



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate) 02 JAN 21 1998	District (if any) HOUSE 15B
Mailing Address <input type="checkbox"/> Check if address change. 3731 BUCKINGHAM	City and Zip BOISE 83704	Home Phone 375-2635	Work Phone SAME
Name of Political Treasurer ROBERT E. BAIN		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 3653 MANCHESTER	City and Zip BOISE 83704	Home Phone 375-3685	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/01 through 12/31/01

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 10,262.90
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10,262.90	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 48.13	\$ 48.13
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,311.03	\$ 10,311.03
Line 5: Total Expenditures (Enter amount from page 2)	\$ <4,497.56>	\$ <4,497.56>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,813.47	\$ 5,813.47

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>01/01/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 77.72

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	48.13
Unitemized Contributions (\$50 and less) from top of page	\$ 0 48.13
Itemized Contributions (total all Schedule A sheets)	\$ 48.13
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 48.13
<u>5</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 77.72
Itemized Expenditures (total all Schedule B sheets)	\$ 4419.84
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4497.56

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7/20/01	1. AMERICAS DOCTOR.COM 302 So. 9th STE# 200 TACOMA, WA 98402	\$ <100.00>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	2. REVERSE ERROR OF 9/24/00 SHOWN AS CONTRIBUTION. SHOULD HAVE BEEN PAYMENT	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3. TO MAX FOR PARTICIPATION IN MEDICAL RESEARCH PROGRAM	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
01/01/01- 12/31/01	4. HOME FEDERAL 10443 FAIRVIEW BOISE ID 83704 INTEREST ON SAVINGS A/C	\$ 148.13	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 148.13 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 48.13	\$ 0	\$ 48.13
Total This Page (add columns A, B & C)				\$ 48.13

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/5/01</u>	<u>1. IDAHO REPUBLICAN PARTY P.O. Box 2267 BOISE ID 83701</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>1/5/01</u>	<u>2. ADA COUNTY REPUBLICANS 1150 W. STATE ST BOISE 83702</u>	<u>\$ 125.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>1/12/01</u>	<u>3. STAPLES 8059 W. PLEACE ST BOISE 83704</u>	<u>\$ 142.55</u>	<u>\$</u>
Purpose of Above Expenditure: <u>COPIES, INK CARTRIDGE</u>			
<u>2/11/01</u>	<u>4. ADA COUNTY REPUBLICAN WOMEN 1150 W. STATE ST BOISE 83702</u>	<u>\$ 35.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>DUES</u>			
<u>2/12/01</u>	<u>5. ADA COUNTY LINCOLN DAY 1150 W. STATE ST BOISE 83702</u>	<u>\$ 450.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>TICKETS TO DINNER</u>			
<u>2/17/01</u>	<u>6. BOISE NOON OPTIMISTS CLUB Box 190991 BOISE 83719</u>	<u>\$ 60.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>DUES</u>			
<u>2/17/01</u>	<u>7. FRIENDS OF IDAHO PUBLIC TV 1455 N. ORCHARD BOISE 83706</u>	<u>\$ 50.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>3/2/01</u>	<u>8. HOUSE REPUBLICAN CAUCUS STATE HOUSE BOISE 83720</u>	<u>\$ 50.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>3/12/01</u>	<u>9. JEFFERSON ELEMENTARY SCHOOL 200 S. LATAH BOISE 83705</u>	<u>\$ 25.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>YEARBOOK DONATION</u>			
Subtotals of Columns A & B		<u>\$ 1097.55</u>	<u>\$ 0</u>
Total This Page (add columns A & B)			<u>\$ 1097.55</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>3/12/01</u>	<u>1. POSTMASTER COLE VILLAGE BOISE 83704</u>	<u>\$ 37.40</u>	<u>\$</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>3/21/01</u>	<u>2. PAPER FACTORY BOISE FACTORY OUTLET BOISE 83716</u>	<u>\$ 59.69</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PAPER SUPPLIES FOR LEGISLATIVE PARTY</u>			
<u>3/21/01</u>	<u>3. CENTENNIAL HIGH SCHOOL 12400 W McMILLAN BOISE 83713</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>SENIOR GRADUATION PARTY</u>			
<u>3/23/01</u>	<u>4. STAPLES 8059 W PIERCE DR BOISE 83704</u>	<u>\$ 88.79</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PHOTO COPIER SUPPLIES</u>			
<u>3/23/01</u>	<u>5. GEM MEAT PACKING 515 E 45th ST. BOISE 83714</u>	<u>\$ 83.98</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PORK FOR LEGISLATIVE PARTY</u>			
<u>3/24/01</u>	<u>6. ALBERTSONS 10700 W. USTICK BOISE 83713</u>	<u>\$ 175.22</u>	<u>\$</u>
Purpose of Above Expenditure: <u>FOOD FOR LEGISLATIVE PARTY</u>			
<u>3/25/01</u>	<u>7. ROCKY LIMA 8251 W. POMONA CT BOISE 83704</u>	<u>\$ 30.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PREPARE FOOD FOR LEGISLATIVE PARTY</u>			
<u>5/21/01</u>	<u>8. POSTMASTER USTICK & COLE BOISE 83704</u>	<u>\$ 34.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>7/23/01</u>	<u>9. COTTON WOOD GRILL 913 W. RIVER ST BOISE 83702</u>	<u>\$ 184.81</u>	<u>\$</u>
Purpose of Above Expenditure: <u>DINNER FOR CAMPAIGN DELEGATION</u>			
Subtotals of Columns A & B		<u>\$ 796.89</u>	<u>\$ 0</u>
Total This Page (add columns A & B)		<u>\$ 796.89</u>	<u>\$ 796.89</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7,20,01</u>	^{1.} STAPLES 8059 W. PEGGEE DR BOISE 83704	\$ <u>96.77</u>	\$ _____
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>10,25,01</u>	^{2.} COMMITTEE TO ELECT BRENT 106 N 6th ST B4 COLES BOISE 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>7,20,01</u>	^{3.} MAX BLACK 3731 BUCKINGHAM BOISE 83704	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>FOR PARKING EXPENSES</u>			
<u>8,16,01</u>	^{4.} POSTMASTER COLE & JUSTICE COLE VILLAGE BOISE 83704	\$ <u>68.00</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>8,18,01</u>	^{5.} THE LANG COMPANIES P.O. BOX 55 DELAFIELD, WI 53018	\$ <u>93.70</u>	\$ _____
Purpose of Above Expenditure: <u>CHRISTMAS CARDS</u>			
<u>10,24,01</u>	^{6.} POSTMASTER COLE & JUSTICE COLE VILLAGE BOISE 83704	\$ <u>77.30</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>8,20,01</u>	^{7.} CAPITAL PRINTERS 610 IDAHO ST BOISE 83702	\$ <u>147.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN STICKERS</u>			
<u>8,27,01</u>	^{8.} CANADA AMERICAN SOCIETY 412 PLAZA 600 SEATTLE WA 98101	\$ <u>130.00</u>	\$ _____
Purpose of Above Expenditure: <u>CANADA GALA TO ACCEPT AWARDS</u>			
<u>8,20,01</u>	^{9.} HOLIDAY TRAVEL 1549 N MILWAUKEE ST BOISE 83704	\$ <u>158.00</u>	\$ _____
Purpose of Above Expenditure: <u>ARRIVAL TO CANADA AMERICAN SOCIETY GALA</u>			
Subtotals of Columns A & B		\$ <u>970.77</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>970.77</u>	

