Section I


## Section II

## TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate boxes). See the instructional manual for reporting periods and due dates. This report is for the period from $\qquad$ 1 3 2000 through $9,30,2000$
$\square 7$ Day Pre-Primary Report
$\square 30$ Day Post-Primary Report
® October 10 Pre-General Report
Is this Report an amendment?
-7 Day Pre-General Report
Cl 30 Day Post-General Report
$\square$ Annual Report
$\square$ Quarterly (April 30) (only filed by ballot measure committees)

Cl Quarterly (July 30)
(only filed by ballot measure committees)

Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period $\mathrm{f} \quad \mathrm{r} \quad \mathrm{b} \quad \mathrm{m} / \mathrm{hrough}$ $\qquad$ 1 $\qquad$ 1.

Section IV
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN I <br> This Period

COLUMN II Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**


*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:
None $\quad$ \$ $\qquad$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid:
W None $\qquad$ (see attached Schedule C-2B)

| Return This Report To: |
| :---: |
| Pete T. Cenarrusa |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| fax: (208) 334-2282 |

turn This Report To:
Pete T. Cenarrusa cretary of State

Boise ID 83720-0080
fax: (208) 334-2282

## Section VI



## CERTIFICATION

hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

Page I


UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period


UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period
Total
Total
Number $\mathcal{O}$
Amount $\qquad$ 0

|  | Total This Period |
| :---: | :---: |
| 1 Number of Schedule A pages Attached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | \$ 25 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1.550 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | 1575 |
|  |  |
| Number of Schedule B pages Attached |  |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 0 |

# SCHEDULE A <br> ITEMIZED CONTRIBUTIONS 

Column A
Column B

## -

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ | Loans |
| :---: | :---: | :---: | :---: | :---: |
| 8,18100 | $\begin{aligned} & A G R A-P A C \\ & P O B O X \quad 167 \\ & B O \text { Se, } 1083701 \end{aligned}$ | \$ 100.00 | \$ | \$ |
| Primary $\square$ General |  | $\$ \frac{100,00}{\text { Calendar Year To Date }}$ | \$ $\qquad$ Calendar Year To Date | \$ ${ }_{\text {Calendar Year to Date }}$ |
| 8,2400 | 2. Wallace Meger 4852 wlameaster Ratidonor, IO 83858 | \$ 100.00 | \$ | \$ |
| $\square$ Primary |  | $\$ \frac{100.00}{\text { Calendar Year To Date }}$ | \$ $\qquad$ Calendar Year To Date | \$ $\qquad$ <br> Calendar Year to Date |
| 9,8100 | 3. Senate Mepublican PAC $\text { PO.BOX } 2524$ <br> Bolse, Id. 83702 | \$1000.00 | \$ | \$ |
| Primary Q General |  | \$ $\qquad$ | \$ $\qquad$ Calendar Year To Date | \$ $\underbrace{}_{\text {Calendar Year to Date }}$ |
| $0 \% 8,00$ | 4. Ada Comity the pablicom laity Soise, $20^{\prime} 5703$ | \$100.00 | \$ | \$ |
| $\square$ Primary W General |  | \$ $\qquad$ Calendar Year To Date | \$ $\qquad$ Calendar Year To Date | \$ $\underbrace{}_{\text {Calendar Year io Date }}$ |
| 9,27,00 | 5. Idaho Republicam Party Borse, 2b 87201 | \$ 250.00 | \$ | \$ |
| Primary General |  | $\$ \frac{250.00}{\text { Calendar Year To Dale }}$ | \$ $\qquad$ Calendar Year To Date | \$ ${ }_{\text {Caiendar Year io Date }}$ |
| 1.1 | 6. |  | \$ | \$ |
| Primary General |  | \$ | \$ $\underbrace{}_{\text {Calendar Year To Date }}$ | \$ $\frac{}{\text { Calendar Year to Date }}$ |
| $\underline{1}$ | 7. | \$ | \$ | \$ |
| Primary General |  | \$ ${ }_{\text {Caiendar Year To Date }}$ | \$ $\quad$ Calendar Year To Date | \$ ${ }_{\text {Calendar Year to Date }}$ |
| 1 | 8. |  | \$ | \$ |
| Primary General |  | \$ $\qquad$ | \$ $\qquad$ Calendar Year To Date | \$ $\qquad$ |
| 1-1/ | 9. |  |  |  |
| Primary General |  | \$ | \$ $\qquad$ Calendar Year To Date | \$ |
| $1 \times$ | 10. | $\$$ | \$ | \$ |
| Primary General |  | \$ <br> Calendar Year To Date | \$ $\qquad$ <br> Calendar Year To Date | \$ <br> Calendar Year to Date |
|  | Subtotals of Columns A, B \& C | \$ 15SO | \$ | \$ |
|  | Total This Page (add columns A, B \& C) |  |  | \$ 1550 |

