



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Todd M. Hammond</b>		Office Sought (if candidate) <b>Rep.</b>	District (if any) <b>27</b>
Mailing Address <b>985 Hillview Dr.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rexburg 83440</b>	Home Phone <b>359 2517</b>
Name of Political Treasurer <b>Noelle Hammond</b>		Work Phone <b>496 1437</b>	
Mailing Address <b>(same above)</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1500 <sup>00</sup>	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1500 <sup>00</sup>	\$
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1300 <sup>00</sup>	\$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 200 <sup>00</sup>	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Noelle Hammond, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Noelle Hammond*  
Signature of Political Treasurer

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
    Todd M. Hammond    

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/15/01</u>	1. <u>Citizen's Comm,tee for Redistricting</u> <u>1330 Barney Darry Rd</u> <u>Rexburg ID 83440</u>	\$ <u>1000<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Redistricting Lawsuit</u>			
<u>11/30/01</u>	2. <u>SAFET STORE</u> <u>842 N Hwy 33</u> <u>Rexburg ID 83440</u>	\$ <u>225<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Sign Storage</u>			
<u>12/15/01</u>	3. <del>XXXXXXXXXX</del> <u>Scott Kidd</u> <u>975 Hillview Dr.</u> <u>Rexburg ID 83440</u>	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Assistance</u>			
<u>   /   /   </u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1300<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1300<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Todd M. Hammond

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/1/01</u>	1. <u>Idaho Republican Party</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/01</u>	2. <u>Todd Hammond</u> <u>985 Hillview Dr</u> <u>Rexburg ID 83440</u>	\$ _____	\$ _____	\$ <u>500<sup>00</sup></u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1000<sup>00</sup></u>	\$ _____	\$ <u>500<sup>00</sup></u>
Total This Page (add columns A, B & C)				\$ <u>1500<sup>00</sup></u>