

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

FAXED

02/09/03

5:10 AM

Section I

Name of Candidate or Political Committee and Chairperson <u>Carla Highneaste Committe to Elect</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>7</u>
Mailing Address <u>PO Box 4</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lapwai 83540</u>	Home Phone <u>---</u>
Name of Political Treasurer <u>Alice Spaulding</u>			
Mailing Address <u>PO Box 334</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lapwai Id</u>	Home Phone <u>843 2930</u>
		Work Phone <u>843-7317</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 12/31/02

- | | | |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2943.13</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2943.13</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2943.13</u>	\$ <u>2943.13</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2943.13</u>	\$ <u>2943.13</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Alice Spaulding, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Alice Spaulding
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Committee to Elect Carla H</u>	Report Covering the Period From <u>10/01/02</u> to <u>12/31/02</u>
---------------------------------------------------------------------	-----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 20.00

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2923.13</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2943.13</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
Committee to Elect Carla Higheagle

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A		Column B	
		Cash or Check		In-Kind (non-monetary)	
<u>06, 25, 02</u>	^{1.} Costco Wholesale Clarkston WA	<u>\$315.98</u>		\$	
Purpose of Above Expenditure: <u>For meeting supplies</u>					
<u>11, 05, 02</u>	^{2.} Valley Boys + Girls Clubs 1021 Burrell Lewiston Id	<u>\$2500.00</u>		\$	
Purpose of Above Expenditure: <u>Donation For Community Kids</u>					
<u>1, 1</u>	^{3.} Alice Spaulding PO Box 334 Lapwai	<u>\$107.15</u>		\$	
Purpose of Above Expenditure: <u>to close out Campaign Balance all moneys</u>					
<u>1, 1</u>	^{4.}	\$		\$	
Purpose of Above Expenditure:					
<u>1, 1</u>	^{5.}	\$		\$	
Purpose of Above Expenditure:					
<u>1, 1</u>	^{6.}	\$		\$	
Purpose of Above Expenditure:					
<u>1, 1</u>	^{7.}	\$		\$	
Purpose of Above Expenditure:					
<u>1, 1</u>	^{8.}	\$		\$	
Purpose of Above Expenditure:					
<u>1, 1</u>	^{9.}	\$		\$	
Purpose of Above Expenditure:					
Subtotals of Columns A & B		<u>\$2923.13</u>		\$	
Total This Page (add columns A & B)				\$	<u>2923.13</u>