

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Farhana Hibbert; Office Sought: HB, seat B; District: 30; Mailing Address: 556 S. 6th Ave.; City and Zip: Pocatello, 83201; Home Phone: 234-7383; Work Phone: 234-7383; Name of Political Treasurer: Priscilla Hensley; Mailing Address: 2151 Steven St.; City and Zip: Pocatello, 83201; Home Phone: 637-1292; Work Phone: 234-7383

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 12 / 31 / 02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I Priscilla Hensley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Priscilla Hensley, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Farhana Hibbert	Report Covering the Period From 11 / 10 / 02 to 12 / 31 / 02
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 400.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 475.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 475.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee
Farhana Hibbert

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C LOANS
11/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Sible & Esther M. Zaidi 3212 30th St. Ct. Moline, Illinois 61265-5378	\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
12/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Unido 201 S. 10th Ave Pocatello, ID 83201	\$	\$ 300.00	\$
		Calendar Year To Date	\$ 2367.93 Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 100.00	\$ 300.00	\$ 0
Total This Page (add columns A, B & C)				\$ 400.00

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Farhana Hibbert

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/21/02	1. Idaho State University Bengal ISU Campus Box 8009 Pocatello, ID 83209-8009	\$ 175.00	\$
Purpose of Above Expenditure: <u>Advertising</u>			
12/30/02	2. Blackfoot Morning News P.O. Box 70 Blackfoot, ID 83221	\$	\$ 300.00
Purpose of Above Expenditure: <u>Pay for printing costs of literature for campaign</u>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 175.00	\$ 300.00
Total This Page (add columns A & B)			\$ 475.00