

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Lyndon Harriman</u>		Office Sought (if candidate) <u>Legislator</u>	District (if any) <u>#5</u>
Mailing Address <u>461 S Park Dr.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Post Falls 83854</u>	Home Phone <u>773-8102</u>
Name of Political Treasurer <u>Bill Hjort</u>		Home Phone <u>664-5418</u>	Work Phone <u>664-9188</u>
Mailing Address <u>110 Hattie</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Coeur d'Alene 83814</u>	Home Phone <u>664-5418</u>
		Work Phone <u>667-6664</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/29/02 through 12/5/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period** <u>5.30</u>	\$ <u>1633.30</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>640.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2273.30</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1827.87</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>445.43</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year. -1,182.57

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
FRED T. CONARRUSA
Secretary of State
170 Box 83720
Boise ID 83720-0680
fax: (208) 334-2282

I, Bill Hjort (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bill Hjort
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>10/29/02</u> to <u>12/5/02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>240⁰⁰</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	<u>1</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>240.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>640.00</u>
<u>1</u> Number of Schedule B pages Attached	<u>1</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1827.87</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1827.87</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lyndon Harriman

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11/1/02	1. Verizon Good Govt Club of America P.O. Box 6000 Sd'A ID. 83814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/7/02	2. International Brotherhood of Electrical Workers 1616 N. Washington St Spokane, WA 99215	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		400.00		\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lyndon Harriman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/30/02	1. Press Printing Co. 1611 E Sprague Ave Spokane, Wd 99220	\$ 1628 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Political Door Hangers</u>			
11/4/02	2. Cd'A Press 201 N 2nd St. Cd'A 83814	\$ 144 ⁶⁷	\$ _____
Purpose of Above Expenditure: <u>Political advertisement</u>			
11/11/02	3. Nickel's worth P.O. Box 2045 Cd'A 83816	\$ 55 ²⁰	\$ _____
Purpose of Above Expenditure: <u>Political advertisement</u>			
1/1/02	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/02	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/02	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/02	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/02	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/02	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1827.87	\$ _____
Total This Page (add columns A & B)		1827.87	\$ _____