



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>June Judd</i>		Office Sought (if Candidate) <i>Rep</i>	District (if any) <i>5</i>
Mailing Address <i>2105 College Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-2818</i>
Name of Political Treasurer <i>Dale Baerlocher</i>		Home Phone <i>245-4104</i>	Work Phone <i>245-3495</i>
Mailing Address <i>1844 Jefferson Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Work Phone <i>245-3495</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- |                                                        |                                                                |                                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2003.05</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3767.41</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2857.85</u>	\$ <u>16864.07</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6625.26</u>	\$ <u>18867.12</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6542.72</u>	\$ <u>18784.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>82.54</u>	\$ <u>82.54</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 80.76 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Dale Baerlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

*Jane Judd*

Report Covering the Period

From 10/21/02 to 11/15/02

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 4

Total  
Amount \$ 100<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 1

Total  
Amount \$ 20<sup>00</sup>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2757.85</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2857.85</u>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6522.72</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6542.72</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

*Jane Judd*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>Jane Judd</i> <i>2105 College Ave</i> <i>St Maries, ID 83861</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>600<sup>00</sup></u> Calendar Year To Date
<u>10/22/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <i>Floating Homes Assoc.</i> <i>3120 S. Grand</i> <i>PO Box 8295</i> <i>Spokane WA 99203</i>	\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>4732.22</u> Calendar Year To Date
<u>10/26/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <i>Simplot</i> <i>PO Box 27</i> <i>Boise ID 83707-0027</i>	\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <i>Jerome Bunde</i> <i>204 Cedar St.</i> <i>Wallace ID 83873</i>	\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <i>Mary Lou Shepherd</i> <i>223 Crescent Way</i> <i>Wallace ID 83873</i>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <i>Walter Minnick / A K Linckham Minnick</i> <i>1094 Hearthstone Dr</i> <i>Boise Idaho 83702</i>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <i>Art &amp; Margaret Manloy</i> <i>610 Sunrise Drive</i> <i>Coeur d'Alene ID 83815</i>	\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <i>House Democrats</i> <i>Box 526</i> <i>Boise, Idaho 83701</i>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <i>H. F. Magnuson</i> <i>Scott Bldg</i> <i>PO Box 469</i> <i>Wallace ID 83873</i>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <i>Jane Judd</i> <i>2105 College Ave</i> <i>St Maries, ID 83861</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>350<sup>00</sup></u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>750<sup>00</sup></u>	\$ _____	\$ <u>5082.22</u>
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ <u>950<sup>00</sup></u>
		\$ _____	\$ _____	\$ <u>1,700<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Jane Jurdal*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/31/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>Reston Representative Gov't</i> <i>P O Box 526</i> <i>Baie ID 83701</i>	\$ <u>150<sup>00</sup></u> \$ <u>900<sup>00</sup></u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/12/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <i>Jane Judd</i> <i>2105 College Ave</i> <i>St. Maries, ID 83861</i>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>100<sup>00</sup></u> \$ <u>5182.22</u> Calendar Year To Date
<u>11/15/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <i>Jane Judd</i> <i>2105 College Ave</i> <i>St Maries ID 83861</i>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>640<sup>85</sup></u> \$ <u>5873.07</u> Calendar Year to Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <i>Idaho NEWS OBSERVER</i> <i>602 Cedar Suite 201</i> <i>Wallace Id 83873</i>	\$ _____ \$ _____ Calendar Year To Date	\$ <u>167<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>150<sup>00</sup></u>	\$ <u>167<sup>00</sup></u>	\$ <u>746.85</u>
