



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Senator John C. Andreason</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>15</u>
Mailing Address <u>5120 Mtn. Vw. Dr.</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83704</u>	Home Phone <u>322-8558</u>	Work Phone <u>332-1331</u>
Name of Political Treasurer <u>Lori D. Rouse</u>		Home Phone <u>322-2836</u>	Work Phone <u>322-7093</u>
Mailing Address <u>5061 Decatur Dr.</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83704</u>	Home Phone <u>322-2836</u>	Work Phone <u>322-7093</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 01 through 12 / 31 / 01

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6365.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6365.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1200.00</u>	\$ <u>1200.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7565.19</u>	\$ <u>7565.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5730.82</u>	\$ <u>5730.82</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1834.37</u>	\$ <u>1834.37</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ - 0 - (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Lori D. Rouse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Rouse
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Senator John C. Andreason</u>	Report Covering the Period From <u>01 / 01 / 01</u> to <u>12 / 31 / 01</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets)	\$ 1200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1200.00
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 5730.82
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5730.82

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Senator John C. Andreason

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/31/01</u>	1. Chamber PAC P.O. Box 2368 Boise, ID. 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/31/01</u>	2. ITLA PAC P.O. Box 1777 Boise, ID. 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/31/01</u>	3. Idaho Dental PAC 1220 West Hayes Boise, ID. 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/31/01</u>	4. Idaho Manufactured Housing Assoc. P.O. Box 201 Sun Valley, ID. 83353	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator John C. Andreason

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/9/01	1. Senate Lounge State Capitol P.O. Box 83720 Boise, ID. 83720-0081	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Senate Lunch room</u>			
3/9/01	2. Senate PAC State Capitol P.O. Box 83720 Boise, ID. 83720-0081	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
3/9/01	3. Ada County Republican Party 1150 W. State Boise, ID. 83702	\$ 25.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
3/13/01	4. Max Black 3731 Buckingham Dr. Boise, ID. 83704	\$ 35.00	\$ _____
Purpose of Above Expenditure: <u>Gift</u>			
3/18/01	5. Mac's 7316 Fairview Ave. Boise, ID. 83705	\$ 49.77	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
4/3/01	6. Centennial High School 12400 W. McMillan Rd. Boise, ID. 83713	\$ 134.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
4/3/01	7. Trout Unlimited 600 S. Walnut Boise, ID. 83712	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
4/15/01	8. Idahoans Against Term Limits P.O. Box 1278 Boise, ID. 83701	\$ 400.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
5/1/01	9. Ada County Sheriff Employee Assoc. P.O. Box 7293 Boise, ID. 83707	\$ 35.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
Subtotals of Columns A & B		\$ 928.77	\$ -0-
Total This Page (add columns A & B)			\$ 928.77

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator John C. Andreason

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/3/01	1. Staples 8059 W. Preece Dr. Boise, ID. 83704	\$ 43.11	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
5/3/01	2. Max Black 3731 Buckingham Dr. Boise, ID. 83704	\$ 35.00	\$ _____
Purpose of Above Expenditure: <u>Gift</u>			
6/19/01	3. Northwest Ada AllStars 4725 Nystrom Pl. Boise, ID. 83713	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
8/3/01	4. Ada County Republicans 1150 W. State Boise, ID. 83702	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
8/30/01	5. Verizon Wireless P.O. Box 2210 Inglewood, Ca. 90313-2210	\$ 200.66	\$ _____
Purpose of Above Expenditure: <u>Phone</u>			
9/10/01	6. Salmon Steelhead Days 600 S. Walnut Boise, ID. 83712	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>BBQ Dinner</u>			
9/20/01	7. Idaho State Police Assn. P.O. Box 7293 Boise, ID. 83707	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
9/20/01	8. Idaho Wildlife Fed. P.O. Box 6426 Boise, ID. 83707	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
9/24/01	9. Coles For Mayor 5126 Bel Air Boise, ID. 83705	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
Subtotals of Columns A & B		\$ 1003.77	\$ -0-
Total This Page (add columns A & B)			\$ 1003.77

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Senator John C. Andreason

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/28/01	1. Verizon Wireless P.O. Box 2210 Inglewood, Ca. 90313-2210	\$ <u>83.41</u>	\$ _____
Purpose of Above Expenditure: <u>Phone</u>			
10/12/01	2. John C. Andreason 5120 Mtn. Vw. Dr. Boise, ID. 83704	\$ <u>946.19</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement</u>			
10/15/01	3. John C. Andreason 5120 Mtn. Vw. Dr. Boise, ID. 83704	\$ <u>376.06</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement</u>			
11/8/01	4. Mane Line Dancers BSU 1910 University Dr. Boise, ID. 83725	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
11/20/01	5. Ben Yursa for State Secretary P.O. Box 192 Boise, ID. 83701	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
11/23/01	6. Idaho Republican Party 1150 W. State Boise, ID. 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
11/25/01	7. Associated Taxpayers P.O. Box 1665 Boise ID. 83701	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
11/30/01	8. Verizon Wireless P.O. Box 2210 Inglewood, Ca. 90313-2210	\$ <u>247.02</u>	\$ _____
Purpose of Above Expenditure: <u>Phone</u>			
12/22/01	9. Dept. Admin. Facilities Services State Capital P.O. Box 83720 Boise ID. 83720-0081	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>office expenditures</u>			
Subtotals of Columns A & B		\$ <u>2122.68</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)			\$ <u>2122.68</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator John C. Andreason

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/27/01</u>	1. John C. Andreason 5120 mtn. Vw. Dr. Boise, ID. 83704	\$ <u>690.14</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement</u>			
<u>12/26/01</u>	2. Lincoln Day Banquet 1150 W. State Boise, ID. 83702	\$ <u>450.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>12/30/01</u>	3. Verizon Wireless P.O. Box 2210 Inglewood, Ca. 90313-2210	\$ <u>85.46</u>	\$ _____
Purpose of Above Expenditure: <u>Phone</u>			
<u>2/7/01</u>	4. Ada County Republicans 1150 W. State Boise, ID. 83702	\$ <u>450.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>1/1/</u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1675.60</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>1675.60</u>