C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson  Office Sought (if candidate)   District (if any)					
1. Allen Hoover				Senate	District (if any)
Mailing Address	Check if address change	City and Zip		Home Phone	Work Phone
P.O. Box 6:	<del>134</del>	Boise	હ્યાળ	376-9595	376-9595
Name of Political Treasurer	11 11	1 1 10 10 -1		10.4 10.10	1 3 18-1010
Mailing Address J					İ
1 -	☐ Check if address change.	City and Zip		Home Phone	Work Phone
P.O. Box 62:	32	Boise	83707	376-9595	381-2078
Section II	· · ·			3 17 10 10	1 1701 2014
Directions: To indicate to	he type of report being filer	TYPE OF REP	UKT ta datan and	1.4. 1.0	
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.					
This report is for the period from $\frac{1}{\sqrt{16}} / \frac{0}{\sqrt{0}}$ through $\frac{12}{\sqrt{3}} / \frac{3}{\sqrt{0}}$					
T 7 Day Bro Duly	<b>n</b> . –			e <u></u>	<i>30</i>
☐ 7 Day Pre-Prim	ary Report	a		☐ Quarterly (April 30)	
☐ 30 Day Post-Pr	imary Report			(only filed by ballot measure committees)	
	andary report	30 Day Post-General		7 Ossentanto (7. 1 - 22)	
October 10 Pre-	-General Report	Annual Report	(	Oply filed by ballet man	
			•	only filed by ballot meas	sure committees)
is this Report	an amendment?	)⊠ No	Is this a Te	ermination Report?	Yes No
Section III	STATEMENT OF	NO CONTENT TO THE			
	STATEMENT OF	NO CONTRIBUTIO	INS OR EX	(PENDITURES	
Directions: If you had no	contributions or expenditure	res during this renew.	. فانتاجت	and at the second	
the appropriate dates and	sign this report. Be sure to	carry forward the an	ing period, c	neck the box next to the	statement below, fill in
I hereby certif	fy that I have received no co	ontributions and have	made no ex	spenditures during this re	enorting period
	from 11 / 16	/_O>through	12/3	1/02	porting period
Section IV		CHRADA			
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