



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Douglas R. Jones</u>		Office Sought (if candidate) <u>REP.</u>	District (if any) <u>22</u>
Mailing Address <u>3515 N 2300 E.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Filer 83308</u>	Home Phone <u>326-4181</u>
Name of Political Treasurer <u>self</u>		Work Phone <u>733-8458</u>	
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/01 through 12/31/01

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/01 through 12/31/01.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>4104.51</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4104.51</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>264.09</u>	\$ <u>264.09</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4368.60</u>	\$ <u>4368.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,269.00</u>	\$ <u>1,269.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,099.60</u>	\$ <u>3,099.60</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Douglas R. Jones, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas R. Jones  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Douglas R. Jones</span>	Report Covering the Period From <u>1/1/01</u> to <u>12/31/01</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>14.09</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>20<sup>00</sup></u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>14.09</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>250.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>264.09</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1249<sup>00</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1269<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Douglas R. Jones

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>12/15/01</u>	1. Philip Morris 8822 S. Ridgeline Blvd. Highlands ranch, CO. 80126	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/13/01</u>	2. Id. Ag. Aviation Assn. P.O. Box 6 Lewisville, ID 83431	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>250<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Douglas R. Jones

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>117101</u>	<sup>1.</sup> <u>Twin Falls Times News</u>	\$ <u>70<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
<u>11901</u>	<sup>2.</sup> <u>House Caucus</u>	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>lounge dues</u>			
<u>1127101</u>	<sup>3.</sup> <u>Bahl Chamber Commerce</u>	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>annual dues</u>			
<u>218101</u>	<sup>4.</sup> <u>Twin Falls G.O.P.</u>	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>312101</u>	<sup>5.</sup> <u>Twin Falls Times News</u>	\$ <u>149<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
<u>315101</u>	<sup>6.</sup> <u>House Caucus Fund</u>	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>8119101</u>	<sup>7.</sup> <u>Craig for Senate</u>	\$ <u>70<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>911501</u>	<sup>8.</sup> <u>Celia Gould</u>	\$ <u>17<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>G.O.P picnic meat</u>			
<u>101501</u>	<sup>9.</sup> <u>Cliff Eidemiller</u>	\$ <u>200<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>campaign consulting</u>			
Subtotals of Columns A & B		\$ <u>706<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>706<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Douglas R. Jones

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/15/01</u>	<u>1. Douglas R. Jones 3575 N 2300 E Filer, ID. 83328</u>	<u>\$ 150<sup>00</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Homedate trip expense</u>			
<u>11/17/01</u>	<u>2. Idahoans Against Term Limits</u>	<u>\$ 150<sup>00</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>donation</u>			
<u>12/12/01</u>	<u>3. Postmaster Twin Falls, ID.</u>	<u>\$ 68<sup>00</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Postage</u>			
<u>12/13/01</u>	<u>4. Idaho G.O.P.</u>	<u>\$ 100<sup>00</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>donation</u>			
<u>12/19/01</u>	<u>5. House Caucus</u>	<u>\$ 75<sup>00</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Lounge dues</u>			
<u>   /   /   </u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 543<sup>00</sup></u>	<u>\$ _____</u>
Total This Page (add columns A & B)			<u>\$ 543<sup>00</sup></u>