

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRANK C. BRUNEEL		Office Sought (if candidate) STATE REPRES	District (if any) 7A
Mailing Address 3207 4TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON, 83501	Home Phone 208-743-8951
Name of Political Treasurer RITA CARLSON		Home Phone 208-743-8951	Work Phone 208-746-9873
Mailing Address 3413 16TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON 83501	Home Phone 208-746-9506
			Work Phone 208-799-1178

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 2002 through 12 / 31 / 2002

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 28,220.46
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 16,297.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 24,732.45
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 16,297.16	\$ 52,952.91
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,566.00	\$ 41,221.75
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 11,731.16	\$ 11,731.16

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I RITA CARLSON
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rita Carlson
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

JAN 27 2003 03:04 PM
 STATE OF IDAHO
 CLERK OF THE SECRETARY OF STATE

DETAILED SUMMARY PAGE

Name of Candidate or Committee FRANK C. BRUNEEL	Report Covering the Period From <u>11 / 16 / 02</u> to <u>12 / 31 / 02</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 0 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4,556.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,566.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
FRANK C. BRUNEEL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11/20/02	1. FRANK C. BRUNEEL 3207 4TH STREET LEWISTON, ID 83501	\$ 3,500.00	\$ _____
Purpose of Above Expenditure: REPAY LOAN TO CAMPAIGN			
11/20/02	2. FRANK C. BRUNEEL 3207 4TH STREET LEWISTON, ID 83501	\$ 366.00	\$ _____
Purpose of Above Expenditure: REPAY STATE REP CONVENTION, REG & EXP			
11/26/02	3. STEGNER FOR SENATE 216 PROSPECT BLVD LEWISTON, ID 83501	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
11/26/02	4. KRISS ELLISS 5000 N EZY ST COEUR D'ALENE, ID 83815	\$ 400.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 4,566.00	\$ _____
Total This Page (add columns A & B)			\$ 4,566.00