-------------------------------|------------|---------------|------------------|---------------------------------------------------|-------------------|---|
|                           |                               |            | SUMMAR        | Y PAGE           |                                                   |                   |   |
|                           |                               |            | (Please Prin  | t or Type)       |                                                   |                   |   |
| Section I                 | ₹91                           |            |               |                  |                                                   |                   | т |
| Name of Candidate or Pol  | litical Committee and Chairpe | son        |               |                  | Office Sought (if candidate)                      | District (if any) | ļ |
|                           | EEN WADDELL                   |            |               | <u>00 M/LY</u>   | HOUSE SEAT B                                      | 1 5               |   |
| MailingAddress            | □ Check if address            | change.    | City and Zip  |                  | Home Phone                                        | Work Phone        |   |
|                           | CLARKSON PL                   |            | BOISE         | ID 8370          | 4 377-0376                                        | 466-8994          |   |
| Name of Political Treasur | er                            |            |               | S TA I           | EUGANO                                            |                   | l |
| KAREN M                   | <u>ícALISTER</u>              |            |               |                  |                                                   |                   |   |
| MailingAddress            | Check if addres               | s change.  | City and Zip  |                  | Home Phone                                        | Work Phone        |   |
| 10316 D.                  | ASON DR                       |            | BOISE         | 83704            | 322-6123                                          |                   |   |
| Section II                |                               |            | TYPE OF       | REPORT           |                                                   |                   |   |
| instructional manual      | for reporting periods and     | l due date | es            | -                | d check the appropriate b                         |                   |   |
| 1 m                       | is report is for the period   | Irom       | 4 / 10        | <u>700</u> throu | ugh <u>5 / 15 /</u>                               | 00                |   |
| 🕅 7 Day Pre-              | Primary Report                | □ 7        | Day Pre-Gene  | eral Report      | Quarterly (April 30)<br>(only filed by ballot mea | asure committees) |   |
| □ 30 Day Po               | st-Primary Report             | □ 30       | ) Day Post-Ge | eneral Report    | □ Quarterly (July 30)                             |                   |   |
| □ October 10              | ) Pre-General Report          | ΠA         | nnual Report  |                  | (only filed by ballot mea                         | asure committees) |   |
| Is this R                 | eport an amendment?           | □ Yes X    | 🗖 No          | Is this a        | Termination Report?                               | Yes XIXNo         |   |
| Section III               | STATEMEN                      | T OF N     | O CONTRIB     | UTIONS OR E      | EXPENDITURES                                      |                   |   |

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

Cl I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/ / through \_\_\_\_/ /

| Section IV SUMMARY<br>To reach your Calendar Year to Date figure: Add this report's Column I<br>figures to the Column II figures of your previous report (except on line 6).                                                                                                                                                                          | COLUMN I<br>This Period                                      | COLUMN II<br>Calendar Year to Date                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Line 1: Cash on Hand January 1, This Year*<br>Line 2: Enter Cash Balance at Close of Last Reporting Period**<br>Line 3: Total Contributions (Enter amount from page 2)<br>Line 4: Subtotal (Add lines 1, 2 and 3)<br>Line 5: Total Expenditures (Enter amount from page 2)<br>Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | $\begin{array}{c} & x \ x \ x \ x \ x \ x \ x \ x \ x \ x \$ | $\begin{array}{c} \$ & 00.00\\ \$ & xxxxx\\ \$ & 1660.00\\ \$ & 1660.00\\ \$ & 920.00\\ \$ & 740.00 \end{array}$ |

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

| Contributions Pledged during this reporting period but not yet received: | □None | $\mathbb{X}$ $100.0$ $\mathbb{Q}$ see attached Schedule C-2A) |
|--------------------------------------------------------------------------|-------|---------------------------------------------------------------|
| Incurred Expenditures during this reporting period but not yet paid:     | □None | <b>X</b> 10 . 0 Qsee attached Schedule C-2B)                  |

|                                                                                                                                | Section VI | CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return This Report To:<br>Pete T. Cenarrusa<br>Secretary of State<br>PO Box 83720<br>Boise ID 83720-0080<br>fax: (208) 3342282 |            | $\frac{A. M^{c}Al:ster}{(name of Political Treasurer)}, hereby certify that the informationort is a true, complete and correct Campaign Financial Disclosure Report aslaw.\frac{A. M^{c}Al:ster}{Manuelli (all manual dashed based on the information)}, hereby certify that the informationDisclosure Report aslaw.\frac{A. M^{c}Al:ster}{Manuelli (all manual dashed based on the information)}, hereby certify that the informationDisclosure Report as$ |

