

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>R. J. 'Dick' Harwood</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>18</b>
Mailing Address <b>81527 Hwy 3 South</b>	City and Zip <b>St. Maries, 83861</b>	Home Phone <b>245-4446</b>	Work Phone
Name of Political Treasurer <b>Carole Rust</b>			
Mailing Address <b>405 Jefferson Ave.</b>	City and Zip <b>St. Maries, 83861</b>	Home Phone <b>245-5040</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6626.53</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>910.00</u>	\$ <u>23517.72</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7536.53</u>	\$ <u>24427.72</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1880.71</u>	\$ <u>19171.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6255.82</u>	\$ <u>6255.82</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I, Carole Rust, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carole Rust  
Signature of Political Treasurer

Return This Report To:  
Pete T. Conarrusa  
Secretary of State  
PO Box 83720  
Bolsa ID 83720-0080  
fax: (208) 334-2282

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>R. J. 'Dick' Harwood</u>	Report Covering the Period From <u>11/15/02</u> to <u>12/31/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3      Total Amount \$ 56.45

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>910.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>910.00</u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>56.45</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1224.26</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1280.71</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

*R. J. 'Dick' Harwood*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/02/02</u>	1. <i>Lamar Outdoor's</i> <i>P.O. Box 60338</i>	\$ <u>810.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Baton Rouge, Louisiana 70804</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/12/02</u>	2. <i>Idaho Chooses Life PAC</i> <i>P.O. Box 8172</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, ID 83707</i>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>910.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>910.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
R. J. 'Dick' Harwood

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>11/22/02</u>	1. <u>Carole Harwood</u> <u>41527 Hwy 3 South</u> <u>St. Maries, ID</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for Computer link</u>			
<u>11/22/02</u>	2. <u>Bonner Daily B</u> <u>310 Church St</u> <u>Sand Point ID</u>	\$ <u>139.00</u>	\$ _____
Purpose of Above Expenditure: <u>Thank you Ad's</u>			
<u>12/10/02</u>	3. <u>Dick Harwood</u> <u>41527 Hwy 3 South</u> <u>St. Maries</u>	\$ <u>700.00</u>	\$ _____
Purpose of Above Expenditure: <u>Loan Payment</u>			
<u>12/22/02</u>	4. <u>Gazette Record</u> <u>610 Main</u> <u>St. Maries ID</u>	\$ <u>55<sup>76</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Thank you Ad</u>			
<u>12/20/02</u>	5. <u>Farm Times Inc</u> <u>504 6th St.</u> <u>Rupert, ID 83250</u>	\$ <u>185.50</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Ad</u>			
<u>12/20/02</u>	6. <u>Shoshone Press</u> <u>401 Main</u> <u>Kellogg</u>	\$ <u>64.00</u>	\$ _____
Purpose of Above Expenditure: <u>Thank you Ad</u>			
<u>12/29/02</u>	7. <u>Inaugural Ball</u> <u>P.O. Box 4635</u> <u>Boise</u>	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Tickets</u>			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1224.26</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1224.26</u>