

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Brod Little (Little for Senate)</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>Dist 11</b>
Mailing Address <b>Box 488</b>	City and Zip <b>Perma 93617</b>	Home Phone <b>365-4611</b>	Work Phone <b>365-4611</b>
Name of Political Treasurer <b>Tom Johnston</b>			
Mailing Address <b>22410 Ten Davis Rd</b>	City and Zip <b>Perma 83660</b>	Home Phone <b>722-6224</b>	Work Phone <b>NA</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 950 <sup>00</sup>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8843.34	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 780.00	\$ 14740.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9623.34	\$ 15690.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3847.81	\$ 9914.47
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5775.53	\$ 5775.53

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
 Pete T. Cenarrusa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 fax: (208) 334-2282

Section VI

CERTIFICATION

I Tom Johnston (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Little for Senate</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ _____
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**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>10<sup>00</sup></u>
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	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>780.00</i>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <i>780.00</i>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>10<sup>00</sup></i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>3837.81</i>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <i>3847.81</i>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
Little for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/29/02</u>	1. <u>Wells Fargo</u> <u>877 W. Main</u> <u>Boise 83702</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/29/02</u>	2. <u>Idaho Milk PAC</u> <u>Box 2751</u> <u>Boise 83701</u>	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/31/02</u>	3. <u>Employee Resource</u> <u>1301 S. Vista Dr</u> <u>Boise 83705</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/9/02</u>	4. <u>Dr Larry Adams</u> <u>1016 E. Laurent</u> <u>Emmett 83617</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/9/02</u>	5. <u>Idaho Land Title Assn</u> <u>7154 W. State St</u> <u>Boise 83676</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/9/02</u>	6. <u>Dexter + Associates</u> <u>25095 Homedale Rd</u> <u>Wilder 83676</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/29/02</u>	7. <u>Comp Co Republican Cent Comm</u> <u>to increase 504 W. Blue S.</u> <u>Naup</u>	\$ _____	\$ <u>130<sup>00</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>650<sup>00</sup></u>	\$ <u>130</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>780</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Little for Senate*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/02	1. THORNE Printing 623 12th Avenue S. Nampa, Idaho 83686	\$ 527.36	\$
Purpose of Above Expenditure: <i>Printing</i>			
10/28/02	2. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, Idaho 83652	\$ 1575.00	\$
Purpose of Above Expenditure: <i>Ad.</i>			
10/29/02	3. Messenger Index 120 N. Washington Emmett, Idaho 83617	\$ 143.10	\$
Purpose of Above Expenditure: <i>Ad.</i>			
11/8/02	4. Little Cattle Company Box 488 Emmett, Idaho 83617	\$ 462.35	\$
Purpose of Above Expenditure: <i>Mileage</i>			
10/29/02	5. Canyon County Republican Central Committee c/o Mike Crowe 504 16th Ave S. - Nampa, ID 83686	\$	\$ 130.00
Purpose of Above Expenditure: <i>Ad - Newspaper</i>			
11/15/02	6. Senate Republican PAC 370 Mountain View Avenue Soda Springs, Idaho 83276	\$ 1000.00	\$
Purpose of Above Expenditure: <i>Contribution</i>			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3707.81	\$ 130.00
Total This Page (add columns A & B)		\$ 3837.81	