# **DETAILED SUMMARY PAGE**

## Name of Candidate or Committee

## KATHALEEN WADDELL FOR HOUSE

Report Covering the Period From 4 / 10 / 00 to 5 / 15 / 00

| UNITEMIZED CONTRIBUTIONS<br>Contributions of Fifty Dollars (\$50.00) or Less This Period       |  |  |  |  |
|------------------------------------------------------------------------------------------------|--|--|--|--|
| TotalTotalNumber1Amount $$50.00$                                                               |  |  |  |  |
| UNITEMIZED EXPENDITURES<br>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |  |  |  |
| Total Total   Number 1 Amount \$ 10.00                                                         |  |  |  |  |

|                                                                            | Total This Period |
|----------------------------------------------------------------------------|-------------------|
| Number of Schedule A pages Attached                                        |                   |
| Contributions                                                              |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$<br>50.00       |
| Itemized Contributions (total all Schedule A sheets)                       | \$<br>1610.00     |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$<br>1660.00     |
| Number of Schedule B pages Attached                                        |                   |
| Expenditures                                                               |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$<br>10.00       |
| Itemized Expenditures (total all Schedule B sheets)                        | \$<br>910.00      |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$<br>920.00      |

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7

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

KATHALEEN WADDELLE OR HOUSE

|                                                                           | I <u>, EEN</u> WADDELL <b>E OR HOUSE</b>                                                    | Column A                                        | Column B                                        | Column C                           |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------|
| Date/<br>Receipt For                                                      | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                            | Cash or<br>Check                                | In-Kind<br>(non-monetary)                       | Loans                              |
| 4/17/00                                                                   | <sup>1</sup> KATHALEEN WADDELL/KEY BANK<br>10124 CLARKSON PLACE                             | \$                                              | \$                                              | <u>\$500.00</u>                    |
| ₩Primary<br>□ General                                                     | BOISE, ID 83704                                                                             | S<br>Calendar Year To Date                      | \$<br>Calendar Year To Date                     | \$ 500.00<br>Calendar Year to Date |
| 5/01/00<br>XXPrimary<br>General                                           | <sup>2</sup> PERRY WADDELL<br>150 E. 27TH ST., APT. 1-F<br>NEW YORK, NY 10016               | \$<br>\$Calendar Year To Date                   | \$ 535.00<br>\$ 535.00<br>Calendar Year To Date | \$<br>\$Calendar Year to Date      |
| <u>4 <sup>/</sup> 10 <sup>/</sup> 00</u><br><b>∑</b> Primary<br>□ General | <sup>3.</sup> MICHELLE WADDELL<br>1130 E. BANNOCK<br>BOISE, ID 83712                        | \$<br>S<br>Calendar Year To Date                | \$                                              | \$<br>\$Calendar Year to Date      |
| <u>4 / 28 / 00</u><br>★ YPrimary<br>☐ General                             | <sup>4</sup> 'CONSERVATION STRATEGIES<br>1601 SECOND AVENUE, #615<br>SEATTLE, WA 98101-1541 | \$<br>Calendar Year To Date                     | \$ 75.00<br>\$ 75.00<br>Calendar Year To Date   | \$<br>S<br>Calendar Year to Date   |
| 5/11/00                                                                   | <sup>5</sup> ADA COUNTY DEMOCRATS<br>P.O. BOX 1581<br>BOISE, ID 83701                       | \$ 200.00<br>\$ 200.00<br>Calendar Year To Date | \$<br>\$<br>Calendar Year To Date               | \$<br>\$<br>Calendar Year to Date  |
| Primary                                                                   | 6.                                                                                          | \$<br>\$                                        | s                                               | s                                  |
| General                                                                   | 7.                                                                                          | Calendar Year To Date                           | Calendar Year To Date                           | Calendar Year to Date              |
| □ Primary<br>□ General                                                    | 8.                                                                                          | SCalendar Year To Date                          | SCalendar Year To Date                          | SCalendar Year to Date             |
| //<br>□ Primary<br>□ General                                              |                                                                                             | \$<br>Calendar Year To Date                     | \$<br>\$<br>Calendar Year To Date               | \$<br>Calendar Year to Date        |
| //<br>□ Primary                                                           | 9.                                                                                          | \$                                              | \$                                              | \$                                 |
|                                                                           | 10.                                                                                         | SCalendar Year To Date                          | SCalendar Year To Date                          | SCalendar Year to Date             |
| Primary                                                                   |                                                                                             | \$<br>\$<br>Calendar Year To Date               | \$<br>\$<br>Calendar Year To Date               | \$<br>\$Calendar Year to Date      |
|                                                                           | Subtotals of Columns A, B & C                                                               | \$ 200.00                                       | \$ 910.00                                       | \$                                 |
|                                                                           | Total This Page (add columns A, B & C)                                                      | ••••••••••••••••••••••••••••••••••••••          |                                                 | \$_1,610.00                        |