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8,30,01</u>	^{1.} CCG WEST 1107 9th STREET #650 SACRAMENTO CA 95814	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>COUNCIL OF STATE GOVERNMENTS - CONF REGISTRATION</u>			
<u>9,28,01</u>	^{2.} THE ARC 4402 ALBION BOISE 83705	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>10,1,01</u>	^{3.} CENTENIAL HIGH SCHOOL 12400 W. Mc MILLAN BOISE 83713	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION - CROSS COUNTRY TEAM</u>			
<u>10,25,01</u>	^{4.} AMERICAN LAMINATING 1023 N ORCHARD BOISE 83706	\$ <u>66.85</u>	\$ _____
Purpose of Above Expenditure: <u>LAMINATING SUPPLIES</u>			
<u>11,4,01</u>	^{5.} IDAHO PUBLIC TELEVISION 1455 N. ORCHARD BOISE 83706	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>11,5,01</u>	^{6.} IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE 83701	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>11,5,01</u>	^{7.} ASSOC. TAX PAYERS OF IDAHO P.O. BOX 1665 BOISE 83701	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>TAX CONFERENCE REGISTRATION</u>			
<u>11,21,01</u>	^{8.} IDAHOANS AGAINST TERM LIMITS P.O. BOX 389 BOISE 83701	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>12,4,01</u>	^{9.} BOISE CITY BOISE CITY HALL P.O. BOX 500 BOISE 83701	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>PARKING</u>			
Subtotals of Columns A & B		\$ <u>986.85</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>986.85</u>	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>12/8/01</u>	<u>1. KEITH JOHNSON 4 IOANO 8211 CHESTERFIELD BOISE ID 83704</u>	<u>\$ 200.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>12/9/01</u>	<u>2. ADA COUNTY REPUBLICAN WOMEN 1150 W. STATE ST BOISE</u>	<u>\$ 30.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>DUES</u>			
<u>11/01 - 12/31/01</u>	<u>3. QWEST P.O. BOX 2560 OMAHA NE 68103</u>	<u>\$ 337.78</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>FAX & PHONE BILLS FISC. YEAR</u>			
<u>1/1</u>	<u>4.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>5.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>6.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>7.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>8.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 567.78</u>	<u>\$ 0</u>
Total This Page (add columns A & B)			<u>\$ 567.78</u>