

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Joe Stegner</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>7</b>
Mailing Address <b>216 Prospect Blvd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>743-3032</b>
Name of Political Treasurer <b>Eric K. Peterson</b>		Home Phone <b>746-9050</b>	Work Phone <b>798-8004</b>
Mailing Address <b>P.O. Box 1510</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>746-9050</b>
			Work Phone <b>743-6538</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,285.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,697.86</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9,150.00</u>	\$ <u>27,405.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>17,847.76</u>	\$ <u>29,690.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>13,955.64</u>	\$ <u>25,798.71</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,892.22</u>	\$ <u>3,892.22</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Eric K. Peterson (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Joe Stegner</b>	Report Covering the Period From <u>10 / 21 / 02</u> to <u>11 / 15 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>34</u>	Total Amount \$ <u>1,200.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	4
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,200.00
Itemized Contributions (total all Schedule A sheets)	\$ 7,950.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 9,150.00</b>
<u>1</u> Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 13,955.64
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 13,955.64</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Joe Stegner**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 21 / 02	1. Timber Pac 350 N. 9th Street, Suite 304E Boise, ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 21 / 02	2. Westrock Associates, LLC 475 South Capital Blvd, Suite 200 Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 02	3. Roy Eiguren P.O. Box 2720 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 22 / 02	4. Wells Fargo Idaho Pac 877 W. Main Street Boise, ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 02	5. Aremella M. Haener 628 South A Grangeville, ID 83530	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 24 / 02	6. Alliance For The West 1156 15th Street NW, Suite 550 Washington, DC 20005	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 25 / 02	7. Idaho Healthcare Association Pac 802 W. Bannock, Suite 304 Boise, ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 24 / 02	8. Robert L. Geddes Senate Campaign 370 Mountain View Ave Soda Springs, ID 83276	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 17 / 02	9. LUPAC 7684 Remuda Drive Boise, ID 83709	\$ 325.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 01 / 02	10. Michael Rooney 1642 Ridgeview Drive Clarkston, WA 99403	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,325.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,325.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**Joe Stegner**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor[Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 / 01 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Max Smolinski 2780 26th Street Clarkston, WA 993403	\$ 100.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 26 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Idaho Milk PAC P.O. Box 2751 Boise, ID 83701	\$ 150.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 26 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General JR Simplot Company P.O. Box 27 Boise, ID 83707	\$ 400.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 25 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Caroline Nilsson 1945 East 6th Moscow, ID 83843	\$ 200.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 27 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General June Stegner 1928 Golfview Drive Clarkston, WA 99403	\$ 1,000.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 27 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General TUB Engineers, Inc. 250 S. Beachwood Avenue Boise, ID 83709	\$ 100.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 30 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Employers Resource 1301 South Vista Avenue Boise, ID 83705	\$ 200.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 30 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Anheuser-Busch Coa, Inc. c/o Kenneth R. McClure Givens, Pursley P.O. Box 2720 Boise, ID 83701	\$ 250.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 01 / 02	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Verizon Good Gov't Club of Idaho PAC P.O. Box 6000 Coeur d'Alene, ID 83814	\$ 250.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,650.00	\$ _____	\$ _____
Total This Page (add columns A, B & Q)				\$ 2,650.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**Joe Stegner**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 / 02 / 02	1. Forest Capital Partners, LLC 160 Federal Street 12th Floor Boston, MA 02110I	\$ 125.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 02 / 02	2. Monsanto Company P.O. Box 816 Soda Springs, ID 83276	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 02 / 02	3. Curtis Wiggins, DDS 3326 4th Street Lewiston, ID 83501	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 06 / 02	4. Miller Brewing Company Milwaukee, WI 53201	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 04 / 02	5. Idaho Land Title Association 7154 West State Street Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 02 / 02	6. Philip Morris Management Corp 8822 South Ridgeline Blvd. Highlands Ranch, CO 80129	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 425.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 04 / 02	7. Nez Perce County Republican Women 3440 Selway Drive Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 02	8. Robert Coleman, Sr 714 Burrell Lewiston, ID 83501	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 02	9. Marie Eier 1403 15th Avenue Lewiston, Idaho 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,775.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,775.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**Joe Stegner**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10 / 24 / 02	1. Dan Hundrup 7686 Amber View Ct. Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 29 / 02	2. Marvin Dugger 3529 15th Street E Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 24 / 02	3. Robert Brown 176 Marine View Drive Lewiston, ID 83501	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 04 / 02	4. Ruth Aram 642 5th Avenue Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 31 / 02	5. Mick McClure 2304 16th Avenue Lewiston, ID 83501	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 31 / 02	6. Dick White 1015 F Street Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 31 / 02	7. RW Prasil 1907 Burrell Avenue Lewiston, ID 83501	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 03 / 02	8. Household Financial Group 1501 Feehanville Drive Mt. Prospect, IL 60056	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,200.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,200.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee  
Joe Stegner

Column A                      Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 22 / 02	1. Advantage Advertising 523 1/2 Main Street Lewiston, ID 83501	\$ 2,567.38	\$ _____
<b>Purpose of Above Expenditure: Printing, mailing and production</b>			
10 / 28 / 02	2. US Postal Service Lewiston, ID 83501	\$ 111.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
11 / 01 / 02	3. Advantage Advertising 523 1/2 Main Street Lewiston, ID 83501	\$ 5,581.39	\$ _____
<b>Purpose of Above Expenditure: Direct mailing</b>			
11 / 04 / 02	4. Advantage Advertising 523 1/2 Main Street Lewiston, ID 83501	\$ 5,270.03	\$ _____
<b>Purpose of Above Expenditure: November Media and yard signs</b>			
11 / 05 / 02	5. Nez Perce County Central Committee Lewiston, ID 83501	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure: Donation</b>			
11 / 05 / 02	6. Meriweathers Lewiston, ID 83501	\$ 140.00	\$ _____
<b>Purpose of Above Expenditure: Dinner for voluntary sign removers</b>			
11 / 07 / 02	7. Printcraft Printing Lewiston, ID 83501	\$ 123.90	\$ _____
<b>Purpose of Above Expenditure: Printing</b>			
11 / 15 / 02	8. Staples Lewiston, ID 83501	\$ 61.94	\$ _____
<b>Purpose of Above Expenditure: Office Supplies</b>			
	9.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		\$ 13,955.64	\$ _____
<b>Total This Page (add columns A &amp; B)</b>			\$ 13,955.64

### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <b>Joe Stegner</b>	Report Covering the Period From <u>10</u> / <u>21</u> / <u>02</u> to <u>11</u> / <u>15</u> / <u>02</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

**Line 1: Pledged Contributions of \$50.00 or Less This Period:** Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ \_\_\_\_\_

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ \_\_\_\_\_

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ \_\_\_\_\_



### SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <b>Joe Stegner</b>	Report Covering the Period From <u>10 / 21 / 02</u> to <u>11 / 15 / 02</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

**Line 1: Incurred Expenditures of Less Than \$25.00 This Period:** Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	
Purpose of Above Expenditure:		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ \_\_\_\_\_

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ \_\_\_\_\_

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ \_\_\_\_\_