# **SCHEDULE B ITEMIZED EXPENDITURES**

|                                         | of Twenty-Five Dollars (\$25.00) or mor                                                  | e this period    |                           |
|-----------------------------------------|------------------------------------------------------------------------------------------|------------------|---------------------------|
| Name of Candid                          | late or Committee                                                                        |                  |                           |
| KATH                                    | ALEEN WADDELL FOR HOUSE                                                                  |                  |                           |
| •                                       |                                                                                          | Column A         | Column B                  |
| Date                                    | Full Name, Mailing Address and Zip Code<br>of Recipient                                  | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 4. <sup>7</sup> -2.8. <sup>7</sup> -0.0 | <sup>1.</sup> CONSERVATION STRATEGIES<br>1601 SECOND AVE, #615<br>SEATTLE, WA 98101-1541 | \$               | _ \$75.00                 |
| Purpose of Ab                           | ove Expenditure: CAMPAIGN TRAINING                                                       |                  |                           |
| 5/01/00                                 | <sup>2.</sup><br>PERRY WADDELL<br>150 E. 27TH ST., APT 1-F<br>NEW YORK, NY 10016         | \$               | \$ <u>535.00</u>          |
| Purpose of Ab                           | ove Expenditure: WEBSITE SET UP                                                          |                  |                           |
| 4 /10 /00                               | "MICHELLE WADDELL<br>1130 E. BANNOCK<br>BOISE, ID 83712                                  | \$               | \$ 300.00                 |
| Purpose of Abo                          | ove Expenditure:GRAPHICS/LOGO DESIGN                                                     |                  |                           |
| //                                      | 4.                                                                                       | \$               | \$                        |
| Purpose of Ab                           | ove Expenditure:                                                                         |                  |                           |

|   |   | 5. |  |  |  |
|---|---|----|--|--|--|
|   |   |    |  |  |  |
| 1 | 7 |    |  |  |  |

| / /                                   | \$ <u> </u> | \$               |  |  |  |
|---------------------------------------|-------------|------------------|--|--|--|
| Purpose of Above Expenditure:         |             |                  |  |  |  |
| 6.                                    |             |                  |  |  |  |
| 1 1                                   | \$          | \$               |  |  |  |
| Purpose of Above Expenditure:         |             |                  |  |  |  |
| 7                                     |             |                  |  |  |  |
|                                       | \$          | <u>\$</u>        |  |  |  |
| Purpose of Above Expenditure:         |             |                  |  |  |  |
| 8.                                    |             |                  |  |  |  |
| //                                    | \$          | <u>\$</u>        |  |  |  |
| Purpose of Above Expenditure:         |             |                  |  |  |  |
| 9.                                    |             |                  |  |  |  |
| <u>/ / /</u>                          | \$          | \$               |  |  |  |
| Purpose of Above Expenditure:         |             |                  |  |  |  |
| Subtotals of Columns A & B            | \$          | \$ 910.00        |  |  |  |
| Total This Page(add columns A $\&$ B) | ·           | \$ <u>910.00</u> |  |  |  |

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### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

| Name of Candidate or Committee | Report Covering the Period                    |
|--------------------------------|-----------------------------------------------|
| KATHALEEN WADDELL FOR HOUSE    | From <u>4 / 10 / 00</u> to <u>5 / 15 / 00</u> |

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number () Total Amount \$\_\_\_\_\_\_

Pledged Contributions of More Than \$50.00 This Period:

| Pledge<br>For            | Date of<br>Pledge | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                        | Amount<br>Pledged |
|--------------------------|-------------------|-----------------------------------------------------------------------------------------|-------------------|
| X Primary<br>General     | 4/25/00           | <sup>1.</sup> STEVEN L. FARNSWORTH<br>532 FIFTH ST. NORTH EXT.<br>NAMPA, ID 83687<br>2. | 100.00            |
| □ Primary<br>Cl General  | / /               |                                                                                         |                   |
| Cl Primary<br>Cl General | //                | 3.                                                                                      |                   |
| Cl Primary<br>□General   | 1 1               | 4.                                                                                      |                   |
| □ Primary<br>□ General   | ! /               | 5.                                                                                      |                   |
| □ Primary<br>□ General   | / /               | 6.                                                                                      |                   |
| □ Primary<br>□ General   | /                 | 7.                                                                                      |                   |
| □ Primary<br>□ General   | / /               | 8.                                                                                      |                   |
| □ Primary<br>□ General   | /_/               | 9.                                                                                      |                   |
| □ Primary<br>□ General   | / /               | 10.                                                                                     |                   |
| □ Primary<br>□ General   | 1 1               | II.                                                                                     |                   |

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$\_\_\_\_\_100.00\_

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.