



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dunklin FOR SENATE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>CO 00190</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>519 EAST HOLLY</b>	City and Zip <b>Boise 83712</b>	Home Phone <b>336-820 I-3015</b>	Work Phone <b>STATE OF IDAHO</b>
Name of Political Treasurer <b>Renee A. Quick</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1819 Danmor Drive</b>	City and Zip <b>Boise 83712</b>	Home Phone <b>345-6967</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 3, 2000 through Sept 30, 2000

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> CI 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report  |  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report               | CI Quarterly (July 30)<br>(only filed by ballot measure committees)                        |

Is this Report an amendment? CI Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>1215.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>803.60</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1800.00</u>	\$ <u>1800.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2603.60</u>	\$ <u>3015.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>125.00</u>	\$ <u>537.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2478.60</u>	\$ <u>2478.60</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I RENEE A - Q u&A \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Renee A. Quick*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">DUNKLIN FOR SENATE</span>	Report Covering the Period From <span style="font-family: cursive;">6/3/2000</span> to <span style="font-family: cursive;">9/30/2000</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <span style="font-family: cursive;">2</span>	Total Amount \$ <span style="font-family: cursive;">2</span>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <span style="font-family: cursive;">2</span>	Total Amount \$ <span style="font-family: cursive;">2</span>
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	Total This Period
Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-family: cursive;">2</span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-family: cursive;">1800<sup>00</sup></span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-family: cursive;">1800<sup>00</sup></span>
Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-family: cursive;">2</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-family: cursive;">125<sup>00</sup></span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-family: cursive;">125<sup>00</sup></span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*DUNKLIN FOR SENATE*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>5/11/00</i>	<i>1. Frank B. Cole 50th Ave, N.E. Seattle, WA 98105</i>	\$ <i>500<sup>00</sup></i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <i>500<sup>00</sup></i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>6/13/00</i>	<i>2. ADA COUNTY DEMOCRATIC CENTRAL COMMITTEE 710 West Franklin Boise, ID 83702</i>	\$ <i>200<sup>00</sup></i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <i>200<sup>00</sup></i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>6/13/00</i>	<i>3. STEIN DISTRIBUTING COMPANY, 601 N. Philippi INC. Boise, ID</i>	\$ <i>100<sup>00</sup></i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <i>100<sup>00</sup></i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>9/20/00</i>	<i>4. SENATE DEMOCRAT PAC</i>	\$ <i>1000<sup>00</sup></i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <i>1000<sup>00</sup></i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>5.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>6.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>7.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>8.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>9.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>___/___/___</i>	<i>10.</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <i>1,800</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <i>1,800</i>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DUNKLIN FOR SENATE**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/27/00	1. Julie Dedman 1807 North 10th Boise ID 83702	\$ 25 <sup>00</sup>	\$
Purpose of Above Expenditure: wages: data base work			
8/2/00	2. Capital High School 8055 Goddard Road Boise, ID. 83704	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: Football program Advertisement			
_ / _ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 125 <sup>00</sup>	\$
Total This Page (add columns A & B)			\$ 125 <sup>00</sup>