

C-2
Revised
POSTED



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Name of Candidate or Political Committee and Chairperson THOMAS E. MOSS		Office Sought (if candidate) STATE REP	District (if any) 31, SEAT B
Mailing Address <input type="checkbox"/> Check if address change. 75 E JUDICIAL STREET	City and Zip BLACKFOOT 83221	Home Phone 684-3800	Work Phone 785-1940
Name of Political Treasurer SARA J. STAUB			
Mailing Address <input type="checkbox"/> Check if address change. 75 E JUDICIAL STREET	City and Zip BLACKFOOT 83221	Home Phone 785-2395	Work Phone 785-1940

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 01 through 08 / 07 / 01

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,571.18</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>.00</u>	\$ <u>2,450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,571.18</u>	\$ <u>2,450.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,571.18</u>	\$ <u>2,450.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>.00</u>	\$ <u>.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Censarusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I SARA J. STAUB, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee THOMAS E. MOSS	Report Covering the Period From <u>01/01/01</u> to <u>08 / 07 /01</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> </u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> </u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.00
Itemized Contributions (total all Schedule A sheets)	\$.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,571.18
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,571.18

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
THOMAS E. MOSS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
/ /	1.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	2.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	3.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	4.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	5.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
/ /	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ NONE

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
THOMAS E. MOSS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/23/01	1. Idaho Taxpayers Boise ID 83701	\$ 45.00	\$ _____
Purpose of Above Expenditure: Contribution			
2/23/01	2. Becky Lim 301 North 700 West Blackfoot ID 83221	\$ 50.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
2/28/01	3. Republican Caucus Boise ID 83701	\$ 50.00	\$ _____
Purpose of Above Expenditure: Contribution			
3/6/01	4. Republican Caucus Boise ID 83701	\$ 275.00	\$ _____
Purpose of Above Expenditure: Contribution			
7/16/01	5. Thomas E. Moss 75 E. Judicial Street Blackfoot ID 83221	\$ 200.00	\$ _____
Purpose of Above Expenditure: Reimbursement - Governor's Ball			
8/7/01	6. Boy Scouts of America c/o Steve Larsen 80 N 740 West, Blackfoot ID 83221	\$ 951.18	\$ _____
Purpose of Above Expenditure: contribution			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1,571.18	\$ _____
Total This Page (add columns A & B)		1,571.18	\$ _____