Total This Page (add columns A, B & C)				\$ <u>1057.85</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jane Judd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/22/02</u>	<u>1. Nickel's Worth 107 N 5th PO Box 2048 Coeur d'Alene ID 83816</u>	<u>\$ 87<sup>50</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>2x5 ad</u>			
<u>10/22/02</u>	<u>2. Quality INN 807 N 5th PO Box 128 Sandpoint ID 83864</u>	<u>\$ 42<sup>37</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Room</u>			
<u>10/27/02</u>	<u>3. Bonner County Daily Bee PO Box 159 Sandpoint ID 83864</u>	<u>\$ 97<sup>50</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>ad</u>			
<u>10/22/02</u>	<u>4. Bonner County Clerk 215 S. 1st Ave Sandpoint ID 83864</u>	<u>\$ 26<sup>25</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Voter Registration list</u>			
<u>10/24/02</u>	<u>5. Shoshone News Press 401 Main Kellogg Idaho 83837</u>	<u>\$ 354<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>5 Ads</u>			
<u>10/25/02</u>	<u>6. KOFF Radio 201 8th St. St. Maries, ID 83861</u>	<u>\$ 400<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Radio Ads</u>			
<u>10/25/02</u>	<u>7. Gazette Record 610 Main St. Maries ID 83861</u>	<u>\$ 215<sup>16</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/25/02</u>	<u>8. Coeur d'Alene Press 801 N 2nd Coeur d'Alene ID 83814</u>	<u>\$ 107<sup>88</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/28/02</u>	<u>9. Spokesman Review 608 NW Blvd Coeur d'Alene ID 83814</u>	<u>\$ 233<sup>20</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>ads</u>			
Subtotals of Columns A & B		<u>\$ 1558.86</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 1558.86</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Janne Judd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/28/02</u>	<u>1. Lewiston Printing 145 Thain Rd - Suite A Lewiston Idaho 83501</u>	<u>\$ 2122<sup>18</sup></u>	\$ _____
Purpose of Above Expenditure: <u>label &amp; mail brochures</u>			
<u>10/28/02</u>	<u>2. Printcraft 1628 Main Lewiston Id 83501</u>	<u>\$ 870<sup>03</sup></u>	\$ _____
Purpose of Above Expenditure: <u>print brochures</u>			
<u>10/29/02</u>	<u>3. Gazette Record 610 Main St Maries ID 83861</u>	<u>\$ 104<sup>55</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/29/02</u>	<u>4. Shoshone News Press 401 Main Kellogg ID 83837</u>	<u>\$ 420<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/28/02</u>	<u>5. Benewah County Clerk 201 College St Maries ID 83861</u>	<u>\$ 30<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>voter Registration list</u>			
<u>11/1/02</u>	<u>6. Phu Cong 333 S 15th St Maries, ID 83861</u>	<u>\$ 48<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>labor to help with sign's</u>			
<u>11/1/02</u>	<u>7. KMSY Radio Box 17400 Old town ID 83822</u>	<u>\$ 180<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Radio ads</u>			
<u>11/1/02</u>	<u>8. Priest River Times PO Box 10 Priest River Id 83856</u>	<u>\$ 77<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>11/11/02</u>	<u>9. Gazette Record 610 Main St Maries ID 83861</u>	<u>\$ 304<sup>25</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
Subtotals of Columns A & B		<u>\$ 4156.01</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4156.01</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Jane Judd*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/15/02	1. <i>Jane Judd</i> <i>2105 College Ave</i> <i>St Maries, ID 83861</i>	\$ _____	\$ <i>483.69</i>
Purpose of Above Expenditure: <i>1402 miles X 34.5¢ = 483.69</i>			
11/15/02	2. <i>Jane Judd</i> <i>2105 College</i> <i>St Maries ID 83861</i>	\$ _____	\$ <i>157.16</i>
Purpose of Above Expenditure: <i>Personal credit card expenses for newspaper thank yous</i>			
10/23/02	3. <i>Idaho News Observer</i> <i>602 Cedar Suite 201</i> <i>Wallace Id 83873</i>	\$ _____	\$ <i>167<sup>00</sup></i>
Purpose of Above Expenditure: <i>ad</i>			
1/1/	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ <i>807.85</i>
Total This Page (add columns A & B)		\$ _____	\$ <i>807.85</i>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>James Jewell</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
-----------------------------------------------------------------	-----------------------	--------------------------

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>11/10/02</i>	1. <i>Gazette Record 610 Main St. Marys IA 53861</i>	<i>80.76</i>
<b>Purpose of Above Expenditure:</b> <i>Thank you ad</i>		
/ /	2.	
<b>Purpose of Above Expenditure:</b>		
/ /	3.	
<b>Purpose of Above Expenditure:</b>		
/ /	4.	
<b>Purpose of Above Expenditure:</b>		
/ /	5.	
<b>Purpose of Above Expenditure:</b>		
/ /	6.	
<b>Purpose of Above Expenditure:</b>		
/ /	7.	
<b>Purpose of Above Expenditure:</b>		
/ /	8.	
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ \_\_\_\_\_

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ \_\_\_\_\_

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ \_\_\_\_\_