

C-2  
Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Fred D. Tilman</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>18-B</u>
Mailing Address <u>11457 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>322-1133</u>
Name of Political Treasurer <u>David R. Stewart</u>		Work Phone <u>322-1133</u>	
Mailing Address <u>11482 Alejandro</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>323-8623</u>
		Work Phone <u>398-0072</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section JJJ

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2029.94</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1922.32</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3583.39</u>	\$ <u>3,600.77</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5505.71</u>	\$ <u>5630.71</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>415.80</u>	\$ <u>540.80</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,089.91</u>	\$ <u>5,089.91</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ (see attached Schedule C - 2 4

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarruss  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I David R. Stewart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; font-size: 1.2em;">Fred D. Tilman</p>	Report Covering the Period From <u>6/3/00</u> to <u>4/30/00</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>33.39</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>33.39</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3550.00</u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>3583.39</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>415.80</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>415.80</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred D. Tilman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash & Check	In-Kind (Non-monetary)	Loans
<u>7-1-10/00</u>	1. Republican House Caucus Club P.O. Box 83720 Boise, Id. 83720-0038	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>7-19/00</u>	2. Hewlett Packard P.O. Box 2810 Colorado Springs, CO 80901-2810	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>7-19/00</u>	3. Idaho Credit Union League & Affiliates P.O. Box 5158 Boise, Id 83705-0158	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>7-19/00</u>	4. Stein Distributing P.O. Box 9367 Boise, Idaho 83707	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>7-19/00</u>	5. Idaho Automobile Dealers Assn 4980 W. State St. Boise, Id. 83703	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>8-21/00</u>	6. Idaho Energy Resources Campaign Committee P.O. Box 70 Idaho Power Boise, Id 83707	\$ <u>400.00</u>	\$ _____	\$ _____
		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>8-24/00</u>	7. Id. Manufactured Housing Assn P.O. Box 201 Sun Valley, Id 83353	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9-11/00</u>	8. Agriculture and Natural Resources Industry PAC 5685 Parapet Ct. Boise, Id. 83703	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9-12/00</u>	9. Idaho Bankers Assn. PAC P.O. Box 638 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9-13/00</u>	10. IBWDA - PAC P.O. Box 863 Boise, Id. 83701-0863	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>2,600.00</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ <u>2,600.00</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Comminee  
Fred D. Tilman

		Column A	Column B	Column C
Dntd Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9,410.00	1. Ada County Republicans 127 E. Braemere Boise, Id. 83702	\$ 50.00	\$ -	\$ -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
9,710.00	2. Idaho Committee on Hospitality & Sports 802 W. Bannock Ste 201 Boise, Id 83702	\$ 250.00	\$ -	\$ -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
9,191.00	3. Idaho Sugarbeet Growers PAC 1199 Main St. Boise, Idaho 83702	\$ 200.00	\$ -	\$ -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
9,148.00	4. Chamber PAC P.O. Box 2368 Boise, Idaho 83701	\$ 250.00	\$ -	\$ -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
9,710.00	5. Blue Cross of Idaho P.O. Box 7408 Boise, Idaho 83707	\$ 200.00	\$ -	\$ -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
/ /	6.	\$ -	\$ -	\$ -
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
/ /	7.	\$ -	\$ -	\$ -
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
/ /	8.	\$ -	\$ -	\$ -
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
/ /	9.	\$ -	\$ -	\$ -
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
/ /	10.	\$ -	\$ -	\$ -
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>	\$ - <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 950.00	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)				\$ 950.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this **period**

Name of Candidate or Committee  
Fred D. Tilman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8/17/00</u>	<u>1. Kin Ko's 271 N. Milwaukee Boise, Id. 83704</u>	<u>\$ 415.80</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>2. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>3. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>4. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>5. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		<u>\$ 415.80</u>	<u>\$ 0.</u>
Total This Page (add columns A & B)		<u>\$ 415.80</u>	