

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Name of Candidate or Political Committee and Chairperson Scott B. McDonald		Office Sought (if candidate) State House	District (if any) 13th
Mailing Address [X] Check if address change. 923 West Horizon Way	City and Zip Nampa, 83686	Home Phone 249-1086	Work Phone 249-1417
Name of Political Treasurer Martin Thorne		City and Zip Nampa, 83686	Home Phone 249-1086
Mailing Address [X] Check if address change. 923 West Horizon Way			Work Phone None

Section II TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box (s). See the instructional manual for reporting periods and due dates.

- This report is for the period from **11/16/2002 through December 31, 2002**
- [] 7 Day Pre-Primary Report [] 7 Day Pre-General Report [] Quarterly (April 30)
(only filed by ballot measure committees)
- [] 30 Day Post-Primary Report [] 30 Day Post-General Report [] Quarterly (July 30)
(only filed by ballot measure committees)
- [] October 10 Pre-General Report [X] Annual Report (only filed by ballot measure committees)

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No **First Report for May Primary 2004**

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from /_____/ through /____/

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$XXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period* .	\$ 214.77	\$ XXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 360.80	\$ 5,916.89
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 575.64	\$ 5,916.89
Line 5: Total Expenditures (Enter amount from page 2)	\$ 464.70	\$ 5,702.12
: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 110.94	\$ 214.77

* This same figure should be entered on line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [X] \$ 0.00 (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [] None [X] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Martin Thorne hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Martin Thorne
Signature of Political Treasurer
(name of Political Treasurer)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
P0 Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGEName of Candidate or Committee
Scott B. McDonaldReport Covering the Period
11/16/2002 through December 31, 2002

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total	Total
Number <u>0</u>	Amount \$ 0.00

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total	Total
Number <u>0</u>	Amount \$0.00

	Total This Period
I Number of Schedule A pages Attached	
Contributions	\$360.80
Unitemized Contributions (\$50 and less) from top of page	\$0.00
Itemized Contributions (total all Schedule A sheets)	\$360.80
I Number of Schedule B pages Attached	
Expenditure	\$464.70
Unitemized Expenditures (less than \$25) from top of page	\$0.00
Itemized Expenditures (total all Schedule B sheets)	\$464.70
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$360.80

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Scott B. McDonald				
		Column A	Column B	Column C
Date! Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Scott B. McDonald 2515 Pascoe Ln Nampa, Idaho 83686		\$360.87 \$1,164.87 Calendar Year To Date	\$ Calendar Year To Date
			Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General			\$	\$
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$ Calendar Year To Date	\$ Calendar Year To Date
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$0.00	\$360.87	\$ -0.00
Total This Page (add columns A, B & C)				\$360.87

SCHEDULE B
ITEMIZED EXPENDITURES
of more than Twenty-five Dollars (\$25.00) this period

Name of Candidate or Committee
 Scott B. McDonald

Report Covering the Period
 From 5/13/02 through 6/7/02

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code		
Sept. 6, 2002	Lawrence G. Wasden for Attorney General	\$100.00	
Support for the Republican Ticket from Canyon County			
Sept. 24, 2002	Team Idaho (Kempthorne/Otter)	\$125.00	
Support for the Republican Ticket - Vice President Dick Cheney Luncheon			
12/30/2002	SolutionPro, Inc. 1450 Eagle Flight Way Boise, Idaho 83709		\$239.70
Monthly web host fee Micron from July to December 2002			
Subtotals of Columns A & B		\$225.00	\$239.70
Total This Page (add columns A & B)			\$464.70