C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I		(ricase rime or ry)	pc)		
Name of Candidate or Political C				Office Sought (if candidate)	District (if any)
ROGISON FOR RESPO	SENTATIVE	·		Representative	#19
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone
Name of Political Treasurer	treet	Coise In 83	105	345-2440	345-3440
VOSITAN SEAMON	_				
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone
3202 N. Moun	hin have	Buse 83702-0	560D	336-8139	331-8712
Section II		TYPE OF REPOR			
Directions: To indicate the instructional manual for report This report	type of report being filed, porting periods and due date at it is for the period from	fill in the appropriate	dates an	d check the appropriate bugh 12 / 31 /	
☐ 7 Day Pre-Prima	ry Report 2 7	Day Pre-General Rep		☐ Quarterly (April 30) (only filed by ballot mea	sure committees)
☐ 30 Day Post-Prin	nary Report 30	Day Post-General R		•	
☐ October 10 Pre-C	ieneral Report	nnual Report		☐ Quarterly (July 30) (only filed by ballot mea	sure committees)
Is this Report a	in amendment?	ETNo I	Is this a 7	Termination Report?	Yes No
Section III	STATEMENT OF N	D CONTRIBUTION	IS OR E	XPENDITURES	
Directions: If you had no counter appropriate dates and si Section IV.	gn this report. Be sure to co	arry forward the appro arributions and have n	opriate "	Calendar Year to Date" f	igures in Column II,
	from/	through			
Section IV		SUMMARY			
To reach your Calendar Yes figures to the Column II fig	ar to Date figure: Add this tures of your previous repor	report's Column I (except on line 6).		OLUMN I his Period Cale	COLUMN II ndar Year to Date
Line 1: Cash on Hand Janua	ary 1. This Year*		\$ 2	xxxxxx s_	350.22
Line 2: Enter Cash Balance		Period**		50. 22.	XXXXXX
Line 3: Total Contributions			_		1316.00
Line 4: Subtotal (Add lines		•		_	1666.22
Line 5: Total Expenditures	(Enter amount from page 2))			546.16
Line 6: Cash Balance at Clo					1120.06
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the beginn	ing of the reporting po	eriod and	d the close of the reporting car	g period. sh on hand.
Section V	CONTRIBUTIONS	LEDGED - INCUR	RED E	(PENDITURES	
Contributions Pledged d	uring this reporting period	but not yet received:	⊿Non	ie 🗆\$(s	ce attached Schedulc C-2A)
Incurred Expenditures	during this reporting period	but not yet paid:	ØNon	ne 🗆\$(s	ec attached Schedule C-2B)
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	in this report is required by law	(name of Political Tressurer) s a true, complete and w.	Correct		that the information slosure Report as
		Page 1	_		

DETAILED SUMMARY PAGE

REPRESENTATIVE	Report Covering the Period From 1 / 1 / 01 to 12/31/01
UNITEMIZED Contributions of Fifty Doi	CONTRIBUTIONS lars (\$50.00) or Less This Period
Total Number32	Total Amount 5_1016.0 0
UNITEMIZED Expenditures of Less Than Twe	D EXPENDITURES nty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$ 20.00
	UNITEMIZED Contributions of Fifty Dol Total Number 32 UNITEMIZEI Expenditures of Less Than Twe

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Uniternized Contributions (\$50 and less) from top of page	\$ 1016.00
Itemized Contributions (total all Schedule A sheets)	\$ 300.00
Total Contributions (also enter this figure on page 1. Section IV, line 3)	5 1316-00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 526.16
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 546.16

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
	(

Name of Candidate or Committee		
MOBISON FOR	LARESENTATIVE_	Ì

7081201	D FOR KENKESENTATIVE	Column A	Column B	Column C
Receipt For	ull Name, Mailing Address and Zip Code of Contributor/Lander	Cash or Check	Ip-Kind (non-monetary)	Loans
	~~~	\$		s
☐ Primary ☐ General		5	5	3
<u> </u>	harles Hummel os N. Mobiley Drive	S 100.00	Calender Year To Date	Calendar Year to Date S
<b>—</b>	love to 87712	S 100.00 Calendar Yest To Date	Calendar Year To Date	SChloridar Your to Data
Trimery 17	cause a Burbara Roberts	5_100.00	s	\$
☐ General 🖇	oile To 82105	S 100.00 Celendar Year To Date	Calendar Year 1'o Dhie	\$ Calendar Year to Delic
11 /11 /01	ALL Kicgis Rog N 24th	20.001 2	s	s
☐ General 👂	one Ip Allor	S 160.60 Calendar Year To Dute	S Calendar Year To Date	Celendar Your to Date
		s	s	s
☐ Primary ☐ General		SColendar Year To Date	SColendar Year To Date	Celondar Year to Date
		s	s	2
☐ Primary ☐ General		SCelendar Your To Drac	S Calendar Year To Dese	S Calendar Year to Date
		s	<b>S</b> _	s
☐ Primary ☐ General		S Calondar Year To Dogs	S Calendar Year To Date	SColendar Year to Days
/		S	\$	\$
☐ Primary ☐ General		S Calondar Year To Dura	\$ Calezdar Yest To Detr	SCalendar Your to Date
		S	\$	s
☐ Primary ☐ General		\$	s	s
		Culendar Year To Date	Culender Year To Date	Calendar Year to Dese
☐ Primary ☐ General		s	s	\$
	ototals of Columns A, B & C	Caleader Your To Date	Calendar Year To Date	Calendar Year to Date
Tot	al This Page (add columns A, B & C)			5_360.60

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Page	. of	_
1	1	

		Column A	Column B
Date 1.	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary
4/30/01	Eagle Web Press 5725 Kandall Beise 20 83706	5 424.16	s
urpose of Above	A		
2.	ALBERTSONS LLOSO State Street Police ID 17702	\$ 102.00	S
urpose of Above			
3.			
		S	S
rpose of Above I	Expenditure:		<del>                                     </del>
_//_		s	s
rpose of Above E	xpenditure:		
5.			
		s	s
rpose of Above E	xpenditure:		
_//		s	s
pose of Above Es	sponditure:		-
7.			
		s	s
pose of Above Ex	penditure:		
, ,			
pase of Above Ex	penditure:	<u> </u>	<u> </u>
9.			
		s	\$
ose of Above Ex	enditure:		
	Subtotals of Columns A & B	s_526.14	s_0
	Total This Page (add columns A & B)		s 526.16